

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
UEI#: V3KGV5KYN7V4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$86,193.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Barbourville Independent Board of Education  
Street Address: 140 School Street  
City, State, Zip: Barbourville, KY 40906  
UEI#: Y7V7Q5B334U7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$22,566.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bath County Board of Education  
Street Address: 405 W. Main Street  
City, State, Zip: Owingsville, KY 40360  
UEI#: Z66KSQKYWNA5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$63,772.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bell County Board of Education  
Street Address: 211 Virginia Avenue  
City, State, Zip: Pineville, KY 40977  
UEI#: GR4LZBSW3VY6

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$77,170.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Berea Independent Board of Education  
Street Address: 3 Pirate Pkwy  
City, State, Zip: Berea, KY 40403  
UEI#: LKGPFU1W2QV1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$34,802.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Breathitt County Board of Education  
Street Address: 420 Court Street  
City, State, Zip: Jackson, KY 41339  
UEI#: EEEPAJS3SEP5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$52,778.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Breckinridge County Board of Education  
Street Address: 86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
UEI#: ZT9JJJ5Y2AS2

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$89,395.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: 203 N. Tyler Street  
City, State, Zip: Morganown, KY 42261  
UEI#: T9M7U8BRCVP5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$70,628.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Caldwell County Board of Education  
Street Address: 612 W. Washington Street  
City, State, Zip: Princeton, KY 42445  
UEI#: H3Y4KYYUM5X8

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$61,698.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Campbellsville Independent Board of Education  
Street Address: 136 S. Columbia Avenue  
City, State, Zip: Campbellsville, KY 42718  
UEI#: HN7DVLX6XBY4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$42,373.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carlisle County Board of Education  
Street Address: 4557 State Rt. 1377  
City, State, Zip: Bardwell, KY 42023  
UEI#: KCRNL3FFBLB9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$24,167.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$63,389.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carter County Board of Education  
Street Address: 228 S. Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
UEI#: GFMRN1EJGXXK

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$136,153.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N. U.S. 127  
City, State, Zip: Liberty, KY 42539  
UEI#: QNJ1CVRLMK38

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$74,512.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Caverna Independent Board of Education  
Street Address: 1102 N. Dixie Hwy.  
City, State, Zip: Cave City, KY 42127  
UEI#: G7FQNL5NSF2

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$20,858.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Street  
City, State, Zip: Hiopkinsville, KY 42240  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$274,734.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Clay County Board of Education  
Street Address: 128 Richmond Road  
City, State, Zip: Manchester, KY 40962  
UEI#: PGK5M65J7A24

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$88,813.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 Business, 127 North  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
**\$49,333.00**

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education  
Street Address: 108 Roy Kidd Avenue  
City, State, Zip: Corbin, KY 40701  
UEI#: PUJWQQ1GE4L3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$101,344.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Crittenden County Board of Education  
Street Address: 601 W. Elm Street  
City, State, Zip: Marion, KY 42064  
UEI#: CJ9ED1N2KZA8

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$44,732.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Cumberland County Board of Education  
Street Address: 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
UEI#: ULNAFR4VY9K5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$32,026.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent Board of Education  
Street Address: 118 E. Arcadia Avenue  
City, State, Zip: Dawson Springs, KY 42408  
UEI#: KAYBEMJNCMN6

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
**\$16,493.00**

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: East Bernstadt Independent Board of Education  
Street Address: 296 E. Hwy. 3094  
City, State, Zip: East Bernstadt, KY 40729  
UEI#: HNTCPYZJFUC5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$15,774.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Edmonson County Board of Education  
Street Address: 100 Wildcat Way  
City, State, Zip: Brownsville, KY 42210  
UEI#: JGMJC45E7K83

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$60,064.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Elliott County Board of Education  
Street Address: Main Street, Courthouse Square  
City, State, Zip: Sandy Hool, KY 41171  
UEI#: KVKJJ5SXF1D3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$32,182.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Estill County Board of Education  
Street Address: 2053 Main Street  
City, State, Zip: Irvine, KY 40336  
UEI#: XN6CKNDLVKU6

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$68,753.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fleming County Board of Education  
Street Address: 211 W. Water Street  
City, State, Zip: Flemingsburg, KY 41041  
UEI#: G4A1PK4LZJK9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$69,572.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 106 N. Front Avenue  
City, State, Zip: Prestonsburg, KY 41653  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$170,244.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Frankfort Independent Board of Education  
Street Address: 959 Leestown Ln.  
City, State, Zip: Frankfort, KY 40601  
UEI#: S9KVF64WCAZ9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$31,701.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman, KY 42050  
UEI#: TZELJNJ1RP26

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$20,379.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton Independent Board of Education  
Street Address: 304 West State Line  
City, State, Zip: Fulton, KY 42041  
UEI#: RGP4JJ8VQRR7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$10,021.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: 711 S.L. Rogers Wells Blvd  
City, State, Zip: Glasgow, KY 42142  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$80,964.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Grayson County Board of Education  
Street Address: 790 Shaw Station Road  
City, State, Zip: Leitchfield, KY 42754  
UEI#: M9EWGNHBCJ47

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$134.395.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Green County Board of Education  
Street Address: 402 East Hodgenville Ave.  
City, State, Zip: Greensburg, KY 42743  
UEI#: CDSDFVVLX3Z4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$54,684.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Harlan County Board of Education  
Street Address: 251 Ball Park Road  
City, State, Zip: Harlan, KY 40831  
UEI#: N2SJPWS2KUG7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$109,382.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Harlan Independent Board of Education  
Street Address: 420 E. Central Street  
City, State, Zip: Harlan, KY 40831  
UEI#: KB1JBG6ZLN71

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$24,871.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hart County Board of Education  
Street Address: 23 Quality Street  
City, State, Zip: Munfordville, KY 42765  
UEI#: S8WNDNKC4UR7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$76,690.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hazard Independent Board of Education  
Street Address: 705 Main Street  
City, State, Zip: Hazard, KY 41701  
UEI#: MM4KGT5UNV5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$31,995.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hickman County Board of Education  
Street Address: 416 Waterfield Drive N.  
City, State, Zip: Clinton, KY 42031  
UEI#: ZBHDLZ149G1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$23,081.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hopkins County Board of Education  
Street Address: 320 S. Seminary Street  
City, State, Zip: Madisonville, KY 42431  
UEI#: HWWLYAH86HD8

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$211,971.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jackson County Board of Education  
Street Address: 3331 Hwy. 421 South  
City, State, Zip: McKee, KY 40447  
UEI#: NYP8GGCWHZJ3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$62,868.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jackson Independent Board of Education  
Street Address: 940 Highland Avenue  
City, State, Zip: Jackson, KY 41339  
UEI#: M14NAA62SAT8

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$11,222.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education  
Street Address: 269 Old Highway 3086  
City, State, Zip: Jenkins, KY 41537  
UEI#: MKD6C88V9N41

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$14,708.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Johnson County Board of Education  
Street Address: 253 N. Mayo Tr.  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$102,388.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: 1156 Hindman Bypass  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$65,855.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Knox County Board of Education  
Street Address: 200 Daniel Boone Drive  
City, State, Zip: Barbourville, KY 40906  
UEI#: T4MVCMAF9WW3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$121,278.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Laurel County Board of Education  
Street Address: 718 North Main Street  
City, State, Zip: London, KY 40741  
UEI#:

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$287,594.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lawrence County Board of Education  
Street Address: 50 Bulldog Lane  
City, State, Zip: Louisa, KY 41230  
UEI#: HSGRHLMSDFU4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$78,313.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lee County Board of Education  
Street Address: 242 Lee Avenue  
City, State, Zip: Beattyville, KY 41311  
UEI#: QZHDX5AX3AU4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$28,878.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Leslie County Board of Education  
Street Address: 27 Eagle Ln.  
City, State, Zip: Hyden, KY 41749  
UEI#: FRLNGLEMBRC4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$52,503.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Letcher County Board of Education  
Street Address: 224 Parks Street  
City, State, Zip: Whitesburg, KY 41858  
UEI#: Q23NU2943MJ3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$82,903.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lewis County Board of Education  
Street Address: 65 Central Elementary  
City, State, Zip: Vanceburg, KY 41179  
UEI#: GVLDK8RDVMA6

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$65,328.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$109,804.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Livingston County Board of Education  
Street Address: 127 E. Adair Street  
City, State, Zip: Smithland, KY 42081  
UEI#: N2L6RGNJLF36

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$34,392.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Magoffin County Board of Education  
Street Address: 25 School Drive  
City, State, Zip: Salyersville, KY 41465  
UEI#: N29EPBW22BW7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$57,948.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Martin County Board of Education  
Street Address: 104 East Main Street  
City, State, Zip: Inez, KY 41224  
UEI#: H9J5LKGKZ7D2

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$53,849.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Mason County Board of Education  
Street Address: 34 East Second Street  
City, State, Zip: Maysville, KY 41056  
UEI#: JKWGFLXVCD53

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$84,346.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 E. College Street  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$63,454.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: McCreary County Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
UEI#: S8GSDD68JPU4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$86,676.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Menifee County Board of Education  
Street Address: 202 Back Street  
City, State, Zip: Frenchburg, KY 40322  
UEI#: RSMVWQND3MQ5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$32,374.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Metcalfe County Board of Education  
Street Address: 709 W. Stockton Street  
City, State, Zip: Edmonson, KY 42129  
UEI#: QQMMUML13G16

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$46,002.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Middlesboro Independent Board of Education  
Street Address: 220 N. 20th Street  
City, State, Zip: Middlesboro, KY 40965  
UEI#: J9SDANQDRSV9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$34,097.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton Street  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$58,641.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Morgan County Board of Education  
Street Address: 155 University Drive  
City, State, Zip: West Liberty, KY 41472  
UEI#: H49MLFMXZG83

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$62,958.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Muhlenberg County Board of Education  
Street Address: 510 West Main Street  
City, State, Zip: Powderly, KY 42367  
UEI#: W799QUELLUD5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$142,081.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Murray Independent Board of Education  
Street Address: 208 S. 13th Street  
City, State, Zip: Murray, KY 42071  
UEI#: JJ2VNB2CTH69

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$61,945.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W. Main Street  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$35,750.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: 315 E. Union Street  
City, State, Zip: Hartford, KY 42347  
UEI#: LA8BK54J3FU7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$129,869.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Owsley County Board of Education  
Street Address: 14 Old Highway 11  
City, State, Zip: Booneville, KY 41314  
UEI#: EBSUH3FR2PZ7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$20,215.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: 800 Caldwell Street  
City, State, Zip: Paducah, KY 42003  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$102,418.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Paintsville Independent Board of Education  
Street Address: 305 Second Street  
City, State, Zip: Paintsville, KY 41240  
UEI#: TFPSMR48CR83

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$25,066.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Paris Independent Board of Education  
Street Address: 310 W. 7th Street  
City, State, Zip: Paris, KY 40361  
UEI#: LDANNBJJMU68

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$22,547.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Perry County Board of Education  
Street Address: 315 Park Avenue  
City, State, Zip: Hazard, KY 41701  
UEI#: RRAJQ5JZYJ58

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$107,029.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pike County Board of Education  
Street Address: 316 S. Mayo Tr.  
City, State, Zip: Pikeville, KY 41501  
UEI#: JUYHWD288SF5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$245,475.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pikeville Independent Board of Education  
Street Address: 148 Second Street  
City, State, Zip: Pikeville, KY 41501  
UEI#:

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$40,421.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Powell County Board of Education  
Street Address: 691 Breckinridge Street  
City, State, Zip: Stanton, KY 40380  
UEI#: KKKPLKGJGNJ7

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$69,150.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education  
Street Address: 245 Richmond Street  
City, State, Zip: Mt. Vernon, KY 40456  
UEI#: JN33NX6AN3N1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$89,861.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Rowan County Board of Education  
Street Address: 415 W. Sun Street  
City, State, Zip: Morehead, KY 40351  
UEI#: RMC8VFW9XY83

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$107,194.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Russell County Board of Education  
Street Address: 404 S. Main Street  
City, State, Zip: Jamestown, KY 42629  
UEI#: JLZPL1Q4YF83

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$98,701.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Russellville Independent Board of Education  
Street Address: 255 S. Summer Street  
City, State, Zip: Russellville, KY 42276  
UEI#: FEJ4MLTP3HE5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$36,241.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Somerset Independent Board of Education  
Street Address: 305 College Street  
City, State, Zip: Somerset, KY 42501  
UEI#: KCJ3RY1NTJN4

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$53,249.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Road  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$60,496.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Union County Board of Education  
Street Address: 510 S. Mart Street  
City, State, Zip: Morganfield, KY 42437  
UEI#: EMS9AJPQKTG3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$68,014.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 150 Cardinal Way  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$100,572.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$71,455.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Whitley County Board of Education  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$132,166.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Williamsburg Independent Board of Education  
Street Address: 1000 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: MM66VAGRASR3

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$24,833.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wolfe County Board of Education  
Street Address: 68 Main Street  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: [Shashawna Williams](#) (502) 564-3791 ext. 4077  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Vickie Terry](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title V — Rural and Low-Income Schools  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.358B  
PR/AWARD NUMBER (FAIN): S358B230017  
MUNIS Project Number: 350L  
MOA Number: N/A  
Pass-through Number: 3140002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title V, Part B, Subpart 2 of ESSA, [34 CFR PART 200](#) and the Education Department General Administrative Regulations (EDGAR) in 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

**\$34,754.00**

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 13, 2026. All funds must be spent or encumbered by September 30, 2026. The quarterly report for the period ending September 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** August 13, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other:

**Evaluations:**