Name and Address of Recipient Agency Name: Street Address:	Adair County Board of Education 1204 Greensburg St	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	Columbia, KY 42728 V3KGV5KYN7V4	☐Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI Uniform Administrative Requirement	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$178,200.00		□ Other:  Evaluations:
Period of Award: July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Allen County Board of Education 570 Oliver Street Scottsville, KY 42164 KBH7G4LAUHR1	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Anchorage Independent Board of Education	□State
Street Address:	11400 Ridge Road	⊠Federal
City, State, Zip:	Anchorage, KY 40223	□Other:
UEI#:	LC26TAM3N8Y5	
KDE Contact Information		Subrecipient:
Program Consultant:	<u>Title II, Part A Consultants</u>	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Aware	d and Fiscal Vear:	
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II.	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor  Reimbursement Frequency: ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAF	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$ 5,893.00		Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Anderson County Board of Education	□State
Street Address:	1160 ByPass North	⊠Federal
City, State, Zip:	Lawrenceburg, KY 40342	□Other:
UEI#:	CM91S1J5ZQ58	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	Yes
City, State Zip:	Frankfort, KY 40601	□ Yes ⊠ No
		△ NO
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Ineceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission CDIP
Award Amount:		Other:
\$132,328.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		19/1

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Ashland Independent Board of Education	□State
Street Address:	1820 Hickman Street	⊠Federal
City, State, Zip:	Ashland, KY 41105	□Other:
UEI#:	SKCLK2K8XXL3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	·
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requirement</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$197,367.00		□otilei.
7137,307.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		IV/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Augusta Independent Board of Education 307 Bracken Street Augusta, KY 41002 KTNKYGVJFBH3	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:   Monthly  Quarterly  Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Ballard County Board of Education	□State
Street Address:	3465 Paducah Road	⊠Federal
City, State, Zip:	Barlow, KY 42024	□Other:
UEI#:	W69HC6FG8SD3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Deceased and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	✓ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGAF	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☐ Electronic Submission CDIP
Award Amount:		Other:
\$54,846.00		Liottler.
\$34,840.00		Evaluations:
Period of Award:		
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Barbourville Independent Board of Education 140 School Street Barbourville, KY 40906 Y7V7Q5B334U7	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Bardstown Independent Board of Education	□State
Street Address:	308 N. Street	⊠Federal
City, State, Zip:	Bardstown, KY 40004	□Other:
UEI#:	PDC7AM31HNX3	
RDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor  Reimbursement Frequency: ☐ Monthly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	□Quarterly □Other:
=	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$102,654.00		
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Barren County Board of Education 202 W. Washington Street Glasgow, KY 42141 GSS1PTEJ5KJ8	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Bath County Board of Education 405 W. Main Street Owingsville, KY 40360 Z66KSQKYWNA5	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Beechwood Independent Board of Education 50 Beechwood Road Ft. Mitchell, KY 41017 LN9TQM1YAD91	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Bell County Board of Education	□State
Street Address:	211 Virginia Avenue	⊠Federal
City, State, Zip:	Pineville, KY 40977	□Other:
UEI#:	GR4LZBSW3VY6	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
omorn Administrative requireme	Sitts for reactal Awards in 2 circle and 3474	☑Electronic Submission CDIP
Award Amount:		□Other:
\$130,174.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Bellevue Independent Board of Education 219 Center Street Bellevue, KY 41073 HQJGH23A6QN5	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period

must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Agency Name: Berea Independent Board of Education  Street Address: 3 Pirate Pkwy  City, State, Zip: Berea, KY 40403  UEI#: LKGPFU1W2QV1  KDE Contact Information Program Consultant: Title II, Part A Consultants Street Address: 300 Sower Blvd, 5th Floor Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601  Description/Fund Source of Award and Fiscal Year:  Method of Payment
City, State, Zip: Berea, KY 40403 □Other:  UEI#: LKGPFU1W2QV1  KDE Contact Information  Program Consultant: Title II, Part A Consultants Street Address: 300 Sower Blvd, 5th Floor  Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361 Street Address: 300 Sower Blvd, 5th Floor  City, State Zip: Frankfort, KY 40601  Description/Fund Source of Award and Fiscal Year:
UEI#:  KDE Contact Information  Program Consultant:  Sittle II, Part A Consultants  Street Address:  300 Sower Blvd, 5th Floor  Budget Contact:  Thelma Hawkins, (502) 564-1979 ext. 4361  Street Address:  300 Sower Blvd, 5th Floor  City, State Zip:  Frankfort, KY 40601   Subrecipient:  Yes  No  Research and Development:  Yes  Yes  No
UEI#: LKGPFU1W2QV1   Subrecipient:   Program Consultant: Title II, Part A Consultants  ☐ Yes ☐ No ☐ No ☐ No ☐ No ☐ No ☐ No ☐ Street Address: ☐ TheIma Hawkins, (502) 564-1979 ext. 4361 ☐ Street Address: ☐ TheIma Hawkins, (502) 564-1979 ext. 4361 ☐ Street Address: ☐ TheIma Hawkins, (502) 564-1979 ext. 4361 ☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ No
Program Consultant:  Street Address:  Street Address:  Budget Contact:  Thelma Hawkins, (502) 564-1979 ext. 4361  Street Address:  300 Sower Blvd, 5th Floor  Thelma Hawkins, (502) 564-1979 ext. 4361  Street Address:  City, State Zip:  Frankfort, KY 40601  Pescription/Fund Source of Award and Fiscal Year:
Program Consultant:  Street Address:  300 Sower Blvd, 5th Floor  Budget Contact:  Thelma Hawkins, (502) 564-1979 ext. 4361  Street Address:  300 Sower Blvd, 5th Floor  City, State Zip:  Frankfort, KY 40601   Title II, Part A Consultants  No  Research and Development:  Yes  Yes  No
Street Address: 300 Sower Blvd, 5th Floor  Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  Street Address: 300 Sower Blvd, 5th Floor  City, State Zip: Frankfort, KY 40601  Description/Fund Source of Award and Fiscal Year:
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601  Description/Fund Source of Award and Fiscal Year:
Street Address: 300 Sower Blvd, 5th Floor Yes City, State Zip: Frankfort, KY 40601 No
City, State Zip: Frankfort, KY 40601 Source of Award and Fiscal Year:
Description/Fund Source of Award and Fiscal Year:
Description/Fund Source of Award and Fiscal Year:
Description: FY26 Title II, Part A Supporting Effective Instruction   □ Federal Cash Request
Federal Award Date:  July 1, 2025  Expenditure Reimbursement
Fund Source:  U.S. Department of Education  Automatic Payment
CFDA#: 84.36/A
PR/AWARD NUMBER (FAIN): S367A250016
MUNIS Project Number: 401M/401MP Receipt of Invoice from Vendor
MOA Number: N/A Reimbursement Frequency:
Pass-through Number: 3230002-25
Restricted Indirect Cost Rate: Indirect Costs 2025-2026
Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General Other:
Administrative Populations (EDGAP) IN 24 CEP PARTS 76, 77, 70 and 91, 3 CEP 2495 and the
Uniform Administrative Requirements for Enderal Awards in 2 CEP Part 200 and 3474
△ Electronic Submission ColP
Award Amount:
\$46,583.00
Period of Award:
July 1, 2025 – September 30, 2027

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Board of Education	□State
Street Address:	8330 U.S. 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
UEI#:	VZQGK6AZJL55	
KDE Contact Information Program Consultant:	Title II, Part A Consultants	Subrecipient:  ☑ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact: Street Address: City, State Zip:	Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A \$367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor  Reimbursement Frequency: ☐ Monthly ☐ Quarterly
Administrative Regulations (EDGAI Uniform Administrative Requirement	Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	☐ Other:  Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$548,005.00		□ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Bourbon County Board of Education	□State
Street Address:	3343 Lexington Road	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
UEI#:	YJ49WJKCSH23	_other.
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	FIGURIOIL, NY 40001	⊠ No
<b>Description/Fund Source of Awar</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	☐ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
	Site of reactor/wards in 2 of that 200 and 5 is	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$93,049.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Bowling Green Independent Board of Education	□State
Street Address:	1211 Center Street	⊠Federal
City, State, Zip:	Bowling Green, KY 42101	□Other:
UEI#:	ZQDJM4X8CD64	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Figure del Barrando a Barah a de
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$201,752.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Boyd County Board of Education 1104 Boyd McCullough Drive Ashland, KY 41102 JT83X9MM4MS9	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request

must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Boyle County Board of Education 352 N. Danville By-Pass Danville, KY 40422 YHSGW1FGQKC7	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Bracken County Board of Education 348 W. Miami Street Brooksville, KY 41004 EMP1VAVK3B35	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☑ Yes ☐ No  Research and Development: ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name:	Breathitt County Board of Education	Fund Type:  ☐ State
Street Address:	420 Court Street	⊠Federal
City, State, Zip:	Jackson, KY 41339	□Other:
UEI#:	EEEPAJS3SEP5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	□ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awar	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number: Restricted Indirect Cost Rate:	3230002-25 Indirect Costs 2025-2026	⊠Monthly
	KEHLULKV DEDAL	Quarterly
	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		□Other:
\$151,614.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Breckinridge County Board of Education	□State
Street Address:	86 Airport Road	⊠Federal
City, State, Zip:	Hardinsburg, KY 40143	□Other:
UEI#:	ZT9JJJ5Y2AS2	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	∑ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	-
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	Frankfort, KY 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	•
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$151,015.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Bullitt County Board of Education	□State
Street Address:	1040 Hwy. 44E	⊠Federal
City, State, Zip:	Shepherdsville, KY 40165	$\square$ Other:
UEI#:	UCL6WKNM6XF6	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awa	rd and Fiscal Vear	
Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment
Federal Award Date:	July 1, 2025	□ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠ Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	IR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
	Note that the second of the se	□ Electronic Submission
Award Amount:		□Other:
\$382,036.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 202		N/A
0 11 /0 1 11 11	N/A	
Consortia/Partnership Members	: N/A	

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federa

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Burgin Independent Board of Education 140 Danville Road Burgin, KY 40310 NE9NN4F1VQB9	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County Board of Education	□State
Street Address:	203 N. Tyler Street	⊠Federal
City, State, Zip:	Morganown, KY 42261	□Other:
UEI#:	T9M7U8BRCVP5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Frankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	•
Fund Source:	U.S. Department of Education	Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$93,148.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Caldwell County Board of Education 612 W. Washington Street Princeton, KY 42445 H3Y4KYYUM5X8	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:   Monthly  Quarterly  Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Calloway County Board of Education 2110 College Farm Road Murray, KY 42071 FUW1KXHJ1XS3	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$153,274.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Campbell County Board of Education 101 Orchard Lane Alexandria, KY 41001 TUE4BKLAL1N9	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	N/A 3230002-25 Indirect Costs 2025-2026  Part A 24 CER BART 200 and the Education Department Conord.	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  Electronic Submission CDIP  Other:
\$194,431.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Campbellsville Independent Board of Education	□State
Street Address:	136 S. Columbia Avenue	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other:
UEI#:	HN7DVLX6XBY4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$86,211.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Carlisle County Board of Education	□State
Street Address:	4557 State Rt. 1377	⊠Federal
City, State, Zip:	Bardwell, KY 42023	□Other:
UEI#:	KCRNL3FFBLB9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	∑ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	-
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Frankfort, KT 40001	⊠ No
<b>Description/Fund Source of Awar</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	·
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
	Citis for reactar/twards in 2 citit are 200 and 3474	⊠ Electronic Submission
Award Amount:		□Other:
\$35,546.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Carroll County Board of Education	□State
Street Address:	813 Hawkins Street	⊠Federal
City, State, Zip:	Carrolton, KY 41008	□Other:
UEI#:	V2DFULJ1ZZZ5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Receipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Average American		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$102,634.00		Fundamental
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Carter County Board of Education	□State
Street Address:	228 S. Carol Malone Blvd	⊠Federal
City, State, Zip:	Grayson, KY 41143	□Other:
UEI#:	GFMRN1EJGXK9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	ridikioit, ki 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	•
Fund Source:	U.S. Department of Education	Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	· · · · · · · · · · · · · · · · · ·
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$224,004.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Casey County Board of Education	□State
Street Address:	1922 N. U.S. 127	⊠Federal
City, State, Zip:	Liberty, KY 42539	□Other:
UEI#:	QNJ1CVRLMK38	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	F:
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$147,691.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Caverna Independent Board of Education 1102 N. Dixie Hwy. Cave City, KY 42127	Fund Type:  ☐ State  ☐ Federal ☐ Other:
UEI#:  KDE Contact Information  Program Consultant: Street Address: Budget Contact:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361	Subrecipient:  ☑ Yes □ No
Street Address: City, State Zip:	300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Christian County Board of Education	□State
Street Address:	200 Glass Street	⊠Federal
City, State, Zip:	Hiopkinsville, KY 42240	□Other:
UEI#:	JTQLEJ68MVC7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	□ Yes ⊠ No
Description /Frank Course of Assess	d and Fiscal Vacus	∆ NO
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$576,227.00		Liother.
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Clark County Board of Education 1600 W. Lexington Avenue Winchester, KY 40391 XUX4JJAB3QY5	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$235,735.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address:	Clay County Board of Education 128 Richmond Road	Fund Type:  ☐ State  ☑ Federal
City, State, Zip: UEI#:	Manchester, KY 40962 PGK5M65J7A24	□Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:		<ul> <li>No</li> <li>Method of Payment</li> <li>☑ Federal Cash Request</li> <li>☐ Expenditure Reimbursement</li> <li>☐ Automatic Payment</li> <li>☐ Lump Sum</li> <li>☐ Receipt of Invoice from Vendor</li> </ul>
MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Clinton County Board of Education	□State
Street Address:	2353 Business, 127 North	⊠Federal
City, State, Zip:	Albany, KY 42602	□Other:
UEI#:	N7GGS1QV1M51	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☐ Electronic Submission CDIP
Award Amount:		□Other:
\$98,180.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Cloverport Independent Board of Education	□State
Street Address:	301 Poplar Street	⊠Federal
City, State, Zip:	Cloverport, KY 40111	□Other:
UEI#:	EKNMBKKLCDY6	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
City, State 21p.	Trankfort, KT 40001	⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
Omorn Administrative Requireme	Into 101 reactal Awards III 2 CINT are 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		□Other:
\$14,783.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A
July 1, 2025 – September 30, 2027		

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request

must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Corbin Independent Board of Education 108 Roy Kidd Avenue Corbin, KY 40701 PUJWQQ1GE4L3	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Covington Independent Board of Education 25 E. Seventh Street Covington, KY 41011 JDGEGMX4PNV5	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name:	Crittenden County Board of Education	Fund Type:  ☐ State
Street Address:	601 W. Elm Street	⊠ Federal
City, State, Zip:	Marion, KY 42064	Other:
UEI#:	CJ9ED1N2KZA8	Lottler.
KDE Contact Information Program Consultant:	Title II, Part A Consultants	Subrecipient:  ☑ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact: Street Address: City, State Zip:	Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes  ☒ No
<b>Description/Fund Source of Award Description:</b>	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction	Method of Payment  ⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	·
MOA Number: Pass-through Number:	N/A 3230002-25	Reimbursement Frequency:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Monthly     □ Quarterly
	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$84,376.00		
Period of Award:		Evaluations: N/A
July 1, 2025 - September 30, 2027		IV/ A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period

**Date:** July 30, 2025

ending September 30, 2027 MUST reflect encumbrances.

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Cumberland County Board of Education 810 N. Main Street Burkesville, KY 42717 ULNAFR4VY9K5	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent Board of Education	□State
Street Address:	152 E. Martin Luther King Blvd	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
UEI#:	E5GVNPT52FZ3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vehicor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$103,802.00		□otilei.
7103,002.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		1971

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Daviess County Board of Education	□State
Street Address:	P.O. Box 21510	⊠Federal
City, State, Zip:	Owensboro, KY 42304	□Other:
UEI#:	Y37MDHSHKBL5	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☐ Yes ☐ No  Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor  Reimbursement Frequency: ☐ Monthly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Quarterly □Other:
=	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$463,207.00		
Period of Award: July 1, 2025 – September 30, 2027	ULHII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address:	Dawson Springs Independent Board of Education  118 E. Arcadia Avenue	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	Dawson Springs, KY 42408 KAYBEMJNCMN6	□Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II.	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA Uniform Administrative Requirements)	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$26,387.00		□Other:
Period of Award: July 1, 2025 – September 30, 2027	ULHI	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Dayton Independent Board of Education	□State
Street Address:	200 Clay Street	⊠Federal
City, State, Zip:	Dayton, KY 41074	□Other:
UEI#:	MV9FQ73GZJ97	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	□ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Encecipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDG/	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requiren	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$51,628.00		
_		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	.,,

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	East Bernstadt Independent Board of Education	□State
Street Address:	296 E. Hwy. 3094	⊠Federal
City, State, Zip:	East Bernstadt, KY 40729	□Other:
UEI#:	HNTCPYZJFUC5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	F' '   P ' '   P '
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$10,158.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Edmonson County Board of Education 100 Wildcat Way Brownsville, KY 42210 JGMJC45E7K83	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Elizabethtown Independent Board of Education	□State
Street Address:	219 Helm Street	⊠Federal
City, State, Zip:	Elizabethtown, KY 42701	□Other:
UEI#:	HNRELNZA79F9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Bearing and Bearlance
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$100,451.00		□otrier.
\$100,431.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		19/15

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Elliott County Board of Education	□State
Street Address:	Main Street, Courthouse Square	⊠Federal
City, State, Zip:	Sandy Hool, KY 41171	□Other:
UEI#:	KVKJJ5SXF1D3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Depositing Mathed
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
Account Accounts		⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$53,188.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Eminence Independent Board of Education 291 W. Broadway Eminence, KY 40019 FNMUAEG4D1X3	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Erlanger-Elsmere Independent Board of Education 500 Graves Avenue Erlanger, KY 41018	Fund Type:  ☐ State  ☐ Federal ☐ Other:
UEI#:	PNJ2FEZ8KX85	
KDE Contact Information Program Consultant: Street Address:	<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor	Subrecipient:  ☑ Yes ☐ No
Budget Contact: Street Address: City, State Zip:	Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II.	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAl Uniform Administrative Requirement	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$134,763.00		□ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Estill County Board of Education	□State
Street Address:	2053 Main Street	⊠Federal
City, State, Zip:	Irvine, KY 40336	□Other:
UEI#:	XN6CKNDLVKU6	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Place at a Decreation Back and
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$125,451.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Fairview Independent Board of Education	□State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
UEI#:	TQ4BZF4Y5NY9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Bearing and Bearleman
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	□Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$28,846.00		□other:
920,0 <del>1</del> 0.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		IN/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name:	Fayette County Board of Education	Fund Type:  ☐ State
Street Address:	701 E. Main Street	⊠ Federal
City, State, Zip:	Lexington, KY 40502	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	□ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$1,922,454.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County Board of Education	□State
Street Address:	211 W. Water Street	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other:
UEI#:	G4A1PK4LZJK9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☐ Electronic Submission CDIP
Award Amount:		□Other:
\$128,292.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	106 N. Front Avenue	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
UEI#:	VLGMA3JCUXD9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	·
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
omorn Administrative requireme	Sitts for reactal Awards III 2 CINT at C 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$342,245.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Fort Thomas Independent Board of Education 28 N. Ft. Thomas Avenue Ft. Thomas, KY 41075 DCT5NJYTRC29	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☑ Yes ☐ No  Research and Development: ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Frankfort Independent Board of Education	□State
Street Address:	959 Leestown Ln.	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other:
UEI#:	S9KVF64WCAZ9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
<b>Description/Fund Source of Awar</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	·
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
	Citis for reactar/twards in 2 citit are 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$32,797.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Franklin County Board of Education	□State
Street Address:	190 Kings Daughters Drive #300	⊠Federal
City, State, Zip:	Frankfort, KY 40601	□Other:
UEI#:	USCTK1GCG6G5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Place at all December 8 Acabe etc.
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$269,404.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Board of Education	□State
Street Address:	2780 Moscow Avenue	⊠Federal
City, State, Zip:	Hickman, KY 42050	□Other:
UEI#:	TZELJNJ1RP26	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	✓ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Receipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Departing Mathed
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
Average American		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$36,812.00		Fundament
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name:	Fulton Independent Board of Education	Fund Type:  ☐ State
Street Address:	304 West State Line	⊠ Federal
City, State, Zip:	Fuilton, KY 42041	□Other:
UEI#:	RGP4JJ8VQRR7	= other.
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Decease and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:  Yes
City, State Zip:	Frankfort, KY 40601	— · • •
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	·
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission
Award Amount:		Other:
\$33,754.00		= other.
_		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County Board of Education	□State
Street Address:	75 Boardwalk	⊠Federal
City, State, Zip:	Warsaw, KY 41095	□Other:
UEI#:	EW5JKGDKUTH9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$59,579.00		□Other:
339,379.00		Evaluations:
Period of Award:		N/A
July 1, 2025 - September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Garrard County Board of Education	□State
Street Address:	322 W. Maple Avenue	⊠Federal
City, State, Zip:	Lancaster, KY 40444	□Other:
UEI#:	FWP9UNQJ4FR5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
City, State 21p.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Awar</b>		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
	The for reaction was as the control of the control	⊠Electronic Submission CDIP
Award Amount:		□Other:
\$160,226.00	/ \	
Period of Award:		Evaluations:
July 1. 2025 – September 30. 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Glasgow Independent Board of Education 711 S.L. Rogers Wells Blvd Glasgow, KY 42142 RUCJG2JV1JJ3	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$121,496.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Grant County Board of Education	□State
Street Address:	820 Arnie Risen Blvd	⊠Federal
City, State, Zip:	Williamstown, KY 41097	□Other:
UEI#:	SLWFEA6B4DF3	_ 55
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	Frankfort, KY 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	☐ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$167,527.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address:	Graves County Board of Education 2290 State Route 121 N.	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	Mayfield, KY 42066 GYM5CD7CSAH4	☐Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☑ Yes ☐ No  Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Grayson County Board of Education 790 Shaw Station Road Leitchfield, KY 42754 M9EWGNHBCJ47	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request

must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Green County Board of Education	□State
Street Address:	402 East Hodgenville Ave.	⊠Federal
City, State, Zip:	Greensburg, KY 42743	□Other:
UEI#:	CDSDFYVLX3Z4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	Frankfort, KY 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	Federal Cash Request
Fund Source:	U.S. Department of Education	Expenditure Reimbursement
CFDA#:	84.367A	Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$83,948.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Greenup County Board of Education	□State
Street Address:	45 Musketeer Drive	⊠Federal
City, State, Zip:	Greenup, KY 41144	□Other:
UEI#:	XUXNGR6NLS43	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
City, State 21p.	Trunklort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$127,856.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Hancock County Board of Education	□State
Street Address:	83 State Rt. 3543	⊠Federal
City, State, Zip:	Hawesville, KY 42348	□Other:
UEI#:	ESX8BHH8FVF7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	□ res ⊠ No
Description /Frank Course of Assess	d and Fiscal Vacus	∆ NO
<b>Description/Fund Source of Awar</b> Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment
Federal Award Date:		
	July 1, 2025	☐ Expenditure Reimbursement
Fund Source: CFDA#:	U.S. Department of Education 84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
		☐ Receipt of Invoice from Vendor
MUNIS Project Number: MOA Number:	401M/401MP	·
Pass-through Number:	N/A 3230002-25	Reimbursement Frequency:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	⊠Monthly
Restricted indirect Cost Rate.	indirect costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$50,977.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Hardin County Board of Education 65 W.A. Jenkins Road Elizabethtown, KY 42701 SH7ZBMAJKQW9	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan County Board of Education	□State
Street Address:	251 Ball Park Road	⊠Federal
City, State, Zip:	Harlan, KY 40831	□Other:
UEI#:	N2SJPWS2KUG7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	Frankfort, KY 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	☐ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$256,456.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Harlan Independent Board of Education	□State
Street Address:	420 E. Central Street	⊠Federal
City, State, Zip:	Harlan, KY 40831	□Other:
UEI#:	KB1JBG6ZLN71	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
	,	⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	kR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$33,349.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 202		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Harrison County Board of Education	□State
Street Address:	308 Webster Avenue	⊠Federal
City, State, Zip:	Cynthiana, KY 41031	□Other:
UEI#:	E5MBLEYHAFK1	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDG/	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission
Award Amount:		Other:
\$128,457.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	17/11

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Hart County Board of Education	□State
Street Address:	23 Quality Street	⊠Federal
City, State, Zip:	Munfordville, KY 42765	□Other:
UEI#:	S8WNDNKC4UR7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	<u>Indirect Costs 2025-2026</u>	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
omorn rammarative requireme	This for reactar / War as III 2 CINT are 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		□Other:
\$138,690.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A
July 1, 2023 September 30, 2027		

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Hazard Independent Board of Education 705 Main Streeet Hazard, KY 41701 MM4KGTE5UNV5	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Henderson County Board of Education	□State
Street Address:	1805 Second Street	⊠Federal
City, State, Zip:	Henderson, KY 42420	□Other:
UEI#:	GKTJFU7E5RQ1	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December of Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Aware		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	□ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$296,044.00		□other:
7230,044.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		IV/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Henry County Board of Education	□State
Street Address:	326 S, Main	⊠Federal
City, State, Zip:	New Castle, KY 40050	□Other:
UEI#:	M8WFZL5V9RX5	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor  Reimbursement Frequency: ☐ Monthly ☐ Quarterly
Administrative Regulations (EDGA Uniform Administrative Requirem Award Amount:	Part A, <u>34 CFR PART 200</u> and the Education Department General R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	☐ Other:  Financial Reporting Method:  ☐ Electronic Submission CDIP  ☐ Other:
\$81,054.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Hickman County Board of Education 416 Waterfield Drive N. Clinton, KY 42031 ZBHDLDZ149G1	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☑ Yes ☐ No  Research and Development: ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAL Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$35,087.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Hopkins County Board of Education 320 S. Seminary Street Madisonville, KY 42431 HWWLYAH86HD8	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$301,848.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Jackson County Board of Education	□State
Street Address:	3331 Hwy. 421 South	⊠Federal
City, State, Zip:	McKee, KY 40447	□Other:
UEI#:	NYP8GGCWHZJ3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Eneccipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title I	I, Part A, <u>34 CFR PART 200</u> and the Education Department General	☐Other:
Administrative Regulations (EDG	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requiren	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission CDIP
Award Amount:		Other:
\$137,224.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	.4/.

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Jackson Independent Board of Education 940 Highland Avenue Jackson, KY 41339 M14NAA62SAT8	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Agency Name: Jefferson County Board of Education □State	
Agency Name. Senerative board of Education	
Street Address: 3332 Newburg Road ⊠ Federal	
City, State, Zip: Louisville, KY 34020	
UEI#: R5D3NH1SNPA7	
KDE Contact Information Subrecipient:	
Program Consultant: Title II, Part A Consultants	
Street Address: 300 Sower Blvd, 5th Floor	
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361 Research and Development:	
Street Address: 300 Sower Blvd, 5th Floor	
City, State Zip: Frankfort, KY 40601	
Description/Fund Source of Award and Fiscal Year:  Description: FY26 Title II, Part A Supporting Effective Instruction  Method of Payment	
Federal Award Date: July 1, 2025	
Fund Source: U.S. Department of Education	
CFDA#: 84.367A	
PR/AWARD NUMBER (FAIN): S367A250016	
MUNIS Project Number: 401M/401MP   Receipt of Invoice from Vendor	
N/A	
Page through Number: 2220002 25	-
Postricted Indirect Cost Pater Indirect Costs 2025 2025	71
- Louisterry	ノー
Grant Authority (Source): Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General □Other:	
Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Financial Reporting Method:	
Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474  ⊠ Electronic Submission CDIP	
Award Amount:	
\$5,384,582.00	
Period of Award:	
July 1, 2025 – September 30, 2027	

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Jenkins Independent Board of Education 269 Old Highway 3086 Jenkins, KY 41537 MKD6C88V9N41	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient	Jessamine County Board of Education	Fund Type:  ☐State
Agency Name: Street Address:	871 Wilmore Road	
City, State, Zip:	Nicholasville, KY 40356	⊠ Federal
UEI#:	MJADCMTN21G8	□Other:
OLI#.	NJADCIVITN2198	
<b>KDE Contact Information</b>		Subrecipient:
Program Consultant:	<u>Title II, Part A Consultants</u>	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	□ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description /Fund Source of Assert	d and Fiscal Vacu.	Z NO
<b>Description/Fund Source of Award</b> Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment
Federal Award Date:		□ Federal Cash Request
	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	·
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General □Other:		
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	Electronic Submission CDIP
Average American		
Award Amount:		□Other:
\$305,918.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Johnson County Board of Education	□State
Street Address:	253 N. Mayo Tr.	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
UEI#:	GRR9ZGF3V5G9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	∑Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$177,154.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Kenton County Board of Education	□State
Street Address:	1055 Eaton Drive	⊠Federal
City, State, Zip:	Fort Wright, KY 41017	□Other:
UEI#:	EX2YKXPGAM55	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
	. Law Lov	⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$478,511.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202		14/15

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
UEI#:	FLM5XFNXD6V8	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	□Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Eneccipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDG/	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requiren	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$134,928.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	.4/.

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Knox County Board of Education 200 Daniel Boone Drive Barbourville, KY 40906	Fund Type:  ☐ State  ☐ Federal ☐ Other:
UEI#:  KDE Contact Information  Program Consultant:	Title II, Part A Consultants	Subrecipient:  ☑ Yes □ No
Street Address: Budget Contact: Street Address: City, State Zip:	300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes  ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	LaRue County Board of Education 208 College Street Hodgenville, KY 42748 KAG2K1MLNMF5	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request

must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient	Laurel County Board of Education	Fund Type:  ☐ State
Agency Name: Street Address:	718 North Main Street	□ State  ⊠ Federal
City, State, Zip:	London, KY 40741	
UEI#:	NK9SJEWQYDQ3	☐Other:
KDE Contact Information	MOSSEWQIDQS	Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Decease and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II, Part A, <u>34 CFR PART 200</u> and the Education Department General □Other:		
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<u>Uniform Administrative Requirement</u>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$608,394.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Lawrence County Board of Education 50 Bulldog Lane Louisa, KY 41230 HSGRHLMSDFU4	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Lee County Board of Education	□State
Street Address:	242 Lee Avenue	⊠Federal
City, State, Zip:	Beattyville, KY 41311	□Other:
UEI#:	QZHDX5AX3AU4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Decease and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Treesipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$72,260.00		□other:
712,200.00		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		IV/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address:	Leslie County Board of Education 27 Eagle Ln.	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	Hyden, KY 41749 FRLNGLEMBRC4	□ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGAI Uniform Administrative Requirement	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$98,021.00		□ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Letcher County Board of Education	□State
Street Address:	224 Parks Street	⊠Federal
City, State, Zip:	Whitesburg, KY 41858	□Other:
UEI#:	Q23NU2943MJ3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Figure del Barrando a Barah a de
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$165,479.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address:	Lewis County Board of Education 65 Central Elementary	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	Vanceburg, KY 41179 GVLDK8RDVMA6	☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:   Monthly  Quarterly  Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient	Lincoln County Deard of Education	Fund Type:
Agency Name: Street Address:	Lincoln County Board of Education 305 Danville Avenue	☐ State
City, State, Zip:	Stanford, KY 40484	⊠ Federal
UEI#:	CPDJWGTATCD5	□Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361	Subrecipient:  ☑ Yes ☐ No
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
	3230002-25  Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Monthly     □Quarterly     □Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$220,785.00		□Other:
Period of Award: July 1, 2025 – September 30, 2027	ULHII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Livingston County Board of Education	□State
Street Address:	127 E. Adair Street	⊠Federal
City, State, Zip:	Smithland, KY 42081	□Other:
UEI#:	N2L6RGNJLF36	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	- Necespt of invoice from vehicor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$66,106.00		Liother.
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202		14/15

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Logan County Board of Education 2222 Bowling Green Road Russellville, KY 42276 U59KWNZ5JWC8	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$144,681.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Ludlow Independent Board of Education 525 Elm Street Ludlow, KY 41016 HKC5YD7R7DL4	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Lyon County Board of Education	□State
Street Address:	217 Jenkins Road	⊠Federal
City, State, Zip:	Eddyville, KY 42038	□Other:
UEI#:	UEMEJG9A4R95	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Eneccipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	☐Other:
Administrative Regulations (EDG/	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requiren	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission CDIP
Award Amount:		Other:
\$37,446.00		= other.
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	1711

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Madison County Board of Education 301 Highland Park Drive Richmond, KY 40475 TCMLSQ9N16G3	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Magoffin County Board of Education	□State
Street Address:	25 School Drive	⊠Federal
City, State, Zip:	Salyersville, KY 41465	□Other:
UEI#:	N29EPBW22BW7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Decease and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Execupt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission
Award Amount:		Other:
\$132,324.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 202	7	N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Marion County Board of Education 755 East Main Street Lebanon, KY 40033 J21FW94LPDK3	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☑ Yes ☐ No  Research and Development: ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Marshall County Board of Education 86 High School Road Benton, KY 42025 M14JF3YR2KV1	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Martin County Board of Education	□State
Street Address:	104 East Main Street	⊠Federal
City, State, Zip:	Inez, KY 41224	□Other:
UEI#:	H9J5LKGKZ7D2	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	Yes
City, State Zip:	Frankfort, KY 40601	
Bearinties (Found Course of Assess	d and Planel Value	⊠ No
Description/Fund Source of Awar		Method of Payment
Description: Federal Award Date:	FY26 Title II, Part A Supporting Effective Instruction	
Fund Source:	July 1, 2025 U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	
Pass-through Number:	3230002-25	Reimbursement Frequency:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	⊠Monthly
	Kentucky Debai	☐ Quarterly
	Part A, 34 CFR PART 200 and the Education Department General	□Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Oniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission
Award Amount:		□Other:
\$174,570.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Mason County Board of Education 34 East Second Street Maysville, KY 41056 JKWGFLXVCDS3	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Mayfield Independent Board of Education 914 E. College Street Mayfield, KY 42066 NMMEWKCCDGR1	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	McCracken County Board of Education 5347 Benton Road Paducah, KY 42003 QG2FZ1Y3NK46	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	McCreary County Board of Education	□State
Street Address:	120 Raider Way	⊠Federal
City, State, Zip:	Stearns, KY 42647	□Other:
UEI#:	S8GSDD68JPU4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	e: : 10 .: aa.ii l
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		⊠Electronic Submission CDIP
Award Amount:		□Other:
\$206,228.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	McLean County Board of Education	□State
Street Address:	410 Highway 136 East	⊠Federal
City, State, Zip:	Calhoun, KY 42327	□Other:
UEI#:	YJUSZCWE76M5	
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes
City, State Zip:	Frankfort, KY 40601	☐ Yes ☑ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP N/A 3230002-25 Indirect Costs 2025-2026	Method of Payment  □ Federal Cash Request □ Expenditure Reimbursement □ Automatic Payment □ Lump Sum □ Receipt of Invoice from Vendor  Reimbursement Frequency: □ Monthly □ Quarterly
Administrative Regulations (EDGA	Part A, 34 CFR PART 200 and the Education Department General R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the ents for Federal Awards in 2 CFR Part 200 and 3474	☐ Other:  Financial Reporting Method:  ☐ Electronic Submission ☐ Other:  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Meade County Board of Education 1155 Old Ekron Road Brandenburg, KY 40108 G9KMH68NZPN5	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Menifee County Board of Education	□State
Street Address:	202 Back Street	⊠Federal
City, State, Zip:	Frenchburg, KY 40322	□Other:
UEI#:	RSMVWQND3MQ5	
KDE Contact Information		Subrecipient:
Program Consultant:	<u>Title II, Part A Consultants</u>	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	□ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awar	d and Fiscal Vear	
Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment
Federal Award Date:	July 1, 2025	□ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Daimhuraamant Francisco
Pass-through Number:	3230002-25	Reimbursement Frequency:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Monthly
	KCHUUKV DEDAL	Quarterly
	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requirem	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
<b>Award Amount:</b> \$56,860.00		☐Other:
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Mercer County Board of Education 530 Perryville Road Harrodsburg, KY 40330 NGWTLK4XPXT1	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Metcalfe County Board of Education 709 W. Stockton Street Edmonson, KY 42129 QQMMUML13G16	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$130,117.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Middlesboro Independent Board of Education	□State
Street Address:	220 N. 20th Street	⊠Federal
City, State, Zip:	Middlesboro, KY 40965	□Other:
UEI#:	J9SDANQDRSV9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
D : :: /5   10   10	l let ly	⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	□ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	□Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	\$367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Eneccipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDG/	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
Uniform Administrative Requiren	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		□Other:
\$128,840.00		
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	141

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Monroe County Board of Education	□State
Street Address:	309 Emberton Street	⊠Federal
City, State, Zip:	Tompkinsville, KY 42167	□Other:
UEI#:	GTKFHC6RE3N3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Trankfort, KT 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	·
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		⊠ Electronic Submission
Award Amount:		□Other:
\$109,592.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Montgomery County Board of Education 640 Woodford Drive Mt. Sterling, KY 40353 KEDEUKLPQJM6	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Morgan County Board of Education	□State
Street Address:	155 University Drive	⊠Federal
City, State, Zip:	West Liberty, KY 41472	□Other:
UEI#:	H49MLFMXZG83	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	· · · · · · · · · · · · · · · · · ·
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$109,135.00	/ \	
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Muhlenberg County Board of Education	□State
Street Address:	510 West Main Street	⊠Federal
City, State, Zip:	Powderly, KY 42367	□Other:
UEI#:	W799QUELLUD5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
	·	⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	☑ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	kR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	
Award Amount:		☑ Electronic Submission CDIP
		□Other:
\$253,080.00		Fundamentaria
Period of Award:		Evaluations:
July 1, 2025 – September 30, 202		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Murray Independent Board of Education 208 S. 13th Street Murray, KY 42071 JJ2VNB2CTH69	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAL Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$65,973.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Nelson County Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3	Fund Type:  ☐ State  ☐ Federal  ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGAL Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$179,406.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Newport Independent Board of Education 30 W. Eighth Street Newport, KY 41071 C57VV1BQPZ76	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in <u>2 CFR Part 200 and 3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Nicholas County Board of Education	□State
Street Address:	395 W. Main Street	⊠Federal
City, State, Zip:	Carlisle, KY 40311	□Other:
UEI#:	JP6BNSXP29A1	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	ridikioit, kt 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	⊠ Federal Cash Request
Fund Source:	U.S. Department of Education	Expenditure Reimbursement
CFDA#:	84.367A	Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	· · · · · · · · · · · · · · · · · ·
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$71,410.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address:	Ohio County Board of Education 315 E. Union Street Hartford, KY 42347	Fund Type:  ☐ State  ☐ Federal
City, State, Zip: UEI#:	LA8BK54J3FU7	□Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:		<ul> <li>No</li> <li>Method of Payment</li> <li>         □ Federal Cash Request</li> <li>         □ Expenditure Reimbursement</li> <li>         □ Automatic Payment</li> <li>         □ Lump Sum</li> <li>         □ Receipt of Invoice from Vendor</li> </ul>
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and <u>3474</u>	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Oldham County Board of Education 6165 W. Highway 146 Crestwood, KY 40014 JAN2T65BBKS8	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title III	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGAI Uniform Administrative Requirement Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$229,839.00 <b>Period of Award:</b> July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Owen County Board of Education	□State
Street Address:	1600 Hwy. 22 E.	⊠Federal
City, State, Zip:	Owenton, KY 40359	□Other:
UEI#:	G9KYVKRRHDP3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
	Frankfort, KY 40601	☐ Yes
City, State Zip:	Frankfort, KY 40001	⊠ No
<b>Description/Fund Source of Awar</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	-
Federal Award Date:	July 1, 2025	☐ Federal Cash Request
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	<u>Indirect Costs 2025-2026</u>	Quarterly
Grant Authority (Source). Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Guler.
	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
Omform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		□Other:
\$76,239.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A
July 1, 2023 - September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent Board of Education	□State
Street Address:	450 Griffith Avenue	⊠Federal
City, State, Zip:	Owensboro, KY 42301	□Other:
UEI#:	YDS6FZ5SPHG5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Figure del Barrando a Barah a de
<u> </u>	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$291,394.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Owsley County Board of Education 14 Old Highway 11 Booneville, KY 41314 EB5UH3FR2PZ7	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Awar Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Paducah Independent Board of Education 800 Caldwsell Street Paducah, KY 42003 ZNX2MSYZL2H7	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name:	Paintsville Independent Board of Education	Fund Type:  ☐State
Street Address:	305 Second Street	⊠Federal
City, State, Zip:	Paintsville, KY 41240	□Other:
UEI#:	TFPSMR48CR83	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Award	d and Fiscal Year:	
Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment
Federal Award Date:	July 1, 2025	⊠ Federal Cash Request
Fund Source:	U.S. Department of Education	Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☑ Electronic Submission CDIP
Award Amount:		Other:
\$31,833.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A
July 1, 2023 - September 30, 2027		

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Paris Independent Board of Education	□State
Street Address:	310 W. 7th Street	⊠Federal
City, State, Zip:	Paris, KY 40361	□Other:
UEI#:	LDANNBJJMU68	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Figure del Barrando a Baraba de
<u> </u>	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$47,925.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Pendleton County Board of Education 2525 Hwy. 27 Falmouth, KY 41040 NCJ6V3CB3F47	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Perry County Board of Education	□State
Street Address:	315 Park Avenue	⊠Federal
City, State, Zip:	Hazard, KY 41701	□Other:
UEI#:	RRAJQ5JZYJ58	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	□Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Therefore in invoice from vehiclor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	☐ Electronic Submission CDIP
Award Amount:		Other:
\$257,275.00		□other:
\$231,213.00		Evaluations
Period of Award:		Evaluations: N/A
July 1, 2025 – September 30, 2027		IV/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Pike County Board of Education	□State
Street Address:	316 S. Mayo Tr.	⊠Federal
City, State, Zip:	Pikeville, KY 41501	□Other:
UEI#:	JUYHWD288SF5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	× Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Financial Departing Mathed
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
Award Amount:		☑ Electronic Submission CDIP
		□Other:
\$417,221.00		Funlantina
Period of Award:		Evaluations:
July 1, 2025 - September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip:	Pikeville Independent Board of Education 148 Second Street Pikeville, KY 41501	Fund Type:  ☐ State  ☐ Federal ☐ Other:
UEI#:  KDE Contact Information	Y9GKDJZLN9B5	Subrecipient:
Program Consultant: Street Address:	<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor	<ul><li>Yes</li><li>No</li></ul>
Budget Contact: Street Address: City, State Zip:	Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Research and Development:  ☐ Yes ☑ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II.	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$47,800.00		□ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Pineville Independent Board of Education 401 Virginia Avenue Pineville, KY 40977 Z5WUTS8XA2Z4	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient	Devel Courty Devel of Education	Fund Type:
Agency Name: Street Address:	Powell County Board of Education	□State
	691 Breckinridge Street	⊠ Federal
City, State, Zip: UEI#:	Stanton, KY 40380 KKKPLKGJGNJ7	□Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor	Subrecipient:  ☑ Yes ☐ No  Research and Development: ☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A	Method of Payment  ☑ Federal Cash Request  ☐ Expenditure Reimbursement  ☐ Automatic Payment
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	\$367A250016 401M/401MP	☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
<b>Award Amount:</b> \$129,042.00		□Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Pulaski County Board of Education	□State
Street Address:	501 East University Drive	⊠Federal
City, State, Zip:	Somerset, KY 42502	□Other:
UEI#:	GM2GFQZJJ4J6	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Passarch and Davalanment
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Eneccipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$428,773.00		□other:
3428,773.00		Evaluations:
Period of Award:		N/A
July 1, 2025 - September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Raceland-Worthington Independent Board of Education 600 Ram Blvd. Raceland, KY 411639 NBKUF6L3DH53	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Robertson County Board of Education	□State
Street Address:	1762 Sardis Road	⊠Federal
City, State, Zip:	Mt. Olivet, KY 41064	□Other:
UEI#:	PPFPZ2T27LQ9	_ 55
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
City, State Zip.	Fidikioit, ki 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	•
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	· · · · · · · · · · · · · · · · · ·
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$21,305.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Rockcastle County Board of Education 245 Richmond Street Mt. Vernon, KY 40456 JN33NX6AN3N1	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period

**Date:** July 30, 2025

ending September 30, 2027 MUST reflect encumbrances.

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Rowan County Board of Education 415 W. Sun Street Morehead, KY 40351 RMC8VFW9XY83	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Russell County Board of Education 404 S. Main Street Jamestown, KY 42629 JLZPL1Q4YF83	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Russell Independent Board of Education 409 Belfonte Street Russellville, KY 41169 KAYTXL8WGNV8	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Russellville Independent Board of Education 255 S. Summer Street Russellville, KY 42276 FEJ4MLTP3HE5	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Science Hill Independent Board of Education	□State
Street Address:	6007 N. Hwy. 27	⊠Federal
City, State, Zip:	Science Hill, KY 42553	□Other:
UEI#:	LTPZPK8TCDK4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December and Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	□Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGAF	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$12,854.00		Dotter.
		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 2027		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Scott County Board of Education 2168 Frankfort Pike Georgetown, KY 40324 LF4GAHNUJVQ5	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☐ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Shelby County Board of Education	□State
Street Address:	1155 West Main Street	⊠Federal
City, State, Zip:	Shelbyville, KY 40066	□Other:
UEI#:	MZ3EVRJQ6MD1	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
City, State 21p.	Trankfort, Kr. 40001	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	Expenditure Reimbursement
Fund Source:	U.S. Department of Education	•
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	□Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☐ Electronic Submission CDIP
Award Amount:		□Other:
\$265,357.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Simpson County Board of Education 430 S. College Stree Franklin, KY 42134 UCG5HSG9GNT1	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Somerset Independent Board of Education 305 College Street Somerset, KY 42501 KCJ3RY1NTJN4	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction July 1, 2025  U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI Uniform Administrative Requiremed Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$79,959.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Southgate Independent Board of Education	□State
Street Address:	Wm. Blatt and Evergreen	⊠Federal
City, State, Zip:	Southgate, KY 41071	□Other:
UEI#:	PGAALRNGXRK3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Receipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Financial Departing Mathed
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$17,757.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Spencer County Board of Education 207 W. Main Street Taylorsville, KY 40071 L3V5GP3PNV43	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Taylor County Board of Education	□State
Street Address:	1209 E. Broadway	⊠Federal
City, State, Zip:	Campbellsville, KY 42718	□Other:
UEI#:	LLSKHWFMAHC7	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	∑Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission CDIP
Award Amount:		Other:
\$126,623.00		Dottler.
7120,023.00		Evaluations:
Period of Award:		N/A
July 1, 2025 - September 30, 2027		IV/ A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Todd County Board of Education	□State
Street Address:	205 Airport Road	⊠Federal
City, State, Zip:	Elkton, KY 42220	□Other:
UEI#:	T2PSEBKV1CM9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	<u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Awar		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	× Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II.	Part A, 34 CFR PART 200 and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Departing Mathed
Uniform Administrative Requireme	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP
Award Amount:		Other:
\$119,913.00		□other:
\$113,513.00		Evaluations:
Period of Award:		N/A
July 1, 2025 - September 30, 2027		IN/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Trigg County Board of Education	□State
Street Address:	202 Main Street	⊠Federal
City, State, Zip:	Cadiz, KY 42211	□Other:
UEI#:	WA7VHW5VVQS3	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II.	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Figure 1: I Bernardine Basel and
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$96,937.00	/ \	
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County Board of Education	□State
Street Address:	116 Wentworth Avenue	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other:
UEI#:	X2C3DED61EM9	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
		☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
<b>Description/Fund Source of Award</b>	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request
Federal Award Date:	July 1, 2025	•
Fund Source:	U.S. Department of Education	☐ Expenditure Reimbursement
CFDA#:	84.367A	☐ Automatic Payment
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	$\square$ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	
•	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$54,139.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Union County Board of Education 510 S. Mart Street Morganfield, KY 42437 EMS9AJPQKTG3	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026  Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Walton-Verona Independent Board of Education 16 School Road Walton, KY 41094 JCR6BG4MN1M4	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipie	nt	Fund Type:
Agency Name:	Warren County Board of Education	□State
Street Address:	303 Lover's Lane	⊠Federal
City, State, Zip:	Bowling Green, KY 42102	□Other:
UEI#:	MMVUBL3ECMX4	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December of Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
	, , , , , , , , , , , , , , , , , , ,	⊠ No
Description/Fund Source of A		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Titl	e II, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	DGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the	Place and December 24 at least
	rements for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:
		☑ Electronic Submission CDIP
Award Amount:		□Other:
\$687,385.00		
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2	2027	N/A
Consortio (Doute analysis 24	aus N/A	
Consortia/Partnership Memb	ers: N/A	

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Washington County Board of Education	□State
Street Address:	120 Mackville Hill Road	⊠Federal
City, State, Zip:	Springfield, KY 40069	□Other:
UEI#:	KJJ9BCPC4Q75	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	
		⊠ No
Description/Fund Source of Awa		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□ Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	☐ Receipt of Invoice from Vendor
MUNIS Project Number:	401M/401MP	Theceipt of invoice from vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II	, Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
Administrative Regulations (EDGA	AR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requiren</b>	nents for Federal Awards in 2 CFR Part 200 and 3474	⊠Electronic Submission CDIP
Award Amount:		Other:
\$77,476.00		
_		Evaluations:
Period of Award:		N/A
July 1, 2025 – September 30, 202	7	NA

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:
Agency Name:	Wayne County Board of Education	□State
Street Address:	150 Cardinal Way	⊠Federal
City, State, Zip:	Monticello, KY 42633	□Other:
UEI#:	NECNNZJ8J3X5	
KDE Contact Information		Subrecipient:
Program Consultant:	Title II, Part A Consultants	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	December of Development
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:
City, State Zip:	Frankfort, KY 40601	☐ Yes
		⊠ No
Description/Fund Source of Award		Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	∑ Federal Cash Request
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	☐ Automatic Payment
CFDA#:	84.367A	□Lump Sum
PR/AWARD NUMBER (FAIN):	S367A250016	•
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly
Grant Authority (Source): Title II,	Part A, <u>34 CFR PART 200</u> and the Education Department General	□Other:
	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requireme</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	Electronic Submission CDIP
Award Amount:		Other:
\$213,087.00		Liottler.
\$213,087.00		Evaluations:
Period of Award:		N/A
July 1, 2025 - September 30, 2027		IV/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Webster County Board of Education 28 State Rt. 1340 Dixon, KY 42409 NHQJCNK4FQS1	Fund Type:  ☐ State  ☐ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly ☐ Quarterly ☐ Other:
Administrative Regulations (EDGAI Uniform Administrative Requiremed Award Amount:	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ☑ Electronic Submission CDIP  ☐ Other:
\$94,495.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:
Agency Name:	Whitley County Board of Education	□State
Street Address:	300 Main Street	⊠Federal
City, State, Zip:	Williamsburg, KY 40769	□Other:
UEI#:	FD2ECQNUT1L6	
KDE Contact Information		Subrecipient:
Program Consultant:	<u>Title II, Part A Consultants</u>	⊠ Yes
Street Address:	300 Sower Blvd, 5th Floor	□ No
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361	Research and Development:
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes
City, State Zip:	Frankfort, KY 40601	⊠ No
Description/Fund Source of Awar	d and Fiscal Year:	Method of Payment
Description:	FY26 Title II, Part A Supporting Effective Instruction	
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement
Fund Source:	U.S. Department of Education	Automatic Payment
CFDA#:	84.367A	•
PR/AWARD NUMBER (FAIN):	S367A250016	Lump Sum
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor
MOA Number:	N/A	Reimbursement Frequency:
Pass-through Number:	3230002-25	⊠Monthly
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly
Grant Authority (Source): Title II,	Part A, 34 CFR PART 200 and the Education Department General	□Other:
Administrative Regulations (EDGA	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the	Financial Reporting Method:
<b>Uniform Administrative Requirem</b>	ents for Federal Awards in 2 CFR Part 200 and 3474	⊠ Electronic Submission
<b>Award Amount:</b> \$252,567.00		☐ Other:
Period of Award:		Evaluations:
July 1, 2025 – September 30, 2027		N/A
Consortia/Partnership Members:	N/A	

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Williamsburg Independent Board of Education 1000 Main Street Williamsburg, KY 40769 MM66VAGRASR3	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	<u>Title II, Part A Consultants</u> 300 Sower Blvd, 5th Floor <u>Thelma Hawkins</u> , (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:   ☐ Yes  ☐ No  Research and Development:  ☐ Yes  ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year: FY26 Title II, Part A Supporting Effective Instruction July 1, 2025 U.S. Department of Education 84.367A S367A250016 401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:
•	R) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient		Fund Type:		
Agency Name:	Williamstown Independent Board of Education	□State		
Street Address:	300 Helton Street	⊠Federal		
City, State, Zip:	Williamstown, KY 41097	□Other:		
UEI#:	EKWCG8BKNCA9			
KDE Contact Information		Subrecipient:		
Program Consultant:	Title II, Part A Consultants	⊠ Yes		
Street Address:	300 Sower Blvd, 5th Floor	□ No		
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361			
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:		
City, State Zip:	Frankfort, KY 40601	☐ Yes		
		⊠ No		
Description/Fund Source of Award		Method of Payment		
Description:	FY26 Title II, Part A Supporting Effective Instruction	⊠ Federal Cash Request		
Federal Award Date:	July 1, 2025	☐ Expenditure Reimbursement		
Fund Source:	U.S. Department of Education	☐ Automatic Payment		
CFDA#:	84.367A	□Lump Sum		
PR/AWARD NUMBER (FAIN):	S367A250016	Receipt of Invoice from Vendor		
MUNIS Project Number:	401M/401MP	Receipt of invoice from vendor		
MOA Number:	N/A	Reimbursement Frequency:		
Pass-through Number:	3230002-25	⊠Monthly		
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	□Quarterly		
Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General				
Administrative Pegulations (EDGAP) IN 24 CEP BARTS 76, 77, 70 and 81, 2 CEP 2485 and the				
Uniform Administrative Requirement	ents for Federal Awards in 2 CFR Part 200 and 3474	Financial Reporting Method:		
Average Average		☑ Electronic Submission CDIP		
Award Amount:		□Other:		
\$29,984.00				
Period of Award:		Evaluations:		
July 1, 2025 – September 30, 2027		N/A		

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Consortia/Partnership Members: N/A

Name and Address of Recipient Agency Name: Street Address: City, State, Zip: UEI#:	Wolfe County Board of Education 68 Main Streeet Campton, KY 41301 LMKNDZ1ADGM1	Fund Type:  ☐ State  ☑ Federal ☐ Other:
KDE Contact Information Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:	Title II, Part A Consultants 300 Sower Blvd, 5th Floor Thelma Hawkins, (502) 564-1979 ext. 4361 300 Sower Blvd, 5th Floor Frankfort, KY 40601	Subrecipient:  ☐ Yes ☐ No  Research and Development: ☐ Yes ☐ No
Description/Fund Source of Award Description: Federal Award Date: Fund Source: CFDA#: PR/AWARD NUMBER (FAIN): MUNIS Project Number:	d and Fiscal Year:  FY26 Title II, Part A Supporting Effective Instruction  July 1, 2025  U.S. Department of Education  84.367A  S367A250016  401M/401MP	Method of Payment  ☐ Federal Cash Request ☐ Expenditure Reimbursement ☐ Automatic Payment ☐ Lump Sum ☐ Receipt of Invoice from Vendor
MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title II,	N/A 3230002-25 Indirect Costs 2025-2026 Part A, 34 CFR PART 200 and the Education Department General	Reimbursement Frequency:  ☑ Monthly  ☐ Quarterly  ☐ Other:
Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, <u>2 CFR 3485</u> and the <u>Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474</u> <b>Award Amount:</b>		Financial Reporting Method:  ⊠ Electronic Submission CDIP  □ Other:
\$85,418.00  Period of Award: July 1, 2025 – September 30, 2027	ULAII	Evaluations: N/A

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director

Name and Address of Recipient		Fund Type:		
Agency Name:	Woodford County Board of Education	□State		
Street Address:	330 Pisgah Pk.	⊠Federal		
City, State, Zip:	Versailles, KY 40383	□Other:		
UEI#:	EGENAXBHKQK7	Lotter.		
KDE Contact Information		Subrecipient:		
Program Consultant:	Title II, Part A Consultants	⊠ Yes		
Street Address:	300 Sower Blvd, 5th Floor	□ No		
Budget Contact:	Thelma Hawkins, (502) 564-1979 ext. 4361			
Street Address:	300 Sower Blvd, 5th Floor	Research and Development:		
	,	☐ Yes		
City, State Zip:	Frankfort, KY 40601	⊠ No		
Description/Fund Source of Award and Fiscal Year:		Mathad of Daymont		
Description:	FY26 Title II, Part A Supporting Effective Instruction	Method of Payment		
Federal Award Date:	July 1, 2025	⊠ Federal Cash Request		
Fund Source:	U.S. Department of Education	Expenditure Reimbursement		
CFDA#:	84.367A	Automatic Payment		
PR/AWARD NUMBER (FAIN):	S367A250016	☐Lump Sum		
MUNIS Project Number:	401M/401MP	☐ Receipt of Invoice from Vendor		
MOA Number:	N/A	Reimbursement Frequency:		
Pass-through Number:	3230002-25	⊠Monthly		
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	Quarterly		
Grant Authority (Source): Title II, Part A, 34 CFR PART 200 and the Education Department General ☐ Other:				
Administrative Perulations (FDGAP) IN 34 CFP PAPTS 76, 77, 79 and 81, 3 CFP 2485 and the				
Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474		Financial Reporting Method:		
		☑ Electronic Submission CDIP		
Award Amount:		□Other:		
\$128,659.00	/ \			
Period of Award:		Evaluations:		
July 1, 2025 – September 30, 2027		N/A		

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Funds for 401MP must be requested under the main project 401M on the Federal Cash Request. The final Federal Cash Request must be submitted by November 12, 2027. All funds must be spent or encumbered by September 30, 2027. The quarterly report for the period ending September 30, 2027 MUST reflect encumbrances.

**Date:** July 30, 2025

Authorized By (Name, Title): Chrystal Rowland, Director