Name and Address of Recipient		Fund Type:
Agency Name:	Barren County Board of Education	□State
Street Address:	600 Trojan Way	⊠Federal
City, State, Zip:	Glasgow, KY 42141	□Other:
UEI#:	GSS1PTEJ5KJ8	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description /From Courses of Assembly	and Fiscal Vacus	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	□Lump Sum
Federal Agency/Fund Source	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School	•
	Improvement	Reimbursement Frequency:
CEDA#:	•	⊠Monthly
CFDA#:	84.010A	•
PR/AWARD NUMBER (FAIN):	84.010A S010A250017	☑ Monthly☐ Quarterly☐ Other:
PR/AWARD NUMBER (FAIN): MUNIS Project Number:	84.010A S010A250017	Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number:	84.010A S010A250017	□Quarterly □Other:
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	84.010A \$010A250017 320MC N/A 3100202-25	Quarterly
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate:	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026	☐ Quarterly ☐ Other: Financial Reporting Method: ☐ Electronic Submission
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F	84.010A \$010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Lindsay McCollum at
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F Education Department General Ad	84.010A \$010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F Education Department General Ad Award Amount:	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Lindsay McCollum at
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F Education Department General Ad	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F Education Department General Ad Award Amount: \$132,995.00 – Park City Elementar	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.
PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, F Education Department General Ad Award Amount:	84.010A S010A250017 320MC N/A 3100202-25 Indirect Costs 2025-2026 Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	□ Quarterly □ Other: Financial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov.

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Board of Education	□State
Street Address:	8330 US 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
UEI#:	VZQGK6AZJL55	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	,	
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	☐Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	•
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDA#.	Improvement	. , ⊠Monthly
CFDA#:	84.010A S010A250017	☐ Quarterly
PR/AWARD NUMBER (FAIN):	320MC	Other:
MUNIS Project Number:	N/A ONTILCKY/ Donar	tmont of
MOA Number: Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
		,,
Award Amount:	nterns Calcard	Evaluations:
\$249,118.00 – A M Yealey Eleme	ntary School	
Period of Award:		
July 1, 2025 - September 30, 202		
July 1, 2023 - September 30, 202	ı	
Consortia/Partnership Members	•	
consortia, i ai tirci sinp i vicilibei	•	

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** August 20, 2025

Fund Type:

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent Board of Education	□State
Street Address:	115 E. Lexington Ave.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
UEI#:	E5GVNPT52FZ3	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	od and Pinal Vann	
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	☐ Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School Improvement	Reimbursement Frequency:
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A250017	Quarterly
MUNIS Project Number:	No. 1 (A)	□Other:
MOA Number:	320MC N/A 3100202-25	tmont of
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
\$260,035.00 - Edna L. Toliver Int	rermediate School	Evaluations:
Period of Award:		
July 1, 2025 - September 30, 202	7	
Consortia/Partnership Member	S:	

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** August 20, 2025

Division of School & Program Improvement

regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	450 Park Place	⊠Federal
City, State, Zip:	Lexington, KY 40511	□Other:
UEI#:	Q76NJBURC922	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source of Awa		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	□Lump Sum
Federal Award Date:	July 1, 2025	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A III	Improvement	⊠Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A250017	□Other:
MUNIS Project Number:	320MC	tmont of
MOA Number:	N/A 3100202-25 NTUCKV Depar	Financial Reporting Method:
Pass-through Number:		Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☑Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title	I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
		illusay.iliccollulli@education.ky.gov.
Award Amount:		Evaluations:
	ary School - \$220,831.00; Russell Cave Elementary School - \$133,988.00;	Evaluations.
Windburn Middle School - \$383,	,105.00)	
Devied of Asserds		
Period of Award:		
July 1, 2025 - September 30, 202	<u> </u>	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Fleming County Board of Education	□State
Street Address:	211 W Water St	⊠Federal
City, State, Zip:	Flemingsburg, KY 41041	□Other:
UEI#:	G4A1PK4LZJK9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / True Source of Asser	d and Fiscal Vacus	
Description/Fun Source of Awar	FY26 School Improvement-Cohort 6 Continuation	☐ Automatic Payment
Description: Federal Award Date:	July 1, 2025	☐ Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	\square Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A250017	□Quarterly
MUNIS Project Number:	320MC	□Other:
MOA Number:	N/A 3100202-25	tmont of
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
\$169,221.00 – Simons Middle Sc	hool	Evaluations:
\$105,221.00 Simons whate Sc		
Period of Award:		
July 1, 2025 - September 30, 202	7	
, =, ==== =========================		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	442 KY RT 550	⊠Federal
City, State, Zip:	Eastern, KY 41622	□Other:
UEI#:	VLGMA3JCUXD9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	,	
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The state of the s
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A III	Improvement	⊠Monthly
CFDA#:	84.010A	☐ Quarterly
PR/AWARD NUMBER (FAIN):	S010A250017	□Other:
MUNIS Project Number:	320MC	tmont of
MOA Number: Pass-through Number:	N/A 3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:		☐ Electronic Submission
Restricted indirect Cost Rate:	Indirect Costs 2025-2026	☑Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
		iliusay.iliccollulil@education.ky.gov.
Award Amount:		Evaluations:
	School - \$308,171.00; James D. Adams Middle School - \$153,838.00;	Lvaluations.
Prestonsburg Elementary School	- \$256,561.00)	
Davied of Assert		
Period of Award:	7	
July 1, 2025 - September 30, 202	.I	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Gallatin County Board of Education	□State
Street Address:	600 E Main St	⊠Federal
City, State, Zip:	Warsaw, KY 41095	□Other:
UEI#:	EW5JKGDKUTH9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description /From Common of Assessed	d and Final Warm	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	□Lump Sum
Federal Award Date:	July 1, 2025	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	
PR/AWARD NUMBER (FAIN):	\$4.010A \$010A250017	, □Quarterly
MUNIS Project Number:	320MC	□Other:
MOA Number:	N/A O D TI I C / / /) O D O D	tmont of
Pass-through Number:	N/A 3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
	ver Elementary - \$142,920.00; Gallatin County Upper	Evaluations:
Elementary - \$151,356.000)	ver Elementary - 3142,320.00, Ganatin County Opper	
Elementary - \$151,550.000)		
Period of Award:		

Consortia/Partnership Members:

July 1, 2025 - September 30, 2027

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Rd	⊠Federal
City, State, Zip:	Louisville, KY 40218	□Other:
UEI#:	R5D3NH1SNPA7	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	•	∑Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	□Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Theceipt of invoice from vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A250017	⊠ Quarterly
MUNIS Project Number:	320MC	□Other:
MOA Number:	N/A 3100202-25 NTUCKV Depar	TMANT OT
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
Grant Authority (Source). Title I	, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠ Other: Quarterly MUNIS reports must be
	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Lindsay McCollum at
Education Department General A	Administrative Regulations (EDGAR) in 34 CFR PARTS 70, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
\$3,655,378.00 (See individual sc	hool awards on next page)	Evaluations:
(***		
Period of Award:		
July 1, 2025 - September 30, 202	7	
, ,		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Jefferson County Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov. A report for each school must be submitted.

School	Award	
Atkinson Academy	\$231,253.00	
Blake Elementary	\$264,501.00	
Doss High	\$619,320.00	
Hartstern Elementary	\$299,239.00	
Knight Middle	\$377,646.00	
Portland Elementary	\$152,349.00	
Rutherford Elementary	\$297,254.00	
Southern High	\$860,001.00	
Valley High	\$424,790.00	mant of
Zachary Taylor Elementary	\$129,025.00	ment of
Total Award for Jefferson County	\$3,655,378.00	

Name and Address of Recipient		Fund Type:
Agency Name:	Madison County Board of Education	□State
Street Address:	301 Highland Park Dr.	⊠Federal
City, State, Zip:	Richmond, KY 40475	□Other:
UEI#:	TCMLSQ9N16G3	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / From Course of Asses	ad and Fiscal Vacus	
Description/Fun Source of Awar		☐ Automatic Payment
Description: Federal Award Date:	FY26 School Improvement-Cohort 6 Continuation July 1, 2025	☐ Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	·
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A250017	□Quarterly
MUNIS Project Number:	320MC	□Other:
MOA Number:	N/A ODTIICKY Donar	tmont of
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
\$291,299.00 – Madison Middle S	School	Evaluations:
Period of Award:		
July 1, 2025 - September 30, 202	7	

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Name and Address of Recipient		Fund Type:
Agency Name:	Oldham County Board of Education	□State
Street Address:	1350 N Hwy 393	⊠Federal
City, State, Zip:	Buckner, KY 40010	□Other:
UEI#:	JAN2T65BBKS8	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	To the transfer of the transfe	⊠ Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	☐Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	·
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	. , ⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A250017	Quarterly
	Fact / Fa	Other:
MUNIS Project Number: MOA Number:	320MC N/A 3100202-25	tmont of
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Average American		,, ,,
Award Amount:	ddla Cabaal	Evaluations:
\$420,820.00 – South Oldham Mi	uule scriooi	
Period of Award:		
July 1, 2025 - September 30, 202	7	
July 1, 2023 - September 30, 202	,	
Consortia/Partnership Members	s:	

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Division of School & Program Improvement

regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Name and Address of Recipient		Fund Type:
Agency Name:	Rockcastle County Board of Education	□State
Street Address:	245 Richmond St	⊠Federal
City, State, Zip:	Mount Vernon, KY 40456	□Other:
UEI#:	JN33NX6AN3N1	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description/Fun Source of Awar		☐ Automatic Payment
Description:	FY26 School Improvement-Cohort 6 Continuation	☐ Lump Sum
Federal Award Date:	July 1, 2025	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	•
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDA#.	Improvement	 ⊠Monthly
CFDA#:	84.010A \$010A250017	□Quarterly
PR/AWARD NUMBER (FAIN):	320MC	□Other:
MUNIS Project Number:	N/A ODTILCKY DODAY	tmont of
MOA Number: Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Lindsay McCollum at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:	Middle Calcad	Evaluations:
\$295,765.00 – Rockcastle County	Wilddle School	
Period of Award:		
July 1, 2025 - September 30, 202		
July 1, 2023 - September 30, 202		
Consortia/Partnership Members		
consortia, i ai ai cistinp i vicilibei s	•	

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** August 20, 2025

Name and Address of Recipient		Fund Type:		
Agency Name:	Shelby County Board of Education	□State		
Street Address:	1155 W Main St	⊠Federal		
City, State, Zip:	Shelbyville, KY 40065	□Other:		
UEI#:	MZ3EVRJQ6MD1			
KDE Contact Information		Research and Development:		
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes		
Street Address:	300 Sower Blvd, 5th Floor	⊠ No		
Budget Contact:	<u>Lindsay McCollum</u> (502) 564-1979 ext. 4330			
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment		
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request		
Description/Fun Source of Assert	and Fiscal Vegy			
Description/Fun Source of Award		☐ Automatic Payment		
Description: Federal Award Date:	FY26 School Improvement-Cohort 6 Continuation	□Lump Sum		
Federal Agency/Fund Source:	July 1, 2025 U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor		
rederal Agency/Fund Source.		·		
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:		
CFDA#:	Improvement 84.010A	⊠Monthly		
PR/AWARD NUMBER (FAIN):	S010A250017	Quarterly		
MUNIS Project Number:	320MC	□Other:		
MOA Number:	NA ontucky llonar	tmont of		
Pass-through Number:	N/A 3100202-25	Financial Reporting Method:		
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission		
Restricted marrect cost Nate.	<u>Indirect Costs 2025-2020</u>	☑Other: Quarterly MUNIS reports must be		
Grant Authority (Source): Title I,	emailed to Lindsay McCollum at			
Education Department General Ac	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.		
		musayimesonam@eaacacioniiky.govi		
Award Amount:	Evaluations:			
\$2,672,307.00 (See individual sch	ool awards on next page)			
Period of Award:				
July 1, 2025 - September 30, 2027				

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025

Shelby County Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at lindsay.mccollum@education.ky.gov. A report for each school must be submitted.

School	Award
Clear Creek Elementary	\$212,891.00
Marnel C. Morman School	\$400,474.00
Martha Layne Collins High School	\$586,568.00
Painted Stone Elementary	\$227,779.00
Shelby County East Middle School	\$251,103.00
Shelby County High School	\$508,656.00
Shelby County West Middle School	\$279,885.00
Southside Elementary	\$204,951.00
Total Award for Jefferson County	\$2,672,307.00
чепциску	Dehall

EDUCATION

Name and Address of Recipient		Fund Type:
Agency Name:	Trimble County Board of Education	□State
Street Address:	116 Wentworth Ave.	⊠Federal
City, State, Zip:	Bedford, KY 40006	□Other:
UEI#:	X2C3DED61EM9	
KDE Contact Information		Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Lindsay McCollum (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description / From Source of Asses	d and Fiscal Vacus	
Description/Fun Source of Awai Description:	FY26 School Improvement-Cohort 6 Continuation	☐ Automatic Payment
Federal Award Date:	July 1, 2025	☐Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A250017	☐ Quarterly
MUNIS Project Number:	320MC	□Other:
MOA Number:	N/A ONTHICKY I Johan	tmont of
Pass-through Number:	3100202-25	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2025-2026	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title	emailed to Lindsay McCollum at	
Education Department General A	Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	lindsay.mccollum@education.ky.gov.
Award Amount:		
\$102,228.00 – Milton Elementar	y School	Evaluations:
VIII. Elementar	, selles!	
Period of Award:		
July 1, 2025 - September 30, 202	7	
, ,		

Consortia/Partnership Members:

Special Instructions/Conditions: All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. The final Federal Cash Request must be submitted by November 12, 2027. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: August 20, 2025