Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Adair County School District Board of Education 1204 Greensburg Street Columbia, KY 42728 V3KGV5KYN7V4

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$36682 Amount Transferred to Vocational/Technical (s): \$20790 Award Amount: \$57472

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Allen County School District Board of Education 570 Oliver St Scottsville, KY 42164 KBH7G4LAUHR1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date: Federal Agency: ALN#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025 United States Department of Education 84.048 V048A250017 348M N/A 3710002-25
-	
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$62882 Amount Transferred to Vocational/Technical (s): \$58 Award Amount: \$62940

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Anderson County School District Board of Education 1160 By Pass North Lawrenceburg, KY 40342 CM91S1J5ZQ58

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$34877 Amount Transferred to Vocational/Technical (s): \$13413 Award Amount: \$48290

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Ashland Independent School District Board of Education 1420 Central Avenue P.O. Box 3000 Ashland, KY 41101 SKCLK2K8XXL3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$60334 Amount Transferred to Vocational/Technical (s): \$4888 Award Amount: \$65222

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Augusta Independent School District Board of Education 307 Bracken Street Augusta, KY 41002 KTNKYGVJFBH3

KDE Contact Information

Program Consultant:Lori IStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Fran

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1951 Amount Transferred to Vocational/Technical (s): \$1792 Award Amount: \$3743 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Ballard County School District Board of Education 3465 Paducah Road Barlow, KY 42024 W69HC6FG8SD3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date: Federal Agency: ALN#: PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: Pass-through Number:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025 United States Department of Education 84.048 V048A250017 348M N/A 3710002-25
-	
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19311 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$19311

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Barbourville Independent School District Board of Education 140 School Street P.O. Box 520 Barbourville, KY 40906 Y7V7Q5B334U7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9891 Amount Transferred to Vocational/Technical (s): \$260 Award Amount: \$10151

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Bardstown Independent School District Board of Education 308 North 5th Bardstown, KY 40004 PDC7AM31HNX3

KDE Contact Information

Program Consultant:LoriStreet Address:300Budget Contact:AlexStreet Address:300City, State Zip:France

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$37361 Amount Transferred to Vocational/Technical (s): \$604 Award Amount: \$37965

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Barren County School District Board of Education 202 West Washington Street Glasgow, KY 42141 GSS1PTEJ5KJ8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$43536 Amount Transferred to Vocational/Technical (s): \$34920 Award Amount: \$78456

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Bath County School District Board of Education 405 West Main Street Owingsville, KY 40360 Z66KSQKYWNA5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$44907 Amount Transferred to Vocational/Technical (s): \$2714 Award Amount: \$47621

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Bell County School District Board of Education 211 Virginia Avenue P.O. Box 340 Pineville, KY 40977 GR4LZBSW3VY6

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18821 Amount Transferred to Vocational/Technical (s): \$27724 Award Amount: \$46545

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Berea Independent School District Board of Education 3 Pirate Parkway Berea, KY 40403 LKGPFU1W2QV1

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16547 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$16547

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Boone County School District Board of Education 8330 US 42 Florence, KY 41042 VZQGK6AZJL55

KDE Contact Information

Program Consultant:IStreet Address:3Budget Contact:7Street Address:3City, State Zip:7

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$203624 Amount Transferred to Vocational/Technical (s): \$17166 Award Amount: \$220790 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Bourbon County School District Board of Education 3343 Lexington Road Paris, KY 40361 YJ49WJKCSH23

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 Street Address: **Budget Contact:** Street Address: City, State Zip:

300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28215 Amount Transferred to Vocational/Technical (s): \$6666 Award Amount: \$34881

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission Other: Submission of Quarterly

Reimbursement Package

Evaluations: Career & Technical Ed Profile TEDS Departmen

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Bowling Green Independent School District Board of Education 1211 Center Street Bowling Green, KY 42101 ZQDJM4X8CD64

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Street Address: **Budget Contact:** Street Address: City, State Zip:

Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$60410 Amount Transferred to Vocational/Technical (s): \$4082 Award Amount: \$64492

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method:

⊠ Electronic Submission Other: Submission of Quarterly **Reimbursement Package**

Evaluations: Career & Technical Ed Profile TEDS Departmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Boyd County School District Board of Education 1104 Bob McCullough Drive Ashland, KY 41102 JT83X9MM4MS9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$49404 Amount Transferred to Vocational/Technical (s): \$118 Award Amount: \$49522

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Boyle County School District Board of Education 352 N. Danville Bypass Danville, KY 40422 YHSGW1FGQKC7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30763 Amount Transferred to Vocational/Technical (s): \$1873 Award Amount: \$32636

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Bracken County School District Board of Education 348 West Miami Street Brooksville, KY 41004 EMP1VAVK3B35

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10835 Amount Transferred to Vocational/Technical (s): \$7146 Award Amount: \$17981

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Breathitt County School District Board of Education 420 Court Street P.O. Box 750 Jackson, KY 41339 EEEPAJS3SEP5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17472 Amount Transferred to Vocational/Technical (s): \$29618 Award Amount: \$47090

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Breckinridge County School District Board of Education #86 Airport Road Hardinsburg, KY 40143 ZT9JJJ5Y2AS2

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21118 Amount Transferred to Vocational/Technical (s): \$32938 Award Amount: \$54056

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Bullitt County School District Board of Education 1040 Highway 44E Shepherdsville, KY 40165 UCL6WKNM6XF6

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$101650 Amount Transferred to Vocational/Technical (s): \$42002 Award Amount: \$143652

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Burgin Independent School District Board of Education 140 Burgin/Danville Road P.O. Box B Burgin, KY 40310 NE9NN4F1VQB9

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

• •	
Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2493 Amount Transferred to Vocational/Technical (s): \$2357 Award Amount: \$4850

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Butler County School District Board of Education P.O. Box 339 203 N. Tyler Street Morgantown, KY 42261 T9M7U8BRCVP5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16727 Amount Transferred to Vocational/Technical (s): \$16088 Award Amount: \$32815

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Caldwell County School District Board of Education P.O. Box 229 611 Washington Street Princeton, KY 42445 H3Y4KYYUM5X8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15631 Amount Transferred to Vocational/Technical (s): \$20456 Award Amount: \$36087

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Calloway County School District Board of Education P.O. Box 800 2110 College Farm Road Murray, KY 42071 FUW1KXHJ1XS3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$32395 Amount Transferred to Vocational/Technical (s): \$23363 Award Amount: \$55758

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Campbell County School District Board of Education 101 Orchard Lane Alexandria, KY 41001 TUE4BKLAL1N9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$62125 Amount Transferred to Vocational/Technical (s): \$16874 Award Amount: \$78999

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Campbellsville Independent School District Board of Education 136 South Columbia Campbellsville, KY 42718 HN7DVLX6XBY4

KDE Contact Information

Program Consultant:Lori LoonStreet Address:300 SoweBudget Contact:Alexa MoStreet Address:300 SoweCity, State Zip:Frankfort

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30589 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$30589 Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Carlisle County School District Board of Education Route 1 Highway 1377 Bardwell, KY 42023 KCRNL3FFBLB9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10769 Amount Transferred to Vocational/Technical (s): \$1747 Award Amount: \$12516

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Carroll County School District Board of Education 813 Hawkins Street Carrollton, KY 41008 V2DFULJ1ZZZ5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$26512 Amount Transferred to Vocational/Technical (s): \$10431 Award Amount: \$36943

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Carter County School District Board of Education 228 S. Carol Malone Blvd. Grayson, KY 41143 GFMRN1EJGXK9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$79400 Amount Transferred to Vocational/Technical (s): \$155 Award Amount: \$79555 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Casey County School District Board of Education 1922 N. US 127 Liberty, KY 42539 QNJ1CVRLMK38

KDE Contact Information

Program Consultant:Lori LocStreet Address:300 SovBudget Contact:Alexa MStreet Address:300 SovCity, State Zip:Frankfor

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$25215 Amount Transferred to Vocational/Technical (s): \$27914 Award Amount: \$53129 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Caverna Independent School District Board of Education 1102 N. Dixie PO Box 240 Cave City, KY 42127 G7FQNLT5NSF2

KDE Contact Information

Program Consultant:LoStreet Address:30Budget Contact:AleStreet Address:30City, State Zip:Fraction

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15023 Amount Transferred to Vocational/Technical (s): \$3662 Award Amount: \$18685

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Christian County School District Board of Education P O Box 609 200 Glass Street Hopkinsville, KY 42241 JTQLEJ68MVC7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$201396 Amount Transferred to Vocational/Technical (s): \$622 Award Amount: \$202018

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Clark County School District Board of Education 1600 West Lexington Avenue Winchester, KY 40391 XUX4JJAB3QY5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$47356 Amount Transferred to Vocational/Technical (s): \$37389 Award Amount: \$84745

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Clay County School District Board of Education 128 Richmond Road Manchester, KY 40962 PGK5M65J7A24

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$57494 Amount Transferred to Vocational/Technical (s): \$52536 Award Amount: \$110030

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Clinton County School District Board of Education Rt 4 Box 100 Hwy. 127 Albany, KY 42602 N7GGS1QV1M51

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16088 Amount Transferred to Vocational/Technical (s): \$17042 Award Amount: \$33130

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package
Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Corbin Independent School District Board of Education 108 Roy Kidd Avenue Corbin, KY 40701 PUJWQQ1GE4L3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21241 Amount Transferred to Vocational/Technical (s): \$18831 Award Amount: \$40072

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Covington Independent School District Board of Education 25 East 7th Street Covington, KY 41011 JDGEGMX4PNV5

KDE Contact Information

Program Consultant:LStreet Address:3Budget Contact:AStreet Address:3City, State Zip:F

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$106300 Amount Transferred to Vocational/Technical (s): \$1774 Award Amount: \$108074

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Crittenden County School District Board of Education 601 W Elm St Marion, KY 42064 CJ9ED1N2KZA8

KDE Contact Information

Program Consultant:Lori LStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frank

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19978 Amount Transferred to Vocational/Technical (s): \$9212 Award Amount: \$29190 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Cumberland County School District Board of Education P.O. Box 420 810 N. Main Street Burkesville, KY 42717 ULNAFR4VY9K5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14119 Amount Transferred to Vocational/Technical (s): \$8725 Award Amount: \$22844

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Danville Independent School District Board of Education 152 E. ML King Blvd. Danville, KY 40422 E5GVNPT52FZ3

KDE Contact Information

Program Consultant:Lori LoStreet Address:300 ScBudget Contact:Alexa IStreet Address:300 ScCity, State Zip:Frankf

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$33722 Amount Transferred to Vocational/Technical (s): \$2347 Award Amount: \$36069 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission □ Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Daviess County School District Board of Education P.O. Box 21510 1622 Southeastern Pkwy. Owensboro, KY 42304 Y37MDHSHKBL5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$143567 Amount Transferred to Vocational/Technical (s): \$28236 Award Amount: \$171803

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Dawson Springs Independent School District Board of Education 118 East Arcadia Avenue Dawson Springs, KY 42408 **KAYBEMJNCMN6**

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Street Address: **Budget Contact:** Street Address: City, State Zip:

Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$6379 Amount Transferred to Vocational/Technical (s): \$2871 Award Amount: \$9250

Fund Type: State

⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method:

⊠ Electronic Submission Other: Submission of Quarterly **Reimbursement Package**

Evaluations: Career & Technical Ed Profile TEDS Departmen

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Edmonson County School District Board of Education 100 High School Road P.O. Box 129 Brownsville, KY 42210 JGMJC45E7K83

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28633 Amount Transferred to Vocational/Technical (s): \$266 Award Amount: \$28899

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Elizabethtown Independent School District Board of Education 219 Helm Street Elizabethtown, KY 42701 HNRELNZA79F9

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

• •	
Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$33261 Amount Transferred to Vocational/Technical (s): \$1646 Award Amount: \$34907

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Department Of

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Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Elliott County School District Board of Education P.O. Box 767 Main Street Courthouse Sq. Sandy Hook, KY 41171 KVKJJ5SXF1D3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18765 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$18765

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

V Department OT

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Eminence Independent School District Board of Education 254 W Broadway Eminence, KY 40019 FNMUAEG4D1X3

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

• •	
Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5057 Amount Transferred to Vocational/Technical (s): \$5529 Award Amount: \$10586

Fund Type: □State ⊠Federal

 \Box Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026 –

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Estill County School District Board of Education 253 Main Street P.O. Box 930 Irvine, KY 40336 XN6CKNDLVKU6

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20394 Amount Transferred to Vocational/Technical (s): \$22052 Award Amount: \$42446

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Fayette County School District Board of Education 701 East Main Street Lexington, KY 40502 Q76NJBURC922

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$697674 Amount Transferred to Vocational/Technical (s): \$4326 Award Amount: \$702000

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Fleming County School District Board of Education 211 West Water Street Flemingsburg, KY 41041 G4A1PK4LZJK9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$46060 Amount Transferred to Vocational/Technical (s): \$642 Award Amount: \$46702

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Floyd County School District Board of Education 106 N Front Ave Prestonsburg, KY 41653 VLGMA3JCUXD9

KDE Contact Information

Program Consultant:Lori LStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frank

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$76218 Amount Transferred to Vocational/Technical (s): \$43320 Award Amount: \$119538

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Fort Thomas Independent School District Board of Education 28 N. Ft. Thomas Avenue Ft Thomas, KY 41075 DCT5NJYTRC29

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19739 Amount Transferred to Vocational/Technical (s): \$3844 Award Amount: \$23583

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Franklin County School District Board of Education 916 East Main Street Frankfort, KY 40601 USCTK1GCG6G5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$93717 Amount Transferred to Vocational/Technical (s): \$258 Award Amount: \$93975 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠ Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Fulton County School District Board of Education 2780 Moscow Avenue Hickman, KY 42050 TZELJNJ1RP26

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2432 Amount Transferred to Vocational/Technical (s): \$10446 Award Amount: \$12878

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Fulton Independent School District Board of Education 304 W State Line Fulton, KY 42041 RGP4JJ8VQRR7

KDE Contact Information

Program Consultant:Lori LoonStreet Address:300 SoweBudget Contact:Alexa MoStreet Address:300 SoweCity, State Zip:Frankfort

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational
	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9094 Amount Transferred to Vocational/Technical (s): \$2482 Award Amount: \$11576 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026 –

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Gallatin County School District Board of Education P.O. Box 146 600 Main Street Warsaw, KY 41095 EW5JKGDKUTH9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17908 Amount Transferred to Vocational/Technical (s): \$4208 Award Amount: \$22116

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Garrard County School District Board of Education 322 West Maple Lancaster, KY 40444 FWP9UNQJ4FR5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$33369 Amount Transferred to Vocational/Technical (s): \$23680 Award Amount: \$57049

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Glasgow Independent School District Board of Education 1108 Cleveland Avenue P.O. Box 1239 Glasgow, KY 42141 RUCJG2JV1JJ3

KDE Contact Information

Program Consultant:LuStreet Address:3Budget Contact:AStreet Address:3City, State Zip:F

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$29140 Amount Transferred to Vocational/Technical (s): \$13687 Award Amount: \$42827

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Grant County School District Board of Education 505 South Main Street Williamstown, KY 41097 SLWFEA6B4DF3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$61597 Amount Transferred to Vocational/Technical (s): \$180 Award Amount: \$61777 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Graves County School District Board of Education 2290 State Route 121 N. Mayfield, KY 42066 GYM5CD7CSAH4

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$49863 Amount Transferred to Vocational/Technical (s): \$18531 Award Amount: \$68394

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Grayson County School District Board of Education P.O. Box 4009 909 Brandenburg Road Leitchfield, KY 42754 M9EWGNHBCJ47

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$80448 Amount Transferred to Vocational/Technical (s): \$138 Award Amount: \$80586

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Green County School District Board of Education P.O. Box 369 206 West Court Street Greensburg, KY 42743 CDSDFYVLX3Z4

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
	• •
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30575 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$30575

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Greenup County School District Board of Education 45 Musketeer Dr Greenup, KY 41144 XUXNGR6NLS43

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15801 Amount Transferred to Vocational/Technical (s): \$30429 Award Amount: \$46230

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hancock County School District Board of Education 83 State Route 271 North Hawesville, KY 42348 ESX8BHH8FVF7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16274 Amount Transferred to Vocational/Technical (s): \$2912 Award Amount: \$19186

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hardin County School District Board of Education 65 W.A. Jenkins Road Elizabethtown, KY 42701 SH7ZBMAJKQW9

KDE Contact Information

Program Consultant:LcStreet Address:30Budget Contact:AlStreet Address:30City, State Zip:Fr

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$243537 Amount Transferred to Vocational/Technical (s): \$2705 Award Amount: \$246242

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Harlan County School District Board of Education 251 Ball Park Road Harlan, KY 40831 N2SJPWS2KUG7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$74174 Amount Transferred to Vocational/Technical (s): \$17889 Award Amount: \$92063

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Harrison County School District Board of Education 308 Webster Avenue Cynthiana, KY 41031 E5MBLEYHAFK1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$29855 Amount Transferred to Vocational/Technical (s): \$15885 Award Amount: \$45740

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hart County School District Board of Education 25 Quality St Munfordville, KY 42765 S8WNDNKC4UR7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$44900 Amount Transferred to Vocational/Technical (s): \$4913 Award Amount: \$49813

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hazard Independent School District Board of Education 705 Main St Hazard, KY 41701 MM4KGTE5UNV5

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$13224 Amount Transferred to Vocational/Technical (s): \$4791 Award Amount: \$18015

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Henderson County School District Board of Education 1805 2nd Street Henderson, KY 42420 GKTJFU7E5RQ1

KDE Contact Information

Program Consultant: Street Address: **Budget Contact:** Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$104705 Amount Transferred to Vocational/Technical (s): \$3829 Award Amount: \$108534

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method:

⊠ Electronic Submission Other: Submission of Quarterly **Reimbursement Package**

Evaluations: Career & Technical Ed Profile TEDS Departmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Henry County School District Board of Education 326 S Main Street New Castle, KY 40050 M8WFZL5V9RX5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$27630 Amount Transferred to Vocational/Technical (s): \$2742 Award Amount: \$30372

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hickman County School District Board of Education 416 Waterfield Drive Clinton, KY 42031 ZBHDLDZ149G1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$3729 Amount Transferred to Vocational/Technical (s): \$9113 Award Amount: \$12842

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package
Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Hopkins County School District Board of Education 320 South Seminary Street Madisonville, KY 42431 HWWLYAH86HD8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$105546 Amount Transferred to Vocational/Technical (s): \$5665 Award Amount: \$111211

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Jackson County School District Board of Education Highway 421 P.O. Box 217 McKee, KY 40447 NYP8GGCWHZJ3

KDE Contact Information

Program Consultant:LoriStreet Address:300Budget Contact:AlexStreet Address:300City, State Zip:Fran

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$25240 Amount Transferred to Vocational/Technical (s): \$22263 Award Amount: \$47503

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Jefferson County School District Board of Education P.O. Box 34020 3332 Newburg Road Louisville, KY 40232 R5D3NH1SNPA7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational
	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1960316 Amount Transferred to Vocational/Technical (s): \$4726 Award Amount: \$1965042

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Jessamine County School District Board of Education 501 East Maple Nicholasville, KY 40356 MJADCMTN21G8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$116810 Amount Transferred to Vocational/Technical (s): \$323 Award Amount: \$117133

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Johnson County School District Board of Education 253 North Mayo Trail Paintsville, KY 41240 GRR9ZGF3V5G9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$62699 Amount Transferred to Vocational/Technical (s): \$163 Award Amount: \$62862

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Kenton County School District Board of Education 1055 Eaton Dr Ft Wright, KY 41017 EX2YKXPGAM55

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Street Address: **Budget Contact:** Street Address: City, State Zip:

Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$164178 Amount Transferred to Vocational/Technical (s): \$20930 Award Amount: \$185108

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method:

⊠ Electronic Submission Other: Submission of Quarterly **Reimbursement Package**

Evaluations: Career & Technical Ed Profile TEDS Departmen

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Knott County School District Board of Education P.O. Box 869 Rt. 160 Hindman, KY 41822 FLM5XFNXD6V8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16158 Amount Transferred to Vocational/Technical (s): \$30097 Award Amount: \$46255

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Knox County School District Board of Education 200 Daniel Boone Drive Barbourville, KY 40906 T4MVCMAF9WW3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$119422 Amount Transferred to Vocational/Technical (s): \$584 Award Amount: \$120006

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Larue County School District Board of Education 208 College St. Hodgenville, KY 42748 KAG2K1MLNMF5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$42236 Amount Transferred to Vocational/Technical (s): \$1989 Award Amount: \$44225

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Laurel County School District Board of Education 718 N Main St London, KY 40741 NK9SJEWQYDQ3

KDE Contact Information

Program Consultant:Lori LooStreet Address:300 SowBudget Contact:Alexa MStreet Address:300 SowCity, State Zip:Frankfo

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$209034 Amount Transferred to Vocational/Technical (s): \$4875 Award Amount: \$213909

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Lawrence County School District Board of Education P.O. Box 607 Hwy 644 Louisa, KY 41230 HSGRHLMSDFU4

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$50573 Amount Transferred to Vocational/Technical (s): \$422 Award Amount: \$50995 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Lee County School District Board of Education P.O. Box 668 58 Center Street Beattyville, KY 41311 QZHDX5AX3AU4

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$8186 Amount Transferred to Vocational/Technical (s): \$15868 Award Amount: \$24054

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Letcher County School District Board of Education 224 Parks Street Whitesburg, KY 41858 Q23NU2943MJ3

KDE Contact Information

Program Consultant:LcStreet Address:30Budget Contact:AlStreet Address:30City, State Zip:Fr

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12468 Amount Transferred to Vocational/Technical (s): \$46793 Award Amount: \$59261

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Lewis County School District Board of Education P.O. Box 159 520 Plummer Lane Vanceburg, KY 41179 GVLDK8RDVMA6

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$46931 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$46931

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Lincoln County School District Board of Education P.O. Box 265 305 Danville Avenue Stanford, KY 40484 CPDJWGTATCD5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$51611 Amount Transferred to Vocational/Technical (s): \$26624 Award Amount: \$78235

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Department Of

R

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Livingston County School District Board of Education 127 E. Adair Street P.O. Box 219 Smithland, KY 42081 N2L6RGNJLF36

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$23628 Amount Transferred to Vocational/Technical (s): \$218 Award Amount: \$23846

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Logan County School District Board of Education 2222 Bowling Green Road P.O. Box 417 Russellville, KY 42276 U59KWNZ5JWC8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30583 Amount Transferred to Vocational/Technical (s): \$23291 Award Amount: \$53874

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Lyon County School District Board of Education 217 Jenkins Road Eddyville, KY 42038 UEMEJG9A4R95

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9832 Amount Transferred to Vocational/Technical (s): \$4076 Award Amount: \$13908

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Madison County School District Board of Education 550 South Keeneland Drive P.O. Box 768 Richmond, KY 40475 TCMLSQ9N16G3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$178099 Amount Transferred to Vocational/Technical (s): \$870 Award Amount: \$178969

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Magoffin County School District Board of Education P.O. Box 109 Gardner Tr. Salyersville, KY 41465 N29EPBW22BW7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$44648 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$44648

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Marion County School District Board of Education 755 E Main Street Lebanon, KY 40033 J21FW94LPDK3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$24358 Amount Transferred to Vocational/Technical (s): \$27247 Award Amount: \$51605

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Marshall County School District Board of Education 86 High School Rd Benton, KY 42025 M14JF3YR2KV1

KDE Contact Information

Program Consultant:LoiStreet Address:30Budget Contact:AleStreet Address:30City, State Zip:Fraction

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$64296 Amount Transferred to Vocational/Technical (s): \$512 Award Amount: \$64808 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Martin County School District Board of Education P.O. Box 366 Rt. 40 Inez. KY 41224 H9J5LKGKZ7D2

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 Street Address: **Budget Contact:** Street Address: City, State Zip:

300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14595 Amount Transferred to Vocational/Technical (s): \$42775 Award Amount: \$57370

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission Other: Submission of Quarterly

Reimbursement Package

Evaluations: Career & Technical Ed Profile TEDS Departmen

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Mason County School District Board of Education 2nd & Limestone PO Box 130 Maysville, KY 41056 JKWGFLXVCDS3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28963 Amount Transferred to Vocational/Technical (s): \$18123 Award Amount: \$47086

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Mayfield Independent School District Board of Education 914 E College Street Mayfield, KY 42066 NMMEWKCCDGR1

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20192 Amount Transferred to Vocational/Technical (s): \$16299 Award Amount: \$36491

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: McCracken County School District Board of Education 260 Bleich Road Paducah, KY 42003 QG2FZ1Y3NK46

KDE Contact Information

Program Consultant:Lori LStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frank

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$93150 Amount Transferred to Vocational/Technical (s): \$15586 Award Amount: \$108736

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: McCreary County School District Board of Education 120 Raider Way Stearns, KY 42647 S8GSDD68JPU4

KDE Contact Information

Program Consultant:Lori IStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Franti

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$70764 Amount Transferred to Vocational/Technical (s): \$1065 Award Amount: \$71829

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: McLean County School District Board of Education P.O. Box 245 283 Main Street Calhoun, KY 42327 YJUSZCWE76M5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$20921 Amount Transferred to Vocational/Technical (s): \$1262 Award Amount: \$22183

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Meade County School District Board of Education 1155 Ekron Road Brandenburg, KY 40108 G9KMH68NZPN5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$29206 Amount Transferred to Vocational/Technical (s): \$25550 Award Amount: \$54756 Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026 –

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Menifee County School District Board of Education P.O. Box 110 Back Street Frenchburg, KY 40322 RSMVWQND3MQ5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17083 Amount Transferred to Vocational/Technical (s): \$2924 Award Amount: \$20007

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Mercer County School District Board of Education 371 E Lexington St Harrodsburg, KY 40330 NGWTLK4XPXT1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$31106 Amount Transferred to Vocational/Technical (s): \$16519 Award Amount: \$47625

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Metcalfe County School District Board of Education 109 Sartin Dr Edmonton, KY 42129 QQMMUML13G16

KDE Contact Information

Program Consultant:Lori LStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frank

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$31559 Amount Transferred to Vocational/Technical (s): \$14263 Award Amount: \$45822

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Middlesboro Independent School District Board of Education P.O. Box 959 220 N. 20th Street Middlesboro, KY 40965 J9SDANQDRSV9

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

• •	
Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30738 Amount Transferred to Vocational/Technical (s): \$14017 Award Amount: \$44755

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Department Of

□ No Resea □ Ye

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Monroe County School District Board of Education 309 Emberton St Tompkinsville, KY 42167 GTKFHC6RE3N3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$11652 Amount Transferred to Vocational/Technical (s): \$27906 Award Amount: \$39558

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Montgomery County School District Board of Education 700 Woodford Dr Mt Sterling, KY 40353 KEDEUKLPQJM6

KDE Contact Information

Program Consultant:LStreet Address:3Budget Contact:AStreet Address:3City, State Zip:F

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$53760 Amount Transferred to Vocational/Technical (s): \$17838 Award Amount: \$71598

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Morgan County School District Board of Education P.O. Box 489 496 Prestonsburg Street West Liberty, KY 41472 H49MLFMXZG83

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18949 Amount Transferred to Vocational/Technical (s): \$19321 Award Amount: \$38270

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package
Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Muhlenberg County School District Board of Education 510 West Main Street Powderly, KY 42367 W799QUELLUD5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$88519 Amount Transferred to Vocational/Technical (s): \$2278 Award Amount: \$90797

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Murray Independent School District Board of Education 208 South 13th Street Murray, KY 42071 JJ2VNB2CTH69

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$18073 Amount Transferred to Vocational/Technical (s): \$5461 Award Amount: \$23534

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Nelson County School District Board of Education 288 Wildcat Lane Bardstown, KY 40004 CBD2FKG9EZ3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$68665 Amount Transferred to Vocational/Technical (s): \$968 Award Amount: \$69633

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Newport Independent School District Board of Education 301 East 8th Street Newport, KY 41071 C57VV1BQPZ76

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$34870 Amount Transferred to Vocational/Technical (s): \$273 Award Amount: \$35143

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Nicholas County School District Board of Education 395 West Main Street Carlisle, KY 40311 JP6BNSXP29A1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21944 Amount Transferred to Vocational/Technical (s): \$4045 Award Amount: \$25989

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Ohio County School District Board of Education P.O. Box 70 315 East Union Street Hartford, KY 42347 LA8BK54J3FU7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$32148 Amount Transferred to Vocational/Technical (s): \$33758 Award Amount: \$65906

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Oldham County School District Board of Education 6165 W Highway 146 Crestwood, KY 40014 JAN2T65BBKS8

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$99574 Amount Transferred to Vocational/Technical (s): \$287 Award Amount: \$99861

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Owen County School District Board of Education 1600 Highway 22E Owenton, KY 40359 G9KYVKRRHDP3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$17907 Amount Transferred to Vocational/Technical (s): \$9549 Award Amount: \$27456

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Owensboro Independent School District Board of Education 450 Griffith Ave Owensboro, KY 42301 YDS6FZ5SPHG5

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description/ runa source of Aw	
Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$98373 Amount Transferred to Vocational/Technical (s): \$3363 Award Amount: \$101736

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Department Of

R

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Owsley County School District Board of Education P.O. Box 340 Court & Main Booneville, KY 41314 EB5UH3FR2PZ7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$10195 Amount Transferred to Vocational/Technical (s): \$9223 Award Amount: \$19418

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Paducah Independent School District Board of Education 800 Caldwell P.O. Box 2550 Paducah, KY 42002 ZNX2MSYZL2H7

KDE Contact Information

Program Consultant:LoriStreet Address:300Budget Contact:AlexStreet Address:300City, State Zip:France

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21657 Amount Transferred to Vocational/Technical (s): \$50460 Award Amount: \$72117

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Paintsville Independent School District Board of Education 305 2nd Street Paintsville, KY 41240 TFPSMR48CR83

KDE Contact Information

Program Consultant:LuStreet Address:3Budget Contact:AStreet Address:3City, State Zip:F

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$9870 Amount Transferred to Vocational/Technical (s): \$1302 Award Amount: \$11172

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Pendleton County School District Board of Education 2525 Highway 27 N Falmouth, KY 41040 NCJ6V3CB3F47

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$29352 Amount Transferred to Vocational/Technical (s): \$7126 Award Amount: \$36478

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Perry County School District Board of Education 315 Park Avenue Hazard, KY 41701 RRAJQ5JZYJ58

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$74745 Amount Transferred to Vocational/Technical (s): \$15361 Award Amount: \$90106

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Pike County School District Board of Education 316 S Mayo Tr Pikeville, KY 41501 JUYHWD288SF5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$62172 Amount Transferred to Vocational/Technical (s): \$84296 Award Amount: \$146468

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Pikeville Independent School District Board of Education 148 Second St Pikeville, KY 41501 Y9GKDJZLN9B5

KDE Contact Information

Program Consultant:LorStreet Address:300Budget Contact:AleStreet Address:300City, State Zip:Fra

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12260 Amount Transferred to Vocational/Technical (s): \$4513 Award Amount: \$16773 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Powell County School District Board of Education 691 Breckinridge Street P.O. Box 430 Stanton, KY 40380 KKKPLKGJGNJ7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$41170 Amount Transferred to Vocational/Technical (s): \$4902 Award Amount: \$46072

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Pulaski County School District Board of Education 501 University Drive P.O. Box 1055 Somerset, KY 42502 GM2GFQZJJ4J6

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$125273 Amount Transferred to Vocational/Technical (s): \$29243 Award Amount: \$154516

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Raceland-Worthington Independent School District Board of Education 600 Ram Boulevard Raceland, KY 41169 NBKUF6L3DH53

KDE Contact Information

Program Consultant:LcStreet Address:30Budget Contact:AlStreet Address:30City, State Zip:Fr

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$7047 Amount Transferred to Vocational/Technical (s): \$995 Award Amount: \$8042

Fund Type:

□State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Robertson County School District Board of Education P.O. Box 108 Main Street Mt Olivet, KY 41064 PPFPZ2T27LQ9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5287 Amount Transferred to Vocational/Technical (s): \$2533 Award Amount: \$7820

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Rockcastle County School District Board of Education 245 Richmond Street Mt Vernon, KY 40456 JN33NX6AN3N1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$15626 Amount Transferred to Vocational/Technical (s): \$33668 Award Amount: \$49294

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State ⊠Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Rowan County School District Board of Education 121 East Second Street Morehead, KY 40351 RMC8VFW9XY83

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$52508 Amount Transferred to Vocational/Technical (s): \$8074 Award Amount: \$60582

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Russell County School District Board of Education 404 South Main Street Jamestown, KY 42629 JLZPL1Q4YF83

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30294 Amount Transferred to Vocational/Technical (s): \$27409 Award Amount: \$57703

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Russellville Independent School District Board of Education 355 S. Summer Street Russellville, KY 42276 FEJ4MLTP3HE5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2773 Amount Transferred to Vocational/Technical (s): \$24030 Award Amount: \$26803 Fund Type: □State ⊠Federal

□Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Scott County School District Board of Education P.O. Box 578 2168 Frankfort Pike Georgetown, KY 40324 LF4GAHNUJVQ5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
	• •
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$118577 Amount Transferred to Vocational/Technical (s): \$1270 Award Amount: \$119847

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Shelby County School District Board of Education P.O. Box 159 Shelbyville, KY 40066 MZ3EVRJQ6MD1

KDE Contact Information

Program Consultant:IStreet Address:IBudget Contact:IStreet Address:ICity, State Zip:I

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$68044 Amount Transferred to Vocational/Technical (s): \$28346 Award Amount: \$96390

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Simpson County School District Board of Education 430 South College St Franklin, KY 42135 UCG5HSG9GNT1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$49405 Amount Transferred to Vocational/Technical (s): \$1572 Award Amount: \$50977

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Somerset Independent School District Board of Education 305 N College St Somerset, KY 42502 KCJ3RY1NTJN4

KDE Contact Information

Program Consultant:Lori IStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frant

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$21965 Amount Transferred to Vocational/Technical (s): \$5513 Award Amount: \$27478

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Department Of

Sub

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Spencer County School District Board of Education 207 W Main Street Taylorsville, KY 40071 L3V5GP3PNV43

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$28791 Amount Transferred to Vocational/Technical (s): \$3353 Award Amount: \$32144

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Taylor County School District Board of Education 1209 East Broadway Campbellsville, KY 42718 LLSKHWFMAHC7

KDE Contact Information

Program Consultant:LorStreet Address:300Budget Contact:AleStreet Address:300City, State Zip:Fra

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$46770 Amount Transferred to Vocational/Technical (s): \$0 Award Amount: \$46770

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

Conter: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Todd County School District Board of Education 205 Airport Road Elkton, KY 42220 T2PSEBKV1CM9

KDE Contact Information

Program Consultant:LcStreet Address:30Budget Contact:AlStreet Address:30City, State Zip:Fr

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$32699 Amount Transferred to Vocational/Technical (s): \$10086 Award Amount: \$42785

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Trigg County School District Board of Education 202 Main Street Cadiz, KY 42211 WA7VHW5VVQS3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$30418 Amount Transferred to Vocational/Technical (s): \$4991 Award Amount: \$35409

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Trimble County School District Board of Education 68 Wentworth Avenue P.O. Box 275 Bedford, KY 40006 X2C3DED61EM9

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16986 Amount Transferred to Vocational/Technical (s): \$2878 Award Amount: \$19864

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Union County School District Board of Education 510 South Mart Street Morganfield, KY 42437 EMS9AJPQKTG3

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$26939 Amount Transferred to Vocational/Technical (s): \$756 Award Amount: \$27695 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

Cher: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Warren County School District Board of Education 303 Lover's Lane Bowling Green, KY 42103 MMVUBL3ECMX4

KDE Contact Information

Program Consultant:Lori LStreet Address:300 SBudget Contact:AlexaStreet Address:300 SCity, State Zip:Frank

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$228590 Amount Transferred to Vocational/Technical (s): \$18808 Award Amount: \$247398 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission □Other: Submission of Quarterly

Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Washington County School District Board of Education PO Box 72 Springfield, KY 40069 KJJ9BCPC4Q75

KDE Contact Information

Program Consultant:LoStreet Address:30Budget Contact:AleStreet Address:30City, State Zip:Fraction

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

FY 26 Perkins Title 1, Part C, Vocational
July 1, 2025
United States Department of Education
84.048
V048A250017
348M
N/A
3710002-25
N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19136 Amount Transferred to Vocational/Technical (s): \$9808 Award Amount: \$28944

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Wayne County School District Board of Education 1025 S Main St Monticello, KY 42633 NECNNZJ8J3X5

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$34558 Amount Transferred to Vocational/Technical (s): \$39963 Award Amount: \$74521

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission Other: Submission of Quarterly Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#:

Webster County School District Board of Education 28 State Rt. 1340 Dixon, KY 42409 NHQJCNK4FQS1

KDE Contact Information

Program Consultant: Lori Looney- 502-564-4286 Street Address: **Budget Contact:** Street Address: City, State Zip:

300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational
	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$19083 Amount Transferred to Vocational/Technical (s): \$15962 Award Amount: \$35045

Fund Type: State ⊠ Federal Other:

Subrecipient: 🖾 Yes 🗌 No

Research and Development: 🗆 Yes 🖾 No

Method of Payment

⊠ Federal Cash Request Expenditure Reimbursement □ Automatic Payment Lump Sum □ Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠Monthly Quarterly Other:

Financial Reporting Method: ⊠ Electronic Submission Other: Submission of Quarterly

Reimbursement Package

Evaluations: Career & Technical Ed Profile TEDS Departmen

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Whitley County School District Board of Education 300 Main Street Williamsburg, KY 40769 FD2ECQNUT1L6

KDE Contact Information

Program Consultant:LorStreet Address:300Budget Contact:AleStreet Address:300City, State Zip:Fra

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: Federal Award Date:	FY 26 Perkins Title 1, Part C, Vocational July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$87890 Amount Transferred to Vocational/Technical (s): \$1884 Award Amount: \$89774 Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method: ⊠Electronic Submission

☐ Other: Submission of Quarterly Reimbursement Package

Department Of

Consortia/Partnership Members: N/A

Period of Award: July 1, 2025 – June 30, 2026

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Williamsburg Independent School District Board of Education 1000 Main Street Williamsburg, KY 40769 MM66VAGRASR3

KDE Contact Information

Program Consultant:Lori Looney- 502-564-4286Street Address:300 Sower Blvd, 5th FloorBudget Contact:Alexa MorrisonStreet Address:300 Sower Blvd, 5th FloorCity, State Zip:Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$12214 Amount Transferred to Vocational/Technical (s): \$7171 Award Amount: \$19385

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □ State ⊠ Federal □ Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Wolfe County School District Board of Education P.O. Box 160 Main Street Campton, KY 41301 LMKNDZ1ADGM1

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$14459 Amount Transferred to Vocational/Technical (s): \$12690 Award Amount: \$27149

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ☑ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic Submission
Other: Submission of Quarterly
Reimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: Woodford County School District Board of Education 330 Pisgah Pike Versailles, KY 40383 EGENAXBHKQK7

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip: Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$49492 Amount Transferred to Vocational/Technical (s): \$242 Award Amount: \$49734

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

Electronic SubmissionOther: Submission of QuarterlyReimbursement Package

Name and Address of Recipient

Agency Name: Street Address: City, State, Zip: UEI#: **Board of Education**

KDE Contact Information

Program Consultant: Street Address: Budget Contact: Street Address: City, State Zip:

Lori Looney- 502-564-4286 300 Sower Blvd, 5th Floor Alexa Morrison 300 Sower Blvd, 5th Floor Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description:	FY 26 Perkins Title 1, Part C, Vocational
Federal Award Date:	July 1, 2025
Federal Agency:	United States Department of Education
ALN#:	84.048
PR/AWARD NUMBER (FAIN):	V048A250017
MUNIS Project Number:	348M
MOA Number:	N/A
Pass-through Number:	3710002-25
Restricted Indirect Cost Rate:	N/A

Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$ Amount Transferred to Vocational/Technical (s): \$ Award Amount: \$

Period of Award: July 1, 2025 – June 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2026. Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS.

Departn

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner Office of Career and Tech Education Date: 6/4/25

Fund Type: □State □Federal □Other:

Subrecipient: ⊠ Yes □ No

Research and Development: □ Yes ⊠ No

Method of Payment

Federal Cash Request
Expenditure Reimbursement
Automatic Payment
Lump Sum
Receipt of Invoice from Vendor

Reimbursement Frequency:

⊠ Monthly □Quarterly □Other:

Financial Reporting Method:

☑ Electronic Submission
☑ Other: Submission of Quarterly
Reimbursement Package

Evaluations: Career & Technical Ed Profile TEDS