**Kentucky Department of Education**

**Nita M. Lowey 21st Century Community Learning Program**

**INSTRUCTIONAL Cooking Request/Lesson Plan**

Please submit the form to your **KDE Consultant**.

  **Region 1 & 2:** Tammy Cash **/ Regions 3 and 5:** Leslie Spears **/ Regions 4, 6 and 7:** Glenna Cummins

**(FOR KDE USE ONLY) kde consultant / Date of Approval:**

**Date Submitted:** Click or tap to enter a date.

**Grant Cycle:** Click here to enter text.

**Grant Type:** Choose an item.

**pROJECT cODE:** Choose an item.

**Fiscal Agent:** Click here to enter text.

**Co-applicant:** Click here to enter text.

**School(s) Served:** Click here to enter text.

**Physical Address:** Click here to enter text.

**district:** Click here to enter text.

**Site Coordinator:** Click here to enter text.

**Program Director:** Click here to enter text.

**# OF REGULAR ATTENDEES:** Click here to enter text.

**# OF DAILY ATTENDEES:** Click here to enter text.

**Name of Staff Member Submitting Request:** Click here to enter text.

**E-mail/Phone:** Click here to enter text.

**Teacher/Staff Leading Activity:** Click here to enter text.

**Name of Activity:** Click here to enter text.

**Grade Level(s):** Click here to enter text.

**For a cooking request, please make sure to include the following:**

[ ]  **an itemized Grocery list that includes total costs in the table provided**

[ ]  **Cooking lesson plan**

|  |  |
| --- | --- |
| **Item(s) to be Purchased** | **Invoice Price** |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| **TOTAL** | $ Click here to enter text. |

| **Item(s) to be Purchased** | **Invoice Price** |
| --- | --- |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| Click or tap here to enter text. | $ Click here to enter text. |
| **TOTAL** | $ Click here to enter text. |

**How will this request continue to support performance goals and performance indicators as outlined in your grant application?**

* Click here to enter text.

**through this activity, students will be able to…** (examples may INCLUDE CORRECT USE OF MEASURING CUPS AND MEASURING SPOONS, MORE knowledgeable about hygiene in the kitchen, understanding how foods are stored, able to read and understand recipes, identify all food groups, etc.)

* Click here to enter text.

**Materials needed:** List **all** materials needed for an activity.

* Click here to enter text.

**Procedures:** List all steps students will follow.

* Click here to enter text.

**How does this align with the school day?** (A minimum of 2 Kentucky Academic Standards **MUST BE WRITTEN OUT**)

* Click here to enter text.

**Assessments** (Age appropriate)**:** Examples may include Pre and post quiz, journaling, what you know, what you want to learn, and what you did learn (kwl), etc.

* Click here to enter text.