

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
UEI#: V3KGV5KYN7V4

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$75,566.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
UEI#: YJ49WJKCSH23

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$252,616.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: **Bourbon County \$193,502.00/Paris Independent \$59,114.00**

**Special Instructions/Conditions:** **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N US 127  
City, State, Zip: Liberty, KY 42539  
UEI#: QNJ1CVRLMK38

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$94,494.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$162,792.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$140,141.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 N Hwy 127  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$170,934.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 115 E. Lexington Ave.  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$11,620.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$312,967.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: [Daviess County \\$221,967.00/Owensboro Independent \\$91,000.00](#)

**Special Instructions/Conditions:** [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$354,601.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$148,439.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Board of Education  
Street Address: 65 W A Jenkins Rd  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: SH7ZBMAJKQW9

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$51,120.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$293,238.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$332,915.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: PO Box 417  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$118,445.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: [Logan County \\$76,148.00/Russellville Independent \\$42,297.00](#)

**Special Instructions/Conditions:** [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$270,870.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: [Madison County \\$257,328.00/Berea Independent \\$13,542.00](#)

**Special Instructions/Conditions:** [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$313,987.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: [Marion County \\$242,278/Washington County \\$71,709.00](#)

**Special Instructions/Conditions:** [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$313,332.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**REVISED** Consortia/Partnership Members: [Mayfield Independent \\$230,413.00/Graves County \\$82,919.00](#)

**Special Instructions/Conditions:** [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County Board of Education  
Street Address: 530 Perryville Rd  
City, State, Zip: Harrodsburg, KY 40330  
UEI#: NGWTLK4XPXT1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$ 7,369.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$143,708.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$155,865.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

\$91,365.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

## Kentucky Department of Education

### REVISED Award Notification

#### Name and Address of Recipient

Agency Name: Pulaski County Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

#### KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

#### REVISED Award Amount:

\$203,492.00

#### Period of Award:

July 1, 2024 – September 30, 2026

**REVISED Consortia/Partnership Members:** **Pulaski County \$162,288/Somerset Independent \$41,204.00**

**Special Instructions/Conditions:** **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

#### Fund Type:

- State  
 Federal  
 Other:

#### Subrecipient:

- Yes  
 No

#### Research and Development:

- Yes  
 No

#### Method of Payment

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

#### Reimbursement Frequency:

- Monthly  
 Quarterly  
 Other:

#### Financial Reporting Method:

- Electronic Submission **CDIP**  
 Other:

#### Evaluations:

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
UEI#: LF4GAHNUJVQ5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$184,257.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

## Kentucky Department of Education

### REVISED Award Notification

#### Name and Address of Recipient

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

#### KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

#### Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

#### REVISED Award Amount:

\$340,266.00

#### Period of Award:

July 1, 2024 – September 30, 2026

**REVISED Consortium/Partnership Members:** Todd County \$239,366.00/Muhlenberg County \$100,900.00

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

#### Fund Type:

- State  
 Federal  
 Other:

#### Subrecipient:

- Yes  
 No

#### Research and Development:

- Yes  
 No

#### Method of Payment

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

#### Reimbursement Frequency:

- Monthly  
 Quarterly  
 Other:

#### Financial Reporting Method:

- Electronic Submission **CDIP**  
 Other:

#### Evaluations:

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$639,864.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$134,388.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$207,407.00

**Period of Award:**  
July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** January 22, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY25 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2024  
Federal Agency: U.S. Department of Education  
ALN#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A240017  
MUNIS Project Number: 311L  
MOA Number: N/A  
Pass-through Number: 3110002-24  
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:  
\$137,229.00

**Period of Award:**

July 1, 2024 – September 30, 2026

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School and Program Improvement

**Date:** March 4, 2026

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**