

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
UEI#: V3KGV5KYN7V4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$175,471.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Allen County Board of Education  
Street Address: 570 Oliver Street  
City, State, Zip: Scottsville, KY 42164  
UEI#: KBH7G4LAUHR1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$158,415.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anchorage Independent Board of Education  
Street Address: 11400 Ridge Road  
City, State, Zip: Anchorage, KY 40223  
UEI#: LC26TAM3N8Y5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$ 7,078.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anderson County Board of Education  
Street Address: 1160 ByPass North  
City, State, Zip: Lawrenceburg, KY 40342  
UEI#: CM91S1J5ZQ58

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$153,265.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ashland Independent Board of Education  
Street Address: 1820 Hickman Street  
City, State, Zip: Ashland, KY 41105  
UEI#: SKCLK2K8XXL3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$212,766.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Augusta Independent Board of Education  
Street Address: 307 Bracken Street  
City, State, Zip: Augusta, KY 41002  
UEI#: KTNKYGVJFBH3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$11,066.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ballard County Board of Education  
Street Address: 3465 Paducah Road  
City, State, Zip: Barlow, KY 42024  
UEI#: W69HC6FG8SD3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$52,703.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barbourville Independent Board of Education  
Street Address: 140 School Street  
City, State, Zip: Barbourville, KY 40906  
UEI#: Y7V7Q5B334U7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$33,711.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent Board of Education  
Street Address: 308 N. Street  
City, State, Zip: Bardstown, KY 40004  
UEI#: PDC7AM31HNX3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$99,516.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W. Washington Street  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$211,982.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bath County Board of Education  
Street Address: 405 W. Main Street  
City, State, Zip: Owingsville, KY 40360  
UEI#: Z66KSQKYWNA5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$137,641.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Beechwood Independent Board of Education  
Street Address: 50 Beechwood Road  
City, State, Zip: Ft. Mitchell, KY 41017  
UEI#: LN9TQM1YAD91

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$30,010.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bell County Board of Education  
Street Address: 211 Virginia Avenue  
City, State, Zip: Pineville, KY 40977  
UEI#: GR4LZBSW3VY6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$133,306.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bellevue Independent Board of Education  
Street Address: 219 Center Street  
City, State, Zip: Bellevue, KY 41073  
UEI#: HQJGH23A6QN5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$24,531.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Berea Independent Board of Education  
Street Address: 3 Pirate Pkwy  
City, State, Zip: Berea, KY 40403  
UEI#: LKGPFU1W2QV1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$47,337.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Board of Education  
Street Address: 8330 U.S. 42  
City, State, Zip: Florence, KY 41042  
UEI#: VZQGK6AZJL55

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$533,191.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Road  
City, State, Zip: Paris, KY 40361  
UEI#: YJ49WJKCSH23

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$99,011.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education  
Street Address: 1211 Center Street  
City, State, Zip: Bowling Green, KY 42101  
UEI#: ZQDJM4X8CD64

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$235,765.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyd County Board of Education  
Street Address: 1104 Boyd McCullough Drive  
City, State, Zip: Ashland, KY 41102  
UEI#: JT83X9MM4MS9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$150,750.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyle County Board of Education  
Street Address: 352 N. Danville By-Pass  
City, State, Zip: Danville, KY 40422  
UEI#: YHSGW1FGQKC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$84,567.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bracken County Board of Education  
Street Address: 348 W. Miami Street  
City, State, Zip: Brooksville, KY 41004  
UEI#: EMP1VAVK3B35

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$56,020.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breathitt County Board of Education  
Street Address: 420 Court Street  
City, State, Zip: Jackson, KY 41339  
UEI#: EEEPAJS3SEP5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$177,146.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breckinridge County Board of Education  
Street Address: 86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
UEI#: ZT9JJJ5Y2AS2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$173,137.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education  
Street Address: 1040 Hwy. 44E  
City, State, Zip: Shepherdsville, KY 40165  
UEI#: UCL6WKNM6XF6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$386,022.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Burgin Independent Board of Education  
Street Address: 140 Danville Road  
City, State, Zip: Burgin, KY 40310  
UEI#: NE9NN4F1VQB9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$13,462.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: 203 N. Tyler Street  
City, State, Zip: Morganown, KY 42261  
UEI#: T9M7U8BRCVP5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$98,961.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caldwell County Board of Education  
Street Address: 612 W. Washington Street  
City, State, Zip: Princeton, KY 42445  
UEI#: H3Y4KYYUM5X8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$106,101.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County Board of Education  
Street Address: 2110 College Farm Road  
City, State, Zip: Murray, KY 42071  
UEI#: FUW1KXHJ1XS3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$159,493.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbell County Board of Education  
Street Address: 101 Orchard Lane  
City, State, Zip: Alexandria, KY 41001  
UEI#: TUE4BKLAL1N9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$178,705.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbellsville Independent Board of Education  
Street Address: 136 S. Columbia Avenue  
City, State, Zip: Campbellsville, KY 42718  
UEI#: HN7DVLX6XBY4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$95,810.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carlisle County Board of Education  
Street Address: 4557 State Rt. 1377  
City, State, Zip: Bardwell, KY 42023  
UEI#: KCRNL3FFBLB9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$39,951.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$99,711.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carter County Board of Education  
Street Address: 228 S. Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
UEI#: GFMNRN1EJGXX9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$221,867.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N. U.S. 127  
City, State, Zip: Liberty, KY 42539  
UEI#: QNJ1CVRLMK38

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$182,841.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caverna Independent Board of Education  
Street Address: 1102 N. Dixie Hwy.  
City, State, Zip: Cave City, KY 42127  
UEI#: G7FQNL5NSF2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$53,288.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Street  
City, State, Zip: Hiopkinsville, KY 42240  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$591,304.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W. Lexington Avenue  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$264,626.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clay County Board of Education  
Street Address: 128 Richmond Road  
City, State, Zip: Manchester, KY 40962  
UEI#: PGK5M65J7A24

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$270,625.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 Business, 127 North  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$97,657.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cloverport Independent Board of Education  
Street Address: 301 Poplar Street  
City, State, Zip: Cloverport, KY 40111  
UEI#: EKNMBKKLCDY6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$11,267.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education  
Street Address: 108 Roy Kidd Avenue  
City, State, Zip: Corbin, KY 40701  
UEI#: PUJWQQ1GE4L3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$110,656.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E. Seventh Street  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$323,215.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Crittenden County Board of Education  
Street Address: 601 W. Elm Street  
City, State, Zip: Marion, KY 42064  
UEI#: CJ9ED1N2KZA8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$84,897.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cumberland County Board of Education  
Street Address: 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
UEI#: ULNAFR4VY9K5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$62,070.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 152 E. Martin Luther King Blvd  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$93,104.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: P.O. Box 21510  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$387,655.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent Board of Education  
Street Address: 118 E. Arcadia Avenue  
City, State, Zip: Dawson Springs, KY 42408  
UEI#: KAYBEMJNCMN6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$39,004.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dayton Independent Board of Education  
Street Address: 200 Clay Street  
City, State, Zip: Dayton, KY 41074  
UEI#: MV9FQ73GZJ97

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$49,921.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: East Bernstadt Independent Board of Education  
Street Address: 296 E. Hwy. 3094  
City, State, Zip: East Bernstadt, KY 40729  
UEI#: HNTCPYZJFUC5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$12,678.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County Board of Education  
Street Address: 100 Wildcat Way  
City, State, Zip: Brownsville, KY 42210  
UEI#: JGMJC45E7K83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$91,841.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent Board of Education  
Street Address: 219 Helm Street  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: HNRELNZA79F9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$92,624.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elliott County Board of Education  
Street Address: Main Street, Courthouse Square  
City, State, Zip: Sandy Hool, KY 41171  
UEI#: KVKJJ5SXF1D3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$56,536.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Eminence Independent Board of Education  
Street Address: 291 W. Broadway  
City, State, Zip: Eminence, KY 40019  
UEI#: FNMUAEG4D1X3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$25,432.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Board of Education  
Street Address: 500 Graves Avenue  
City, State, Zip: Erlanger, KY 41018  
UEI#: PNJ2FEZ8KX85

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$132,777.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Estill County Board of Education  
Street Address: 2053 Main Street  
City, State, Zip: Irvine, KY 40336  
UEI#: XN6CKNDLVKU6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$124,504.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fairview Independent Board of Education  
Street Address: 2201 Main Street  
City, State, Zip: Ashland, KY 41102  
UEI#: TQ4BZF4Y5NY9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$26,859.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E. Main Street  
City, State, Zip: Lexington, KY 40502  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$1,651,045.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fleming County Board of Education  
Street Address: 211 W. Water Street  
City, State, Zip: Flemingsburg, KY 41041  
UEI#: G4A1PK4LZJK9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$144,160.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education  
Street Address: 106 N. Front Avenue  
City, State, Zip: Prestonsburg, KY 41653  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$507,992.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent Board of Education  
Street Address: 28 N. Ft. Thomas Avenue  
City, State, Zip: Ft. Thomas, KY 41075  
UEI#: DCT5NJYTRC29

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$50,232.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Frankfort Independent Board of Education  
Street Address: 959 Leestown Ln.  
City, State, Zip: Frankfort, KY 40601  
UEI#: S9KVF64WCAZ9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$35,185.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Board of Education  
Street Address: 190 Kings Daughters Drive #300  
City, State, Zip: Frankfort, KY 40601  
UEI#: USCTK1GCG6G5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$301,550.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman, KY 42050  
UEI#: TZEJNJ1RP26

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$38,021.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton Independent Board of Education  
Street Address: 304 West State Line  
City, State, Zip: Fulton, KY 42041  
UEI#: RGP4JJ8VQRR7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$33,616.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Gallatin County Board of Education  
Street Address: 75 Boardwalk  
City, State, Zip: Warsaw, KY 41095  
UEI#: EW5JKGDKUTH9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$56,592.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Garrard County Board of Education  
Street Address: 322 W. Maple Avenue  
City, State, Zip: Lancaster, KY 40444  
UEI#: FWP9UNQJ4FR5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$122,798.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: 711 S.L. Rogers Wells Blvd  
City, State, Zip: Glasgow, KY 42142  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$118,241.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Board of Education  
Street Address: 820 Arnie Risen Blvd  
City, State, Zip: Williamstown, KY 41097  
UEI#: SLWFEA6B4DF3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$151,965.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Board of Education  
Street Address: 2290 State Route 121 N.  
City, State, Zip: Mayfield, KY 42066  
UEI#: GYM5CD7CSAH4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$168,955.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County Board of Education  
Street Address: 790 Shaw Station Road  
City, State, Zip: Leitchfield, KY 42754  
UEI#: M9EWGNHBCJ47

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$205,000.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Green County Board of Education  
Street Address: 402 East Hodgenville Ave.  
City, State, Zip: Greensburg, KY 42743  
UEI#: CDSDFYVLX3Z4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$88,089.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Greenup County Board of Education  
Street Address: 45 Musketeer Drive  
City, State, Zip: Greenup, KY 41144  
UEI#: XUXNGR6NLS43

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$145,399.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County Board of Education  
Street Address: 83 State Rt. 3543  
City, State, Zip: Hawesville, KY 42348  
UEI#: ESX8BHH8FVF7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$61,358.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Board of Education  
Street Address: 65 W.A. Jenkins Road  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: SH7ZBMAJKQW9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$569,042.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County Board of Education  
Street Address: 251 Ball Park Road  
City, State, Zip: Harlan, KY 40831  
UEI#: N2SJPWS2KUG7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$263,667.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan Independent Board of Education  
Street Address: 420 E. Central Street  
City, State, Zip: Harlan, KY 40831  
UEI#: KB1JBG6ZLN71

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$37,666.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harrison County Board of Education  
Street Address: 308 Webster Avenue  
City, State, Zip: Cynthiana, KY 41031  
UEI#: E5MBLEYHAFK1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$130,678.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hart County Board of Education  
Street Address: 23 Quality Street  
City, State, Zip: Munfordville, KY 42765  
UEI#: S8WNDNKC4UR7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$146,950.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hazard Independent Board of Education  
Street Address: 705 Main Street  
City, State, Zip: Hazard, KY 41701  
UEI#: MM4KGTE5UNV5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$51,243.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County Board of Education  
Street Address: 1805 Second Street  
City, State, Zip: Henderson, KY 42420  
UEI#: GKTJFU7E5RQ1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$334,065.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henry County Board of Education  
Street Address: 326 S, Main  
City, State, Zip: New Castle, KY 40050  
UEI#: M8WFZL5V9RX5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$76,406.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hickman County Board of Education  
Street Address: 416 Waterfield Drive N.  
City, State, Zip: Clinton, KY 42031  
UEI#: ZBHDLZ149G1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$33,664.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County Board of Education  
Street Address: 320 S. Seminary Street  
City, State, Zip: Madisonville, KY 42431  
UEI#: HWWLYAH86HD8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$348,416.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County Board of Education  
Street Address: 3331 Hwy. 421 South  
City, State, Zip: McKee, KY 40447  
UEI#: NYP8GGCWHZJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$145,166.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson Independent Board of Education  
Street Address: 940 Highland Avenue  
City, State, Zip: Jackson, KY 41339  
UEI#: M14NAA62SAT8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$17,688.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Road  
City, State, Zip: Louisville, KY 34020  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$5,271,365.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jenkins Independent Board of Education  
Street Address: 269 Old Highway 3086  
City, State, Zip: Jenkins, KY 41537  
UEI#: MKD6C88V9N41

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$35,351.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Road  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$349,767.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County Board of Education  
Street Address: 253 N. Mayo Tr.  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$189,313.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County Board of Education  
Street Address: 1055 Eaton Drive  
City, State, Zip: Fort Wright, KY 41017  
UEI#: EX2YKXPGAM55

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$478,786.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knott County Board of Education  
Street Address: 1156 Hindman Bypass  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$168,937.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knox County Board of Education  
Street Address: 200 Daniel Boone Drive  
City, State, Zip: Barbourville, KY 40906  
UEI#: T4MVCMAF9WW3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$342,722.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: LaRue County Board of Education  
Street Address: 208 College Street  
City, State, Zip: Hodgenville, KY 42748  
UEI#: KAG2K1MLNMF5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$114,569.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Laurel County Board of Education  
Street Address: 718 North Main Street  
City, State, Zip: London, KY 40741  
UEI#: NK9SJEWQYDQ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$531,043.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lawrence County Board of Education  
Street Address: 50 Bulldog Lane  
City, State, Zip: Louisa, KY 41230  
UEI#: HSGRHLMSDFU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$168,523.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lee County Board of Education  
Street Address: 242 Lee Avenue  
City, State, Zip: Beattyville, KY 41311  
UEI#: QZHDX5AX3AU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$89,028.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Leslie County Board of Education  
Street Address: 27 Eagle Ln.  
City, State, Zip: Hyden, KY 41749  
UEI#: FRLNGLEMBRC4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$116,475.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Letcher County Board of Education  
Street Address: 224 Parks Street  
City, State, Zip: Whitesburg, KY 41858  
UEI#: Q23NU2943MJ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$190,325.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lewis County Board of Education  
Street Address: 65 Central Elementary  
City, State, Zip: Vanceburg, KY 41179  
UEI#: GVLDK8RDVMA6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$129,551.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$216,909.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County Board of Education  
Street Address: 127 E. Adair Street  
City, State, Zip: Smithland, KY 42081  
UEI#: N2L6RGNJLF36

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$63,742.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: 2222 Bowling Green Road  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$151,597.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ludlow Independent Board of Education  
Street Address: 525 Elm Street  
City, State, Zip: Ludlow, KY 41016  
UEI#: HKC5YD7R7DL4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$28,086.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lyon County Board of Education  
Street Address: 217 Jenkins Road  
City, State, Zip: Eddyville, KY 42038  
UEI#: UEMEJG9A4R95

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$43,280.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: 301 Highland Park Drive  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$485,052.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Magoffin County Board of Education  
Street Address: 25 School Drive  
City, State, Zip: Salyersville, KY 41465  
UEI#: N29EPBW22BW7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$128,952.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 East Main Street  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$153,522.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marshall County Board of Education  
Street Address: 86 High School Road  
City, State, Zip: Benton, KY 42025  
UEI#: M14JF3YR2KV1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$190,380.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Martin County Board of Education  
Street Address: 104 East Main Street  
City, State, Zip: Inez, KY 41224  
UEI#: H9J5LKGKZ7D2

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$120,141.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mason County Board of Education  
Street Address: 34 East Second Street  
City, State, Zip: Maysville, KY 41056  
UEI#: JKWGFLXVCDS3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$148,709.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 E. College Street  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$95,722.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCracken County Board of Education  
Street Address: 5347 Benton Road  
City, State, Zip: Paducah, KY 42003  
UEI#: QG2FZ1Y3NK46

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$303,676.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCreary County Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
UEI#: S8GSDD68JPU4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$214,258.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McLean County Board of Education  
Street Address: 410 Highway 136 East  
City, State, Zip: Calhoun, KY 42327  
UEI#: YJUSZCWE76M5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$61,387.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Meade County Board of Education  
Street Address: 1155 Old Ekron Road  
City, State, Zip: Brandenburg, KY 40108  
UEI#: G9KMH68NZPN5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$154,044.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Menifee County Board of Education  
Street Address: 202 Back Street  
City, State, Zip: Frenchburg, KY 40322  
UEI#: RSMVWQND3MQ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$59,631.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County Board of Education  
Street Address: 530 Perryville Road  
City, State, Zip: Harrodsburg, KY 40330  
UEI#: NGWTLK4XPXT1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$127,435.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Metcalfe County Board of Education  
Street Address: 709 W. Stockton Street  
City, State, Zip: Edmonson, KY 42129  
UEI#: QQMMUML13G16

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$117,538.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Middlesboro Independent Board of Education  
Street Address: 220 N. 20th Street  
City, State, Zip: Middlesboro, KY 40965  
UEI#: J9SDANQDRSV9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$126,605.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton Street  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$112,235.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Drive  
City, State, Zip: Mt. Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$188,222.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Morgan County Board of Education  
Street Address: 155 University Drive  
City, State, Zip: West Liberty, KY 41472  
UEI#: H49MLFMXZG83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$109,697.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Muhlenberg County Board of Education  
Street Address: 510 West Main Street  
City, State, Zip: Powderly, KY 42367  
UEI#: W799QUELLUD5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$243,391.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Murray Independent Board of Education  
Street Address: 208 S. 13th Street  
City, State, Zip: Murray, KY 42071  
UEI#: JJ2VNB2CTH69

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$68,214.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County Board of Education  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG9EZ3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$162,231.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$110,291.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W. Main Street  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$69,483.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: 315 E. Union Street  
City, State, Zip: Hartford, KY 42347  
UEI#: LA8BK54J3FU7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$205,915.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County Board of Education  
Street Address: 6165 W. Highway 146  
City, State, Zip: Crestwood, KY 40014  
UEI#: JAN2T65BBKS8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$194,952.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owen County Board of Education  
Street Address: 1600 Hwy. 22 E.  
City, State, Zip: Owenton, KY 40359  
UEI#: G9KYVKRRHDP3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$75,866.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42301  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$242,687.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owsley County Board of Education  
Street Address: 14 Old Highway 11  
City, State, Zip: Booneville, KY 41314  
UEI#: EB5UH3FR2PZ7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$54,771.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: 800 Caldwell Street  
City, State, Zip: Paducah, KY 42003  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$200,370.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paintsville Independent Board of Education  
Street Address: 305 Second Street  
City, State, Zip: Paintsville, KY 41240  
UEI#: TFPSMR48CR83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$35,536.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paris Independent Board of Education  
Street Address: 310 W. 7th Street  
City, State, Zip: Paris, KY 40361  
UEI#: LDANNBJJMU68

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$55,204.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pendleton County Board of Education  
Street Address: 2525 Hwy. 27  
City, State, Zip: Falmouth, KY 41040  
UEI#: NCJ6V3CB3F47

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$102,362.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Perry County Board of Education  
Street Address: 315 Park Avenue  
City, State, Zip: Hazard, KY 41701  
UEI#: RRAJQ5JZYJ58

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$228,311.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pike County Board of Education  
Street Address: 316 S. Mayo Tr.  
City, State, Zip: Pikeville, KY 41501  
UEI#: JUYHWD288SF5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$484,451.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pikeville Independent Board of Education  
Street Address: 148 Second Street  
City, State, Zip: Pikeville, KY 41501  
UEI#: Y9GKDJZLN9B5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$49,870.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pineville Independent Board of Education  
Street Address: 401 Virginia Avenue  
City, State, Zip: Pineville, KY 40977  
UEI#: Z5WUTS8XA2Z4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$18,598.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Powell County Board of Education  
Street Address: 691 Breckinridge Street  
City, State, Zip: Stanton, KY 40380  
UEI#: KKKPLKGJGNJ7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$135,711.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: 501 East University Drive  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$410,481.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Raceland-Worthington Independent Board of Education  
Street Address: 600 Ram Blvd.  
City, State, Zip: Raceland, KY 411639  
UEI#: NBKUF6L3DH53

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$35,890.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County Board of Education  
Street Address: 1762 Sardis Road  
City, State, Zip: Mt. Olivet, KY 41064  
UEI#: PFPZ2T27LQ9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$18,714.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education  
Street Address: 245 Richmond Street  
City, State, Zip: Mt. Vernon, KY 40456  
UEI#: JN33NX6AN3N1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$151,280.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rowan County Board of Education  
Street Address: 415 W. Sun Street  
City, State, Zip: Morehead, KY 40351  
UEI#: RMC8VFW9XY83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$179,890.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell County Board of Education  
Street Address: 404 S. Main Street  
City, State, Zip: Jamestown, KY 42629  
UEI#: JLZPL1Q4YF83

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$164,367.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell Independent Board of Education  
Street Address: 409 Belfonte Street  
City, State, Zip: Russellville, KY 41169  
UEI#: KAYTXL8WGNV8

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$76,810.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russellville Independent Board of Education  
Street Address: 255 S. Summer Street  
City, State, Zip: Russellville, KY 42276  
UEI#: FEJ4MLTP3HE5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$57,544.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Science Hill Independent Board of Education  
Street Address: 6007 N. Hwy. 27  
City, State, Zip: Science Hill, KY 42553  
UEI#: LTPZPK8TCDK4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$13,977.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: 2168 Frankfort Pike  
City, State, Zip: Georgetown, KY 40324  
UEI#: LF4GAHNUJVQ5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$270,154.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education  
Street Address: 1155 West Main Street  
City, State, Zip: Shelbyville, KY 40066  
UEI#: MZ3EVRJQ6MD1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$230,949.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Board of Education  
Street Address: 430 S. College Stree  
City, State, Zip: Franklin, KY 42134  
UEI#: UCG5HSG9GNT1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$142,130.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Somerset Independent Board of Education  
Street Address: 305 College Street  
City, State, Zip: Somerset, KY 42501  
UEI#: KCJ3RY1NTJN4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$93,914.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Southgate Independent Board of Education  
Street Address: Wm. Blatt and Evergreen  
City, State, Zip: Southgate, KY 41071  
UEI#: PGAALRNGXRK3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$15,397.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Spencer County Board of Education  
Street Address: 207 W. Main Street  
City, State, Zip: Taylorsville, KY 40071  
UEI#: L3V5GP3PNV43

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$81,229.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County Board of Education  
Street Address: 1209 E. Broadway  
City, State, Zip: Campbellsville, KY 42718  
UEI#: LLSKHWFMAHC7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$116,622.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Road  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$118,655.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trigg County Board of Education  
Street Address: 202 Main Street  
City, State, Zip: Cadiz, KY 42211  
UEI#: WA7VHW5VVQS3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$101,334.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trimble County Board of Education  
Street Address: 116 Wentworth Avenue  
City, State, Zip: Bedford, KY 40006  
UEI#: X2C3DED61EM9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$50,876.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Union County Board of Education  
Street Address: 510 S. Mart Street  
City, State, Zip: Morganfield, KY 42437  
UEI#: EMS9AJPQKTG3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$82,453.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Walton-Verona Independent Board of Education  
Street Address: 16 School Road  
City, State, Zip: Walton, KY 41094  
UEI#: JCR6BG4MN1M4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$42,915.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: 303 Lover's Lane  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$751,051.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Washington County Board of Education  
Street Address: 120 Mackville Hill Road  
City, State, Zip: Springfield, KY 40069  
UEI#: KJJ9BCPC4Q75

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$79,407.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 150 Cardinal Way  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$206,471.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$97,047.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County Board of Education  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$300,390.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamsburg Independent Board of Education  
Street Address: 1000 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: MM66VAGRASR3

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$68,791.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamstown Independent Board of Education  
Street Address: 300 Helton Street  
City, State, Zip: Williamstown, KY 41097  
UEI#: EKWCG8BKNCA9

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$29,764.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County Board of Education  
Street Address: 68 Main Street  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**  
\$86,402.00

**REVISED Period of Award:**  
July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk.  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: Title II, Part A Consultants  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: Thelma Hawkins, (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2024  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A240016  
MUNIS Project Number: 401L/401LP  
MOA Number: N/A  
Pass-through Number: 3230002-24  
Restricted Indirect Cost Rate: Indirect Costs 2024-2025

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 and 3474

**REVISED Award Amount:**

\$141,299.00

**REVISED Period of Award:**

July 1, 2024 – ~~September 30, 2026~~ June 30, 2027

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** Funds for 401KP must be requested under the main project 401K on the Federal Cash Request. The final Federal Cash Request must be submitted by August 31, 2027. All funds must be spent or encumbered by June 30, 2027. The quarterly report for the period ending June 30, 2027 MUST reflect encumbrances.

**Authorized By (Name, Title):** Chrystal Rowland, Director  
Division of Academic Program Standards

**Date:** July 24, 2026

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Subrecipient:**

☒ Yes  
☐ No

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☒ Federal Cash Request  
☐ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☐ Quarterly  
☐ Other:

**Financial Reporting Method:**

☒ Electronic Submission **CDIP**  
☐ Other:

**Evaluations:**

N/A

