Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Adair County Board of Education
Street Address:	1204 Greensburg St.
City, State, Zip:	Columbia, KY 42728
UEI#:	V3KGV5KYN7V4

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2026-2027

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$91,494

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Adair County 58,443.00 \ Russell County $33,051**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Barren County Board of Education
Street Address:	600 Trojan Way
City, State, Zip:	Glasgow, KY 42141
UEI#:	GSS1PTEJ5KJ8

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$81,489

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Bourbon County Board of Education
Street Address:	3343 Lexington Road
City, State, Zip:	Paris, KY 40361
UEI#:	YJ49WJKCSH23

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$197,961

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Bourbon County $136,413 \ Paris $61,548**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Casey County Board of Education
Street Address:	1922 N Us 127
City, State, Zip:	Liberty, KY 42539
UEI#:	QNJ1CVRLMK38

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$122,199

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Christian County Board of Education
Street Address:	200 Glass Ave
City, State, Zip:	Hopkinsville, KY 42240
UEI#:	JTQLEJ68MVC7

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$59,703

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Clark County Board of Education
Street Address:	1600 W Lexington Ave
City, State, Zip:	Winchester, KY 40391
UEI#:	XUX4JJAB3QY5

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$111,504

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Clinton County Board of Education
Street Address:	1273 KY HWY 90 West Ste 103
City, State, Zip:	Albany, KY 42602
UEI#:	N7GGS1QV1M51

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$145,866

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Danville Independent Board of Education
Street Address:	115 E. Lexington Ave.
City, State, Zip:	Danville, KY 40422
UEI#:	E5GVNPT52FZ3

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$130,479

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Daviess County Board of Education
Street Address:	1622 Southeastern Parkway
City, State, Zip:	Owensboro, KY 42303
UEI#:	Y37MDHSHKBL5

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$256,956

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Daviess County $172,845 \ Owensboro Independent $84,111.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Fayette County Board of Education
Street Address:	450 Park Place
City, State, Zip:	Lexington, KY 40511
UEI#:	Q76NJBURC922

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$360,950

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Glasgow Independent Board of Education
Street Address:	711 S. L. Rogers Wells Blvd
City, State, Zip:	Glasgow, KY 42142
UEI#:	RUCJG2JV1JJ3

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$156,423

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Jessamine County Board of Education
Street Address:	871 Wilmore Rd
City, State, Zip:	Nicholasville, KY 40356
UEI#:	MJADCMTN21G8

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$331,614

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Lincoln County Board of Education
Street Address:	305 Danville Ave
City, State, Zip:	Stanford, KY 40484
UEI#:	CPDJWGTATCD5

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$203,757

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Marion County Board of Education
Street Address:	755 E Main St
City, State, Zip:	Lebanon, KY 40033
UEI#:	J21FW94LPDK3

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$281,382

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Marion County $221,421 \ Washington $59,961**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Mayfield Independent Board of Education
Street Address:	914 E College St
City, State, Zip:	Mayfield, KY 42066
UEI#:	NMMEWKCCDGR1

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$302,565

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Mayfield $241,500 \ Graves $61,065**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Monroe County Board of Education
Street Address:	309 Emberton Street
City, State, Zip:	Tompkinsville, KY 42167
UEI#:	GTKFHC6RE3N3

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$124,959

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Montgomery County Board of Education
Street Address:	3400 Indian Mound Drive
City, State, Zip:	Mt Sterling, KY 40353
UEI#:	KEDEUKLPQJM6

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$110,745

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Nicholas County Board of Education
Street Address:	395 West Main Street
City, State, Zip:	Carlisle, KY 40311
UEI#:	JP6BNSXP29A1

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$76,314

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Pulaski County Board of Education
Street Address:	925 N. Main Street
City, State, Zip:	Somerset, KY 42503
UEI#:	GM2GFQZJJ4J6

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$185,141

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Pulaski $148,916 \ Somerset Independent $36,225**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Scott County Board of Education
Street Address:	2168 Frankfort Pk
City, State, Zip:	Georgetown, KY 40324
UEI#:	LF4GAHNUJVQ5

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$136,068

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Todd County Board of Education
Street Address:	205 Airport Rd
City, State, Zip:	Elkton, KY 42220
UEI#:	T2PSEBKV1CM9

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$300,564

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: **Todd County $188,715 \ Muhlenberg $111,849**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Warren County Board of Education
Street Address:	303 Lovers Lane
City, State, Zip:	Bowling Green, KY 42102
UEI#:	MMVUBL3ECMX4

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$767,040

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members: Warren County $501,941.88 \ Bowling Green Independent $265,098

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Wayne County Board of Education
Street Address:	150 Cardinal Way
City, State, Zip:	Monticello, KY 42633
UEI#:	NECNNZJ8J3X5

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$114,816

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

EDUCATION

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Webster County Board of Education
Street Address:	28 Sr 1340
City, State, Zip:	Dixon, KY 42409
UEI#:	NHQJCNK4FQS1

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$209,898

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

Kentucky Department of EDUCATION

Kentucky Department of

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Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name:	Woodford County Board of Education
Street Address:	330 Pisgah Pk
City, State, Zip:	Versailles, KY 40383
UEI#:	EGENAXBHKQK7

KDE Contact Information

Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025
	Bobbi Mayes (502) 564-3791 Ext. 4073
Street Address:	300 Sower Blvd, 5th Floor
Budget Contact:	Leesa Unger (502) 564-1979 Ext. 4340
Street Address:	300 Sower Blvd, 5th Floor
City, State Zip:	Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY27 Title I, Part C Migrant Education
Federal Award Date:	July 1, 2026
Federal Agency:	U.S. Department of Education
ALN#:	84.011A
PR/AWARD NUMBER (FAIN):	S011A260017
MUNIS Project Number:	311N
MOA Number:	N/A
Pass-through Number:	3112602-26
Restricted Indirect Cost Rate:	Indirect Costs 2024-2025

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform Guidance 2 CFR PART 200.

Award Amount:
$255,783

Period of Award:
July 1, 2026 – September 30, 2028

Consortia/Partnership Members:

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2027. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2028. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The quarterly report for the period ending September 30, 2028 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2028.**

Authorized By (Name, Title): Tara Rodriquez, Director
Division of School and Program Improvement

Date: July 1, 2026

Fund Type:
☐State
☒Federal
☐Other:

Subrecipient:
☒ Yes
☐ No

Research and Development:
☐ Yes
☒ No

Method of Payment
☒Federal Cash Request
☐Expenditure Reimbursement
☐Automatic Payment
☐Lump Sum
☐Receipt of Invoice from Vendor

Reimbursement Frequency:
☒Monthly
☐Quarterly
☐Other:

Financial Reporting Method:
☒Electronic Submission **CDIP**
☐Other:

Evaluations:

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Kentucky Department of

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