

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St.
City, State, Zip: Columbia, KY, 42728
UEI#: V3KGV5KYN7V4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$66,847.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Bourbon County Board of Education
Street Address: 3343 Lexington Road
City, State, Zip: Paris, KY, 40361
UEI#: YJ49WJKCSH23

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$267,043.00

Period of Award:

July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Bourbon County \\$206,562.00\Paris Independent \\$60,481.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Casey County Board of Education
Street Address: 1922 N Us 127
City, State, Zip: Liberty, KY, 42539
UEI#: QNJ1CVRLMK38

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$89,406.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Christian County Board of Education
Street Address: 200 Glass Ave
City, State, Zip: Hopkinsville, KY, 42240
UEI#: JTQLEJ68MVC7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$123,314.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W Lexington Ave
City, State, Zip: Winchester, KY, 40391
UEI#: XUX4JJAB3QY5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$137,293.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Clinton County Board of Education
Street Address: 1273 KY HWY 90 West Ste 103
City, State, Zip: Albany, KY, 42602
UEI#: N7GGS1QV1M51

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$168,225.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Daviess County Board of Education
Street Address: 1622 Southeastern Parkway
City, State, Zip: Owensboro, KY, 42303
UEI#: Y37MDHSHKBL5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$312,853.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Daviess \\$215,143.00\Owensboro Independent \\$97,710.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 450 Park Place
City, State, Zip: Lexington, KY, 40511
UEI#: Q76NJBURC922

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$367,203.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Glasgow Independent Board of Education
Street Address: 711 S. L. Rogers Wells Blvd
City, State, Zip: Glasgow, KY, 42142
UEI#: RUCJG2JV1JJ3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$169,748.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Jessamine County Board of Education
Street Address: 871 Wilmore Rd
City, State, Zip: Nicholasville, KY, 40356
UEI#: MJADCMTN21G8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$317,351.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Lincoln County Board of Education
Street Address: 305 Danville Ave
City, State, Zip: Stanford, KY, 40484
UEI#: CPDJWGTATCD5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$281,921.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Logan County Board of Education
Street Address: 2222 Bowling Green Rd
City, State, Zip: Russellville, KY, 42276
UEI#: U59KWNZ5JWC8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$119,716.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Logan County \\$78,750.00](#) \ [Russellville Independent \\$40,966.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: PO Box 768
City, State, Zip: Richmond, KY, 40476
UEI#: TCMLSQ9N16G3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$353,639.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Madison \\$339,937.00\Berea Independent \\$13,702.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Marion County Board of Education
Street Address: 755 E Main St
City, State, Zip: Lebanon, KY, 40033
UEI#: J21FW94LPDK3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$334,859.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Marion County \\$266,628.00\Washington County \\$68,231.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Mayfield Independent Board of Education
Street Address: 914 E College St
City, State, Zip: Mayfield, KY, 42066
UEI#: NMMEWKCCDGR1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$360,947.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Mayfield County \\$289,187.00\Graves County \\$71,760.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton Street
City, State, Zip: Tompkinsville, KY, 42167
UEI#: GTKFHC6RE3N3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$149,610.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Montgomery County Board of Education
Street Address: 3400 Indian Mound Drive
City, State, Zip: Mt Sterling, KY, 40353
UEI#: KEDEUKLPQJMJ6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$154,247.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 West Main Street
City, State, Zip: Carlisle, KY, 40311
UEI#: JP6BNSXP29A1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$82,140.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: 925 N. Main Street
City, State, Zip: Somerset, KY, 42503
UEI#: GM2GFQZJJ4J6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$220,070.00

Period of Award:

July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Pulaski \\$176,682.00\ Somerset Independent \\$ 43,388.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission [CDIP](#)
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Scott County Board of Education
Street Address: 2168 Frankfort Pk
City, State, Zip: Georgetown, KY, 40324
UEI#: LF4GAHNUJVQ5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$175,007.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Todd County Board of Education
Street Address: 205 Airport Rd
City, State, Zip: Elkton, KY, 42220
UEI#: T2PSEBKV1CM9

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$362,331.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: [Todd County \\$237,148.00\Muhlenberg County \\$125,183.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Warren County Board of Education
Street Address: 303 Lovers Lane
City, State, Zip: Bowling Green, KY, 42102
UEI#: MMVUBL3ECMX4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$553,946.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Wayne County Board of Education
Street Address: 150 Cardinal Way
City, State, Zip: Monticello, KY, 42633
UEI#: NECNNZJ8J3X5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$142,690.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Webster County Board of Education
Street Address: 28 Sr 1340
City, State, Zip: Dixon, KY, 42409
UEI#: NHQJCNK4FQS1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$240,332.00

Period of Award:

July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Woodford County Board of Education
Street Address: 330 Pisgah Pk
City, State, Zip: Versailles, KY, 40383
UEI#: EGENAXBHKQK7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY26 Title I, Part C Migrant Education
Federal Award Date: July 30, 2025
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A250017
MUNIS Project Number: 311M
MOA Number: N/A
Pass-through Number: 3110002-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part C Migrant Education; [34 CFR PART 200](#), the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$258,254.00

Period of Award:
July 1, 2025 – September 30, 2027

Consortia/Partnership Members: N/A

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2026. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2027. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 12, 2027.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: August 12, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Subrecipient:

☒ Yes
☐ No

Research and Development:

☐ Yes
☒ No

Method of Payment

☒ Federal Cash Request
☐ Expenditure Reimbursement
☒ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☒ Electronic Submission **CDIP**
☐ Other:

Evaluations: