

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Allen County Board of Education  
Street Address: 570 Oliver St.  
City, State, Zip: Scottsville, KY 42164  
UEI#: KBH7G4LAUHR1

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000316  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000317  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breathitt County Board of Education  
Street Address: PO Box 750  
City, State, Zip: Jackson, KY 41339  
UEI#: EEPAJS3SEP5

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000318  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County Board of Education  
Street Address: PO Box 800  
City, State, Zip: Murray, KY 42071  
UEI#: FUW1KXHJ1XS3

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000319  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbell County Board of Education  
Street Address: 101 Orchard Ln  
City, State, Zip: Alexandria, KY 41001  
UEI#: TUE4BKLAL1N9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000320  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carter County Board of Education  
Street Address: 228 S Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
UEI#: GFMRN1EJGXX9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000321  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000322  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Crittenden County Board of Education  
Street Address: 601 W Elm St  
City, State, Zip: Marion, KY 42064  
UEI#: CJ9ED1N2KZA8

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000323  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cumberland County Board of Education  
Street Address: 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
UEI#: ULNAFR4VY9K5

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000324  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$215,570.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 106 N Front Ave  
City, State, Zip: Prestonsburg, KY 41653  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000325  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Frankfort Independent Board of Education  
Street Address: 959 Leestown Rd  
City, State, Zip: Frankfort, KY 40601  
UEI#: S9KVF64WCAZ9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000326  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton Independent Board of Education  
Street Address: 304 West State Line  
City, State, Zip: Fulton, KY 42041  
UEI#: RGP4JJ8VQRR7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000327  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: email to [Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Board of Education  
Street Address: 820 Arnie Risen Blvd  
City, State, Zip: Williamstown, KY 41097  
UEI#: SLWFEA6B4DF3

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000328  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
UEI#: GYM5CD7CSAH4

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000329  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County Board of Education  
Street Address: PO Box 4009  
City, State, Zip: Leitchfield, KY 42754  
UEI#: M9EWGNHBCJ47

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000330  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County Board of Education  
Street Address: 251 Ball Park Rd  
City, State, Zip: Harlan, KY 40831  
UEI#: N2SJPWS2KUG7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000331  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County Board of Education  
Street Address: 3331 Hwy. 421 South  
City, State, Zip: McKee, KY 40447  
UEI#: NYP8GGCWHZJ3

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000332  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson Independent Board of Education  
Street Address: 940 Highland Ave  
City, State, Zip: Jackson, KY 41339  
UEI#: M14NAA62SAT8

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000333  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000334  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County Board of Education  
Street Address: 253 N Mayo Tr  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000335  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: LaRue County Board of Education  
Street Address: 208 College St  
City, State, Zip: Hodgenville, KY 42748  
UEI#: KAG2K1MLNMF5

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000336  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$267,710.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lee County Board of Education  
Street Address: PO Box 668  
City, State, Zip: Beattyville, KY 41311  
UEI#: QZHDX5AX3AU4

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000337  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County Board of Education  
Street Address: PO Box 219  
City, State, Zip: Smithland, KY 42081  
UEI#: N2L6RGNJLF36

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000338  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Magoffin County Board of Education  
Street Address: PO Box 109  
City, State, Zip: Salyersville, KY 41465  
UEI#: N29EPBW22BW7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000339  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marshall County Board of Education  
Street Address: 86 High School Rd  
City, State, Zip: Benton, KY 42025  
UEI#: M14JF3YR2KV1

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000340  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$327,419.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mason County Board of Education  
Street Address: PO Box 130  
City, State, Zip: Maysville, KY 41056  
UEI#: JKWGFLXVCD53

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000341  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCreary County Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
UEI#: S8GSDD68JPU4

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000342  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000343  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000344  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$327,419.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education  
Street Address: 288 Wilcat Ln  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG94EZ3

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000345  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000347  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$215,570.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: PO Box 2550  
City, State, Zip: Paducah, KY 42003  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000348  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$267,710.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paintsville Independent Board of Education  
Street Address: 305 2nd St  
City, State, Zip: Paintsville, KY 41240  
UEI#: TFPSMR48CR83

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000349  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$215,570.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to [Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000350  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County Board of Education  
Street Address: 1762 Sardis Rd  
City, State, Zip: Mount Olivet, KY 41064  
UEI#: PFPZ2T27LQ9

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000351  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$215,570.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County Board of Education  
Street Address: 1209 E Broadway  
City, State, Zip: Campbellsville, KY 42718  
UEI#: LLSKHWFMAHC7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000352  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**  
**\$267,710.00**

**Period of Award:**  
November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000353  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$0.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:**

The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: email to [Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County Board of Education  
Street Address: 300 Main St  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000354  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED Award Amount:**

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: [Danna Steele](#) 502-892-6377  
[Krista Sawyer](#) 502-892-6609  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Lindsay McCollum](#) 502-523-1734  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY26 Kentucky Comprehensive Literacy Grant Year 2  
Federal Award Date: October 1, 2025  
Federal Agency: U.S. Department of Education  
ALN#: 84.371C  
PR/AWARD NUMBER (FAIN): S371C240003  
MUNIS Project Number: 466M  
MOA Number: PON2 2600000355  
Pass-through Number: 3220002-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):**

Every Student Succeeds Act, Striving Readers, the Education Department  
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 74-75,77,79-82,84-86,97-98, 99, and the  
[Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**REVISED** Award Amount:

**\$327,419.00**

**Period of Award:**

November 1, 2025 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** The district will align funding sources and literacy initiatives to the submitted district literacy vision, district Comprehensive Literacy Plan and Literacy Action Plan created by the district and each school. Districts will follow all grant guidelines outlined in the KyCL25 Guidebook including implementing Level 1 Grant Activities (required) and the Level 2 Grant Activities (optional). An annual report on progress will be submitted by June 30, 2026. **The final reimbursement request must be submitted by November 20, 2026.**

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Program Standards

**Date:** April 15, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: email to  
[Lindsay.mccollum@education.ky.gov](mailto:Lindsay.mccollum@education.ky.gov)

**Evaluations:**

Data will be collected to evaluate progress toward grant goals.