

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St
City, State, Zip: Columbia, KY 42728
UEI#: V3KGV5KYN7V4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$75,566.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Bourbon County Board of Education
Street Address: 3343 Lexington Rd
City, State, Zip: Paris, KY 40361
UEI#: YJ49WJKCSH23

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$252,616.00

Period of Award:

July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: **Bourbon County \$193,502.00/Paris Independent \$59,114.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Casey County Board of Education
Street Address: 1922 N US 127
City, State, Zip: Liberty, KY 42539
UEI#: QNJ1CVRLMK38

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$94,494.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Christian County Board of Education
Street Address: PO Box 609
City, State, Zip: Hopkinsville, KY 42241
UEI#: JTQLEJ68MVC7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$162,792.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W Lexington Ave
City, State, Zip: Winchester, KY 40391
UEI#: XUX4JJAB3QY5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$140,141.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Clinton County Board of Education
Street Address: 2353 N Hwy 127
City, State, Zip: Albany, KY 42602
UEI#: N7GGS1QV1M51

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$170,934.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Danville Independent Board of Education
Street Address: 115 E. Lexington Ave.
City, State, Zip: Danville, KY 40422
UEI#: E5GVNPT52FZ3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$11,620.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Daviess County Board of Education
Street Address: PO Box 21510
City, State, Zip: Owensboro, KY 42304
UEI#: Y37MDHSHKBL5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$312,967.00

Period of Award:

July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: [Daviess County \\$221,967.00/Owensboro Independent \\$91,000.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 701 E Main St
City, State, Zip: Lexington, KY 40505
UEI#: Q76NJBURC922

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$354,601.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Glasgow Independent Board of Education
Street Address: PO Box 1239
City, State, Zip: Glasgow, KY 42142
UEI#: RUCJG2JV1JJ3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$148,439.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Hardin County Board of Education
Street Address: 65 W A Jenkins Rd
City, State, Zip: Elizabethtown, KY 42701
UEI#: SH7ZBMAJKQW9

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$51,120.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Jessamine County Board of Education
Street Address: 871 Wilmore Rd
City, State, Zip: Nicholasville, KY 40356
UEI#: MJADCMTN21G8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$293,238.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Lincoln County Board of Education
Street Address: 305 Danville Ave
City, State, Zip: Stanford, KY 40484
UEI#: CPDJWGTATCD5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$332,915.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Logan County Board of Education
Street Address: PO Box 417
City, State, Zip: Russellville, KY 42276
UEI#: U59KWNZ5JWC8

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$118,445.00

Period of Award:

July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: [Logan County \\$76,148.00/Russellville Independent \\$42,297.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: PO Box 768
City, State, Zip: Richmond, KY 40475
UEI#: TCMLSQ9N16G3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$270,870.00

Period of Award:

July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: [Madison County \\$257,328.00/Berea Independent \\$13,542.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Marion County Board of Education
Street Address: 755 E Main St
City, State, Zip: Lebanon, KY 40033
UEI#: J21FW94LPDK3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$313,987.00

Period of Award:
July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: [Marion County \\$242,278/Washington County \\$71,709.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Mayfield Independent Board of Education
Street Address: 914 East College St
City, State, Zip: Mayfield, KY 42066
UEI#: NMMEWKCCDGR1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$313,332.00

Period of Award:
July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: [Mayfield Independent \\$230,413.00/Graves County \\$82,919.00](#)

Special Instructions/Conditions: [At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.](#)

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Mercer County Board of Education
Street Address: 530 Perryville Rd
City, State, Zip: Harrodsburg, KY 40330
UEI#: NGWTLK4XPXT1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$ 7,369.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton St
City, State, Zip: Tompkinsville, KY 42167
UEI#: GTKFHC6RE3N3

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$143,708.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Montgomery County Board of Education
Street Address: 640 Woodford Dr
City, State, Zip: Mt Sterling, KY 40353
UEI#: KEDEUKLPQJM6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$155,865.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 W Main St
City, State, Zip: Carlisle, KY 40311
UEI#: JP6BNSXP29A1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$91,365.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: PO Box 1055
City, State, Zip: Somerset, KY 42502
UEI#: GM2GFQZJJ4J6

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$203,492.00

Period of Award:

July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: **Pulaski County \$162,288/Somerset Independent \$41,204.00**

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Scott County Board of Education
Street Address: PO Box 578
City, State, Zip: Georgetown, KY 40324
UEI#: LF4GAHNUJVQ5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:

\$184,257.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Todd County Board of Education
Street Address: 205 Airport Rd
City, State, Zip: Elkton, KY 42220
UEI#: T2PSEBKV1CM9

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$340,266.00

Period of Award:
July 1, 2024 – September 30, 2026

REVISED Consortia/Partnership Members: **Todd County \$239,366.00/Muhlenberg County \$100,900.00**

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Warren County Board of Education
Street Address: PO Box 51810
City, State, Zip: Bowling Green, KY 42102
UEI#: MMVUBL3ECMX4

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$639,864.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Wayne County Board of Education
Street Address: 1025 S Main St
City, State, Zip: Monticello, KY 42633
UEI#: NECNNZJ8J3X5

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$134,388.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Webster County Board of Education
Street Address: 28 State Rt 1340
City, State, Zip: Dixon, KY 42409
UEI#: NHQJCNK4FQS1

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$207,407.00

Period of Award:
July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

- State
 Federal
 Other:

Subrecipient:

- Yes
 No

Research and Development:

- Yes
 No

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Woodford County Board of Education
Street Address: 330 Pisgah Pk
City, State, Zip: Versailles, KY 40383
UEI#: EGENAXBHKQK7

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Leesa Unger](#) (502) 564-1979 Ext. 4340
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY25 Title I, Part C Migrant Education
Federal Award Date: July 1, 2024
Federal Agency: U.S. Department of Education
ALN#: 84.011A
PR/AWARD NUMBER (FAIN): S011A240017
MUNIS Project Number: 311L
MOA Number: N/A
Pass-through Number: 3110002-24
Restricted Indirect Cost Rate: [Indirect Costs 2024-2025](#)

Grant Authority (Source): Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82,84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

REVISED Award Amount:
\$127,229.00

Period of Award:

July 1, 2024 – September 30, 2026

Consortia/Partnership Members: N/A

Special Instructions/Conditions: At least 85% of funds must be obligated by September 30, 2025. If more than 15% of award amount remains, the district must adhere to Migrant Carryover Process. All remaining funds must be spent by September 30, 2026. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 13, 2026.

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School and Program Improvement

Date: January 22, 2026

Fund Type:

State
 Federal
 Other:

Subrecipient:

Yes
 No

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations: