

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 600 Trojan Way  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$132,995.00 – Park City Elementary School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **[The final Federal Cash Request must be submitted by November 12, 2027.](#)** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **[Quarterly MUNIS reports must be emailed to Lindsay McCollum at \[lindsay.mccollum@education.ky.gov\]\(mailto:lindsay.mccollum@education.ky.gov\).](#)**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Boone County Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
UEI#: VZQGK6AZJL55

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$249,118.00 – A M Yealey Elementary School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 115 E. Lexington Ave.  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$260,035.00 – Edna L. Toliver Intermediate School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 450 Park Place  
City, State, Zip: Lexington, KY 40511  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$737,924.00 (Millcreek Elementary School - \$220,831.00; Russell Cave Elementary School - \$133,988.00; Windburn Middle School - \$383,105.00)

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fleming County Board of Education  
Street Address: 211 W Water St  
City, State, Zip: Flemingsburg, KY 41041  
UEI#: G4A1PK4LZJK9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$169,221.00 – Simons Middle School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 442 KY RT 550  
City, State, Zip: Eastern, KY 41622  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$718,570.00 (Floyd Central High School - \$308,171.00; James D. Adams Middle School - \$153,838.00; Prestonsburg Elementary School - \$256,561.00)

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Gallatin County Board of Education  
Street Address: 600 E Main St  
City, State, Zip: Warsaw, KY 41095  
UEI#: EW5JKGDKUTH9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$294,276.00 (Gallatin County Lower Elementary - \$142,920.00; Gallatin County Upper Elementary - \$151,356.000)

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Rd  
City, State, Zip: Louisville, KY 40218  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$3,655,378.00 (See individual school awards on next page)

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☒ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**



### Jefferson County Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov) . A report for each school must be submitted.

School	Award
Atkinson Academy	\$231,253.00
Blake Elementary	\$264,501.00
Doss High	\$619,320.00
Hartstern Elementary	\$299,239.00
Knight Middle	\$377,646.00
Portland Elementary	\$152,349.00
Rutherford Elementary	\$297,254.00
Southern High	\$860,001.00
Valley High	\$424,790.00
Zachary Taylor Elementary	\$129,025.00
<b>Total Award for Jefferson County</b>	<b>\$3,655,378.00</b>

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: 301 Highland Park Dr.  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
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CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$291,299.00 – Madison Middle School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Oldham County Board of Education  
Street Address: 1350 N Hwy 393  
City, State, Zip: Buckner, KY 40010  
UEI#: JAN2T65BBKS8

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$420,820.00 – South Oldham Middle School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education  
Street Address: 245 Richmond St  
City, State, Zip: Mount Vernon, KY 40456  
UEI#: JN33NX6AN3N1

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$295,765.00 – Rockcastle County Middle School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education  
Street Address: 1155 W Main St  
City, State, Zip: Shelbyville, KY 40065  
UEI#: MZ3EVRJQ6MD1

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$2,672,307.00 (See individual school awards on next page)

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**



### Shelby County Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov) . A report for each school must be submitted.

School	Award
Clear Creek Elementary	\$212,891.00
Marnel C. Morman School	\$400,474.00
Martha Layne Collins High School	\$586,568.00
Painted Stone Elementary	\$227,779.00
Shelby County East Middle School	\$251,103.00
Shelby County High School	\$508,656.00
Shelby County West Middle School	\$279,885.00
Southside Elementary	\$204,951.00
<b>Total Award for Jefferson County</b>	<b>\$2,672,307.00</b>



Kentucky Department of  
**EDUCATION**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Trimble County Board of Education  
Street Address: 116 Wentworth Ave.  
City, State, Zip: Bedford, KY 40006  
UEI#: X2C3DED61EM9

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**

\$102,228.00 – Milton Elementary School

**Period of Award:**

July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**