

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Barren County Board of Education
Street Address: 600 Trojan Way
City, State, Zip: Glasgow, KY 42141
UEI#: GSS1PTEJ5KJ8

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$132,995.00 – Park City Elementary School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Boone County Board of Education
Street Address: 8330 US 42
City, State, Zip: Florence, KY 41042
UEI#: VZQGK6AZJL55

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$249,118.00 – A M Yealey Elementary School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Danville Independent Board of Education
Street Address: 115 E. Lexington Ave.
City, State, Zip: Danville, KY 40422
UEI#: E5GVNPT52FZ3

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$260,035.00 – Edna L. Toliver Intermediate School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 450 Park Place
City, State, Zip: Lexington, KY 40511
UEI#: Q76NJBURC922

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$737,924.00 (Millcreek Elementary School - \$220,831.00; Russell Cave Elementary School - \$133,988.00; Windburn Middle School - \$383,105.00)

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Fleming County Board of Education
Street Address: 211 W Water St
City, State, Zip: Flemingsburg, KY 41041
UEI#: G4A1PK4LZJK9

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$169,221.00 – Simons Middle School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Floyd County Board of Education
Street Address: 442 KY RT 550
City, State, Zip: Eastern, KY 41622
UEI#: VLGMA3JCUXD9

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$718,570.00 (Floyd Central High School - \$308,171.00; James D. Adams Middle School - \$153,838.00; Prestonsburg Elementary School - \$256,561.00)

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Gallatin County Board of Education
Street Address: 600 E Main St
City, State, Zip: Warsaw, KY 41095
UEI#: EW5JKGDKUTH9

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$294,276.00 (Gallatin County Lower Elementary - \$142,920.00;
Gallatin County Upper Elementary - \$151,356.00)

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Jefferson County Board of Education
Street Address: 3332 Newburg Rd
City, State, Zip: Louisville, KY 40218
UEI#: R5D3NH1SNPA7

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

REVISED Award Amount:

\$3,655,368.00 (Please see table on the following page for the list of revised school awards)

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: July 31, 2026

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☒ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Jefferson County, Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov . A report for each school must be submitted.

School	Award
Atkinson Academy	\$238,402.00
Blake Elementary	\$272,678.00
Doss High	\$638,466.00
Hartstern Elementary	\$308,490.00
Knight Middle	\$389,321.00
Portland Elementary	\$157,059.00
Rutherford Elementary	\$306,443.00
Southern High	\$886,587.00
Valley High	\$437,922.00
Zachary Taylor Elementary	\$20,000.00
Total Award for Jefferson County	\$3,655,368.00

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: 301 Highland Park Dr.
City, State, Zip: Richmond, KY 40475
UEI#: TCMLSQ9N16G3

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:
\$291,299.00 – Madison Middle School

Period of Award:
July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Oldham County Board of Education
Street Address: 1350 N Hwy 393
City, State, Zip: Buckner, KY 40010
UEI#: JAN2T65BBKS8

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$420,820.00 – South Oldham Middle School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Rockcastle County Board of Education
Street Address: 245 Richmond St
City, State, Zip: Mount Vernon, KY 40456
UEI#: JN33NX6AN3N1

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$295,765.00 – Rockcastle County Middle School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Shelby County Board of Education
Street Address: 1155 W Main St
City, State, Zip: Shelbyville, KY 40065
UEI#: MZ3EVRJQ6MD1

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$2,672,307.00 (please see table on the following page for the list of schools awarded)

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations:

**Kentucky Department of Education
Award Notification**

Shelby County, Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov . **A report for each school must be submitted.**

School	Award
Clear Creek Elementary	\$212,891.00
Marnel C. Morman School	\$400,474.00
Martha Layne Collins High School	\$586,568.00
Painted Stone Elementary	\$227,779.00
Shelby County East Middle School	\$251,103.00
Shelby County High School	\$508,656.00
Shelby County West Middle School	\$279,885.00
Southside Elementary	\$204,951.00
Total Award for Jefferson County	\$2,672,307.00

**Kentucky Department of Education
Award Notification**

Name and Address of Recipient

Agency Name: Trimble County Board of Education
Street Address: 116 Wentworth Ave.
City, State, Zip: Bedford, KY 40006
UEI#: X2C3DED61EM9

KDE Contact Information

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY26 School Improvement-Cohort 6 Continuation
Federal Award Date: July 1, 2025
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A250017
MUNIS Project Number: 320MC
MOA Number: N/A
Pass-through Number: 3100202-25
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

Grant Authority (Source): Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

Award Amount:

\$102,228.00 – Milton Elementary School

Period of Award:

July 1, 2025 - September 30, 2027

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: August 20, 2025

Fund Type:

☐ State
☒ Federal
☐ Other:

Research and Development:

☐ Yes
☒ No

Method of Payment

☐ Federal Cash Request
☒ Expenditure Reimbursement
☐ Automatic Payment
☐ Lump Sum
☐ Receipt of Invoice from Vendor

Reimbursement Frequency:

☒ Monthly
☐ Quarterly
☐ Other:

Financial Reporting Method:

☐ Electronic Submission
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.**

Evaluations: