

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Adair County School District Board of Education  
Street Address: 1204 Greensburg Street  
City, State, Zip: Columbia, KY 42728  
UEI#: V3KGV5KYN7V4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$34090**

**Amount Transferred to Vocational/Technical (s): \$23653**

**Award Amount: \$57743**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Allen County School District Board of Education  
Street Address: 570 Oliver St  
City, State, Zip: Scottsville, KY 42164  
UEI#: KBH7G4LAUHR1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$57128**

**Amount Transferred to Vocational/Technical (s): \$83**

**Award Amount: \$57211**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Anderson County School District Board of Education  
Street Address: 1160 By Pass North  
City, State, Zip: Lawrenceburg, KY 40342  
UEI#: CM91S1J5ZQ58

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$40531**

**Amount Transferred to Vocational/Technical (s): \$15575**

**Award Amount: \$56106**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Ashland Independent School District Board of Education  
Street Address: 1420 Central Avenue P.O. Box 3000  
City, State, Zip: Ashland, KY 41101  
UEI#: SKCLK2K8XXL3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$70948**

**Amount Transferred to Vocational/Technical (s): \$70**

**Award Amount: \$71018**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Augusta Independent School District Board of Education  
Street Address: 307 Bracken Street  
City, State, Zip: Augusta, KY 41002  
UEI#: KTNKYGVJFBH3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1732**

**Amount Transferred to Vocational/Technical (s): \$2013**

**Award Amount: \$3745**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Ballard County School District Board of Education  
Street Address: 3465 Paducah Road  
City, State, Zip: Barlow, KY 42024  
UEI#: W69HC6FG8SD3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$18330**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$18330**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Barbourville Independent School District Board of Education  
Street Address: 140 School Street P.O. Box 520  
City, State, Zip: Barbourville, KY 40906  
UEI#: Y7V7Q5B334U7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$11746**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$11746**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bardstown Independent School District Board of Education  
Street Address: 308 North 5th  
City, State, Zip: Bardstown, KY 40004  
UEI#: PDC7AM31HNX3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$36433**

**Amount Transferred to Vocational/Technical (s): \$249**

**Award Amount: \$36682**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Barren County School District Board of Education  
Street Address: 202 West Washington Street  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$41529**

**Amount Transferred to Vocational/Technical (s): \$34679**

**Award Amount: \$76208**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bath County School District Board of Education  
Street Address: 405 West Main Street  
City, State, Zip: Owingsville, KY 40360  
UEI#: Z66KSQKYWNA5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$44995**

**Amount Transferred to Vocational/Technical (s): \$4157**

**Award Amount: \$49152**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Date:** October 14, 2024

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bell County School District Board of Education  
Street Address: 211 Virginia Avenue P.O. Box 340  
City, State, Zip: Pineville, KY 40977  
UEI#: GR4LZBSW3VY6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$20733**

**Amount Transferred to Vocational/Technical (s): \$26806**

**Award Amount: \$47539**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Berea Independent School District Board of Education  
Street Address: 3 Pirate Parkway  
City, State, Zip: Berea, KY 40403  
UEI#: LKGPFU1W2QV1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$16642**

**Amount Transferred to Vocational/Technical (s): \$77**

**Award Amount: \$16719**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Boone County School District Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
UEI#: VZQGK6AZJL55

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$198680**

**Amount Transferred to Vocational/Technical (s): \$18376**

**Award Amount: \$217056**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bourbon County School District Board of Education  
Street Address: 3343 Lexington Road  
City, State, Zip: Paris, KY 40361  
UEI#: YJ49WJKCSH23

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30225**

**Amount Transferred to Vocational/Technical (s): \$6548**

**Award Amount: \$36773**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bowling Green Independent School District Board of Education  
Street Address: 1211 Center Street  
City, State, Zip: Bowling Green, KY 42101  
UEI#: ZQDJM4X8CD64

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$72775**

**Amount Transferred to Vocational/Technical (s): \$2615**

**Award Amount: \$75390**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Boyd County School District Board of Education  
Street Address: 1104 Bob McCullough Drive  
City, State, Zip: Ashland, KY 41102  
UEI#: JT83X9MM4MS9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$52059**

**Amount Transferred to Vocational/Technical (s): \$375**

**Award Amount: \$52434**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Boyle County School District Board of Education  
Street Address: 352 N. Danville Bypass  
City, State, Zip: Danville, KY 40422  
UEI#: YHSGW1FGQKC7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30264**

**Amount Transferred to Vocational/Technical (s): \$1751**

**Award Amount: \$32015**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bracken County School District Board of Education  
Street Address: 348 West Miami Street  
City, State, Zip: Brooksville, KY 41004  
UEI#: EMP1VAVK3B35

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$14539**

**Amount Transferred to Vocational/Technical (s): \$4855**

**Award Amount: \$19394**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Breathitt County School District Board of Education  
Street Address: 420 Court Street P.O. Box 750  
City, State, Zip: Jackson, KY 41339  
UEI#: EEPAJS3SEP5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$23277**

**Amount Transferred to Vocational/Technical (s): \$29505**

**Award Amount: \$52782**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Breckinridge County School District Board of Education  
Street Address: #86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
UEI#: ZT9JJ5Y2AS2

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30423**

**Amount Transferred to Vocational/Technical (s): \$29833**

**Award Amount: \$60256**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Bullitt County School District Board of Education  
Street Address: 1040 Highway 44E  
City, State, Zip: Shepherdsville, KY 40165  
UEI#: UCL6WKNM6XF6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$106506**

**Amount Transferred to Vocational/Technical (s): \$37320**

**Award Amount: \$143826**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Burgin Independent School District Board of Education  
Street Address: 140 Burgin/Danville Road P.O. Box B  
City, State, Zip: Burgin, KY 40310  
UEI#: NE9NN4F1VQB9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2633**

**Amount Transferred to Vocational/Technical (s): \$2626**

**Award Amount: \$5259**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Butler County School District Board of Education  
Street Address: P.O. Box 339 203 N. Tyler Street  
City, State, Zip: Morgantown, KY 42261  
UEI#: T9M7U8BRCVP5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$18331**

**Amount Transferred to Vocational/Technical (s): \$15514**

**Award Amount: \$33845**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Caldwell County School District Board of Education  
Street Address: P.O. Box 229 611 Washington Street  
City, State, Zip: Princeton, KY 42445  
UEI#: H3Y4KYYUM5X8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$20935**

**Amount Transferred to Vocational/Technical (s): \$16278**

**Award Amount: \$37213**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Calloway County School District Board of Education  
Street Address: P.O. Box 800 2110 College Farm Road  
City, State, Zip: Murray, KY 42071  
UEI#: FUW1KXHJ1XS3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$33378**

**Amount Transferred to Vocational/Technical (s): \$24756**

**Award Amount: \$58134**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Campbell County School District Board of Education  
Street Address: 101 Orchard Lane  
City, State, Zip: Alexandria, KY 41001  
UEI#: TUE4BKLAL1N9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$55482**

**Amount Transferred to Vocational/Technical (s): \$18078**

**Award Amount: \$73560**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Campbellsville Independent School District Board of Education  
Street Address: 136 South Columbia  
City, State, Zip: Campbellsville, KY 42718  
UEI#: HN7DVLX6XBY4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$33907**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$33907**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carlisle County School District Board of Education  
Street Address: Route 1 Highway 1377  
City, State, Zip: Bardwell, KY 42023  
UEI#: KCRNL3FFBLB9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$12652**

**Amount Transferred to Vocational/Technical (s): \$1222**

**Award Amount: \$13874**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carroll County School District Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$25102**

**Amount Transferred to Vocational/Technical (s): \$10418**

**Award Amount: \$35520**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Carter County School District Board of Education  
Street Address: 228 S. Carol Malone Blvd.  
City, State, Zip: Grayson, KY 41143  
UEI#: GFMRN1EJGXX9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$78908**

**Amount Transferred to Vocational/Technical (s): \$197**

**Award Amount: \$79105**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Casey County School District Board of Education  
Street Address: 1922 N. US 127  
City, State, Zip: Liberty, KY 42539  
UEI#: QNJ1CVRLMK38

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$31869**

**Amount Transferred to Vocational/Technical (s): \$33317**

**Award Amount: \$65186**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Caverna Independent School District Board of Education  
Street Address: 1102 N. Dixie PO Box 240  
City, State, Zip: Cave City, KY 42127  
UEI#: G7FQNL5NSF2

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$14102**

**Amount Transferred to Vocational/Technical (s): \$4325**

**Award Amount: \$18427**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Christian County School District Board of Education  
Street Address: P O Box 609 200 Glass Street  
City, State, Zip: Hopkinsville, KY 42241  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$207693**

**Amount Transferred to Vocational/Technical (s): \$442**

**Award Amount: \$208135**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Clark County School District Board of Education  
Street Address: 1600 West Lexington Avenue  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$56210**

**Amount Transferred to Vocational/Technical (s): \$37997**

**Award Amount: \$94207**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Clay County School District Board of Education  
Street Address: 128 Richmond Road  
City, State, Zip: Manchester, KY 40962  
UEI#: PGK5M65J7A24

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$42584**

**Amount Transferred to Vocational/Technical (s): \$48380**

**Award Amount: \$90964**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Clinton County School District Board of Education  
Street Address: Rt 4 Box 100 Hwy. 127  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$15179**

**Amount Transferred to Vocational/Technical (s): \$17605**

**Award Amount: \$32784**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Corbin Independent School District Board of Education  
Street Address: 108 Roy Kidd Avenue  
City, State, Zip: Corbin, KY 40701  
UEI#: PUJWQQ1GE4L3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$18707**

**Amount Transferred to Vocational/Technical (s): \$20791**

**Award Amount: \$39498**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Covington Independent School District Board of Education  
Street Address: 25 East 7th Street  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$104049**

**Amount Transferred to Vocational/Technical (s): \$2788**

**Award Amount: \$106837**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Crittenden County School District Board of Education  
Street Address: 601 W Elm St  
City, State, Zip: Marion, KY 42064  
UEI#: CJ9ED1N2KZA8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$23970**

**Amount Transferred to Vocational/Technical (s): \$6250**

**Award Amount: \$30220**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Cumberland County School District Board of Education  
Street Address: P.O. Box 420 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
UEI#: ULNAFR4VY9K5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$14343**

**Amount Transferred to Vocational/Technical (s): \$7384**

**Award Amount: \$21727**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Danville Independent School District Board of Education  
Street Address: 152 E. ML King Blvd.  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$27944**

**Amount Transferred to Vocational/Technical (s): \$4323**

**Award Amount: \$32267**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Daviess County School District Board of Education  
Street Address: P.O. Box 21510 1622 Southeastern Pkwy.  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$130841**

**Amount Transferred to Vocational/Technical (s): \$15392**

**Award Amount: \$146233**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent School District Board of Education  
Street Address: 118 East Arcadia Avenue  
City, State, Zip: Dawson Springs, KY 42408  
UEI#: KAYBEMJNCMN6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$3634**

**Amount Transferred to Vocational/Technical (s): \$9924**

**Award Amount: \$13558**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County School District Board of Education  
Street Address: 100 High School Road P.O. Box 129  
City, State, Zip: Brownsville, KY 42210  
UEI#: JGMJC45E7K83

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$31527**

**Amount Transferred to Vocational/Technical (s): \$449**

**Award Amount: \$31976**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Date:** October 14, 2024

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent School District Board of Education  
Street Address: 219 Helm Street  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: HNRELNZA79F9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30595**

**Amount Transferred to Vocational/Technical (s): \$1483**

**Award Amount: \$32078**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Elliott County School District Board of Education  
Street Address: P.O. Box 767 Main Street Courthouse Sq.  
City, State, Zip: Sandy Hook, KY 41171  
UEI#: KVKJJ5SXF1D3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$20375**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$20375**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Eminence Independent School District Board of Education  
Street Address: 254 W Broadway  
City, State, Zip: Eminence, KY 40019  
UEI#: FNMUAEG4D1X3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$5160**

**Amount Transferred to Vocational/Technical (s): \$4371**

**Award Amount: \$9531**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Estill County School District Board of Education  
Street Address: 253 Main Street P.O. Box 930  
City, State, Zip: Irvine, KY 40336  
UEI#: XN6CKNDLVKU6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$22895**

**Amount Transferred to Vocational/Technical (s): \$19442**

**Award Amount: \$42337**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fayette County School District Board of Education  
Street Address: 701 East Main Street  
City, State, Zip: Lexington, KY 40502  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$612518**

**Amount Transferred to Vocational/Technical (s): \$1310**

**Award Amount: \$613828**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fleming County School District Board of Education  
Street Address: 211 West Water Street  
City, State, Zip: Flemingsburg, KY 41041  
UEI#: G4A1PK4LZJK9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$52283**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$52283**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Floyd County School District Board of Education  
Street Address: 106 N Front Ave  
City, State, Zip: Prestonsburg, KY 41653  
UEI#: VLGMA3JCUXD9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$124280**

**Amount Transferred to Vocational/Technical (s): \$49583**

**Award Amount: \$173863**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent School District Board of Education  
Street Address: 28 N. Ft. Thomas Avenue  
City, State, Zip: Ft Thomas, KY 41075  
UEI#: DCT5NJYTRC29

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$28668**

**Amount Transferred to Vocational/Technical (s): \$3700**

**Award Amount: \$32368**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Franklin County School District Board of Education  
Street Address: 916 East Main Street  
City, State, Zip: Frankfort, KY 40601  
UEI#: USCTK1GCG6G5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$103916**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$103916**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton County School District Board of Education  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman, KY 42050  
UEI#: TZELJN1RP26

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$4842**

**Amount Transferred to Vocational/Technical (s): \$8700**

**Award Amount: \$13542**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Gallatin County School District Board of Education  
Street Address: P.O. Box 146 600 Main Street  
City, State, Zip: Warsaw, KY 41095  
UEI#: EW5JKGDKUTH9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$16712**

**Amount Transferred to Vocational/Technical (s): \$4836**

**Award Amount: \$21548**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Garrard County School District Board of Education  
Street Address: 322 West Maple  
City, State, Zip: Lancaster, KY 40444  
UEI#: FWP9UNQJ4FR5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$22908**

**Amount Transferred to Vocational/Technical (s): \$22145**

**Award Amount: \$45053**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Glasgow Independent School District Board of Education  
Street Address: 1108 Cleveland Avenue P.O. Box 1239  
City, State, Zip: Glasgow, KY 42141  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$31351**

**Amount Transferred to Vocational/Technical (s): \$9975**

**Award Amount: \$41326**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Grant County School District Board of Education  
Street Address: 505 South Main Street  
City, State, Zip: Williamstown, KY 41097  
UEI#: SLWFEA6B4DF3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$56454**

**Amount Transferred to Vocational/Technical (s): \$281**

**Award Amount: \$56735**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Graves County School District Board of Education  
Street Address: 2290 State Route 121 N.  
City, State, Zip: Mayfield, KY 42066  
UEI#: GYM5CD7CSAH4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$44131**

**Amount Transferred to Vocational/Technical (s): \$18897**

**Award Amount: \$63028**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Grayson County School District Board of Education  
Street Address: P.O. Box 4009 909 Brandenburg Road  
City, State, Zip: Leitchfield, KY 42754  
UEI#: M9EWGNHBCJ47

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$73253**

**Amount Transferred to Vocational/Technical (s): \$68**

**Award Amount: \$73321**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Green County School District Board of Education  
Street Address: P.O. Box 369 206 West Court Street  
City, State, Zip: Greensburg, KY 42743  
UEI#: CDSDFYVLX3Z4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$32143**

**Amount Transferred to Vocational/Technical (s): \$109**

**Award Amount: \$32252**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Greenup County School District Board of Education  
Street Address: 45 Musketeer Dr  
City, State, Zip: Greenup, KY 41144  
UEI#: XUXNGR6NLS43

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$22525**

**Amount Transferred to Vocational/Technical (s): \$29577**

**Award Amount: \$52102**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hancock County School District Board of Education  
Street Address: 83 State Route 271 North  
City, State, Zip: Hawesville, KY 42348  
UEI#: ESX8BHH8FVF7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$19508**

**Amount Transferred to Vocational/Technical (s): \$3420**

**Award Amount: \$22928**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hardin County School District Board of Education  
Street Address: 65 W.A. Jenkins Road  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: SH7ZBMAJKQW9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$206708**

**Amount Transferred to Vocational/Technical (s): \$2184**

**Award Amount: \$208892**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Harlan County School District Board of Education  
Street Address: 251 Ball Park Road  
City, State, Zip: Harlan, KY 40831  
UEI#: N2SJPWS2KUG7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$76023**

**Amount Transferred to Vocational/Technical (s): \$18826**

**Award Amount: \$94849**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Harrison County School District Board of Education  
Street Address: 308 Webster Avenue  
City, State, Zip: Cynthiana, KY 41031  
UEI#: E5MBLEYHAFK1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$28946**

**Amount Transferred to Vocational/Technical (s): \$18117**

**Award Amount: \$47063**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hart County School District Board of Education  
Street Address: 25 Quality St  
City, State, Zip: Munfordville, KY 42765  
UEI#: S8WNDNKC4UR7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$48946**

**Amount Transferred to Vocational/Technical (s): \$3319**

**Award Amount: \$52265**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hazard Independent School District Board of Education  
Street Address: 705 Main St  
City, State, Zip: Hazard, KY 41701  
UEI#: MM4KGT5UNV5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$13924**

**Amount Transferred to Vocational/Technical (s): \$4202**

**Award Amount: \$18126**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Henderson County School District Board of Education  
Street Address: 1805 2nd Street  
City, State, Zip: Henderson, KY 42420  
UEI#: GKTJFU7E5RQ1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$122075**

**Amount Transferred to Vocational/Technical (s): \$348**

**Award Amount: \$122423**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Henry County School District Board of Education  
Street Address: 326 S Main Street  
City, State, Zip: New Castle, KY 40050  
UEI#: M8WFZL5V9RX5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$27401**

**Amount Transferred to Vocational/Technical (s): \$1596**

**Award Amount: \$28997**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hickman County School District Board of Education  
Street Address: 416 Waterfield Drive  
City, State, Zip: Clinton, KY 42031  
UEI#: ZBHDLZ149G1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$4920**

**Amount Transferred to Vocational/Technical (s): \$7383**

**Award Amount: \$12303**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Hopkins County School District Board of Education  
Street Address: 320 South Seminary Street  
City, State, Zip: Madisonville, KY 42431  
UEI#: HWWLYAH86HD8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$124049**

**Amount Transferred to Vocational/Technical (s): \$3781**

**Award Amount: \$127830**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Date:** October 14, 2024



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jackson County School District Board of Education  
Street Address: Highway 421 P.O. Box 217  
City, State, Zip: McKee, KY 40447  
UEI#: NYP8GGCWHZJ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$25833**

**Amount Transferred to Vocational/Technical (s): \$24071**

**Award Amount: \$49904**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jefferson County School District Board of Education  
Street Address: P.O. Box 34020 3332 Newburg Road  
City, State, Zip: Louisville, KY 40232  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1937511**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$1937511**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Jessamine County School District Board of Education  
Street Address: 501 East Maple  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$130563**

**Amount Transferred to Vocational/Technical (s): \$683**

**Award Amount: \$131246**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Johnson County School District Board of Education  
Street Address: 253 North Mayo Trail  
City, State, Zip: Paintsville, KY 41240  
UEI#: GRR9ZGF3V5G9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$66877**

**Amount Transferred to Vocational/Technical (s): \$208**

**Award Amount: \$67085**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Kenton County School District Board of Education  
Street Address: 1055 Eaton Dr  
City, State, Zip: Ft Wright, KY 41017  
UEI#: EX2YKXPGAM55

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$166123**

**Amount Transferred to Vocational/Technical (s): \$17918**

**Award Amount: \$184041**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Knott County School District Board of Education  
Street Address: P.O. Box 869 Rt. 160  
City, State, Zip: Hindman, KY 41822  
UEI#: FLM5XFNXD6V8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$23571**

**Amount Transferred to Vocational/Technical (s): \$34682**

**Award Amount: \$58253**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Knox County School District Board of Education  
Street Address: 200 Daniel Boone Drive  
City, State, Zip: Barbourville, KY 40906  
UEI#: T4MVCMAF9WW3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$118625**

**Amount Transferred to Vocational/Technical (s): \$53**

**Award Amount: \$118678**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Larue County School District Board of Education  
Street Address: 208 College St.  
City, State, Zip: Hodgenville, KY 42748  
UEI#: KAG2K1MLNMF5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$38381**

**Amount Transferred to Vocational/Technical (s): \$1873**

**Award Amount: \$40254**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Laurel County School District Board of Education  
Street Address: 718 N Main St  
City, State, Zip: London, KY 40741  
UEI#: NK9SJEWQYDQ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$182148**

**Amount Transferred to Vocational/Technical (s): \$8672**

**Award Amount: \$190820**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lawrence County School District Board of Education  
Street Address: P.O. Box 607 Hwy 644  
City, State, Zip: Louisa, KY 41230  
UEI#: HSGRHLMSDFU4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$60065**

**Amount Transferred to Vocational/Technical (s): \$336**

**Award Amount: \$60401**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lee County School District Board of Education  
Street Address: P.O. Box 668 58 Center Street  
City, State, Zip: Beattyville, KY 41311  
UEI#: QZHDX5AX3AU4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$10655**

**Amount Transferred to Vocational/Technical (s): \$18726**

**Award Amount: \$29381**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Letcher County School District Board of Education  
Street Address: 224 Parks Street  
City, State, Zip: Whitesburg, KY 41858  
UEI#: Q23NU2943MJ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$14726**

**Amount Transferred to Vocational/Technical (s): \$53573**

**Award Amount: \$68299**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lewis County School District Board of Education  
Street Address: P.O. Box 159 520 Plummer Lane  
City, State, Zip: Vanceburg, KY 41179  
UEI#: GVLDK8RDVMA6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$46626**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$46626**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lincoln County School District Board of Education  
Street Address: P.O. Box 265 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$47203**

**Amount Transferred to Vocational/Technical (s): \$29444**

**Award Amount: \$76647**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Livingston County School District Board of Education  
Street Address: 127 E. Adair Street P.O. Box 219  
City, State, Zip: Smithland, KY 42081  
UEI#: N2L6RGNJLF36

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$23429**

**Amount Transferred to Vocational/Technical (s): \$74**

**Award Amount: \$23503**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Logan County School District Board of Education  
Street Address: 2222 Bowling Green Road P.O. Box 417  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30144**

**Amount Transferred to Vocational/Technical (s): \$25709**

**Award Amount: \$55853**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Lyon County School District Board of Education  
Street Address: 217 Jenkins Road  
City, State, Zip: Eddyville, KY 42038  
UEI#: UEMEJG9A4R95

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$11876**

**Amount Transferred to Vocational/Technical (s): \$1928**

**Award Amount: \$13804**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Madison County School District Board of Education  
Street Address: 550 South Keeneland Drive P.O. Box 768  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$178607**

**Amount Transferred to Vocational/Technical (s): \$457**

**Award Amount: \$179064**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Magoffin County School District Board of Education  
Street Address: P.O. Box 109 Gardner Tr.  
City, State, Zip: Salyersville, KY 41465  
UEI#: N29EPBW22BW7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$45051**

**Amount Transferred to Vocational/Technical (s): \$41**

**Award Amount: \$45092**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Marion County School District Board of Education  
Street Address: 755 E Main Street  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$22980**

**Amount Transferred to Vocational/Technical (s): \$32918**

**Award Amount: \$55898**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Marshall County School District Board of Education  
Street Address: 86 High School Rd  
City, State, Zip: Benton, KY 42025  
UEI#: M14JF3YR2KV1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$66824**

**Amount Transferred to Vocational/Technical (s): \$70**

**Award Amount: \$66894**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Martin County School District Board of Education  
Street Address: P.O. Box 366 Rt. 40  
City, State, Zip: Inez, KY 41224  
UEI#: H9J5LKGKZ7D2

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$11513**

**Amount Transferred to Vocational/Technical (s): \$29198**

**Award Amount: \$40711**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Mason County School District Board of Education  
Street Address: 2nd & Limestone PO Box 130  
City, State, Zip: Maysville, KY 41056  
UEI#: JKWGFLXVCD53

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$35571**

**Amount Transferred to Vocational/Technical (s): \$17556**

**Award Amount: \$53127**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Mayfield Independent School District Board of Education  
Street Address: 914 E College Street  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$22214**

**Amount Transferred to Vocational/Technical (s): \$11750**

**Award Amount: \$33964**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: McCracken County School District Board of Education  
Street Address: 260 Bleich Road  
City, State, Zip: Paducah, KY 42003  
UEI#: QG2FZ1Y3NK46

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$92188**

**Amount Transferred to Vocational/Technical (s): \$15980**

**Award Amount: \$108168**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: McCreary County School District Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
UEI#: S8GSDD68JPU4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$73560**

**Amount Transferred to Vocational/Technical (s): \$1173**

**Award Amount: \$74733**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: McLean County School District Board of Education  
Street Address: P.O. Box 245 283 Main Street  
City, State, Zip: Calhoun, KY 42327  
UEI#: YJUSZCWE76M5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$21336**

**Amount Transferred to Vocational/Technical (s): \$1500**

**Award Amount: \$22836**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Meade County School District Board of Education  
Street Address: 1155 Ekron Road  
City, State, Zip: Brandenburg, KY 40108  
UEI#: G9KMH68NZPN5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$34985**

**Amount Transferred to Vocational/Technical (s): \$23322**

**Award Amount: \$58307**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Menifee County School District Board of Education  
Street Address: P.O. Box 110 Back Street  
City, State, Zip: Frenchburg, KY 40322  
UEI#: RSMVWQND3MQ5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$17191**

**Amount Transferred to Vocational/Technical (s): \$3293**

**Award Amount: \$20484**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Mercer County School District Board of Education  
Street Address: 371 E Lexington St  
City, State, Zip: Harrodsburg, KY 40330  
UEI#: NGWTLK4XPXT1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$27806**

**Amount Transferred to Vocational/Technical (s): \$20221**

**Award Amount: \$48027**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Metcalfe County School District Board of Education  
Street Address: 109 Sartin Dr  
City, State, Zip: Edmonton, KY 42129  
UEI#: QQMMUML13G16

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$24748**

**Amount Transferred to Vocational/Technical (s): \$17115**

**Award Amount: \$41863**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Middlesboro Independent School District Board of Education  
Street Address: P.O. Box 959 220 N. 20th Street  
City, State, Zip: Middlesboro, KY 40965  
UEI#: J9SDANQDRSV9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$36401**

**Amount Transferred to Vocational/Technical (s): \$7550**

**Award Amount: \$43951**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Monroe County School District Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$14644**

**Amount Transferred to Vocational/Technical (s): \$25350**

**Award Amount: \$39994**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Montgomery County School District Board of Education  
Street Address: 700 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$48210**

**Amount Transferred to Vocational/Technical (s): \$19626**

**Award Amount: \$67836**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Morgan County School District Board of Education  
Street Address: P.O. Box 489 496 Prestonsburg Street  
City, State, Zip: West Liberty, KY 41472  
UEI#: H49MLFMXZG83

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$19949**

**Amount Transferred to Vocational/Technical (s): \$19202**

**Award Amount: \$39151**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Muhlenberg County School District Board of Education  
Street Address: 510 West Main Street  
City, State, Zip: Powderly, KY 42367  
UEI#: W799QUELLUD5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$85622**

**Amount Transferred to Vocational/Technical (s): \$934**

**Award Amount: \$86556**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Murray Independent School District Board of Education  
Street Address: 208 South 13th Street  
City, State, Zip: Murray, KY 42071  
UEI#: JJ2VNB2CTH69

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$18082**

**Amount Transferred to Vocational/Technical (s): \$6124**

**Award Amount: \$24206**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Nelson County School District Board of Education  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
UEI#: CBD2FKG9EZ3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$63286**

**Amount Transferred to Vocational/Technical (s): \$490**

**Award Amount: \$63776**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Newport Independent School District Board of Education  
Street Address: 301 East 8th Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$33049**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$33049**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Nicholas County School District Board of Education  
Street Address: 395 West Main Street  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$21083**

**Amount Transferred to Vocational/Technical (s): \$4683**

**Award Amount: \$25766**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Ohio County School District Board of Education  
Street Address: P.O. Box 70 315 East Union Street  
City, State, Zip: Hartford, KY 42347  
UEI#: LA8BK54J3FU7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$34474**

**Amount Transferred to Vocational/Technical (s): \$38048**

**Award Amount: \$72522**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Oldham County School District Board of Education  
Street Address: 6165 W Highway 146  
City, State, Zip: Crestwood, KY 40014  
UEI#: JAN2T65BBKS8

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$88465**

**Amount Transferred to Vocational/Technical (s): \$414**

**Award Amount: \$88879**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Owen County School District Board of Education  
Street Address: 1600 Highway 22E  
City, State, Zip: Owenton, KY 40359  
UEI#: G9KYVKRRHDP3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$20679**

**Amount Transferred to Vocational/Technical (s): \$7011**

**Award Amount: \$27690**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Owensboro Independent School District Board of Education  
Street Address: 450 Griffith Ave  
City, State, Zip: Owensboro, KY 42301  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$82682**

**Amount Transferred to Vocational/Technical (s): \$2516**

**Award Amount: \$85198**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Owsley County School District Board of Education  
Street Address: P.O. Box 340 Court & Main  
City, State, Zip: Booneville, KY 41314  
UEI#: EB5UH3FR2PZ7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$12170**

**Amount Transferred to Vocational/Technical (s): \$6919**

**Award Amount: \$19089**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Paducah Independent School District Board of Education  
Street Address: 800 Caldwell P.O. Box 2550  
City, State, Zip: Paducah, KY 42002  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$46676**

**Amount Transferred to Vocational/Technical (s): \$23899**

**Award Amount: \$70575**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Paintsville Independent School District Board of Education  
Street Address: 305 2nd Street  
City, State, Zip: Paintsville, KY 41240  
UEI#: TFP5MR48CR83

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$9623**

**Amount Transferred to Vocational/Technical (s): \$2795**

**Award Amount: \$12418**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pendleton County School District Board of Education  
Street Address: 2525 Highway 27 N  
City, State, Zip: Falmouth, KY 41040  
UEI#: NCJ6V3CB3F47

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$31356**

**Amount Transferred to Vocational/Technical (s): \$5916**

**Award Amount: \$37272**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Perry County School District Board of Education  
Street Address: 315 Park Avenue  
City, State, Zip: Hazard, KY 41701  
UEI#: RRAJQ5JZYJ58

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$72633**

**Amount Transferred to Vocational/Technical (s): \$8927**

**Award Amount: \$81560**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pike County School District Board of Education  
Street Address: 316 S Mayo Tr  
City, State, Zip: Pikeville, KY 41501  
UEI#: JUYHWD288SF5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$67916**

**Amount Transferred to Vocational/Technical (s): \$102242**

**Award Amount: \$170158**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pikeville Independent School District Board of Education  
Street Address: 148 Second St  
City, State, Zip: Pikeville, KY 41501  
UEI#: Y9GKDZLN9B5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$11717**

**Amount Transferred to Vocational/Technical (s): \$5959**

**Award Amount: \$17676**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Powell County School District Board of Education  
Street Address: 691 Breckinridge Street P.O. Box 430  
City, State, Zip: Stanton, KY 40380  
UEI#: KKKPLKGJGNJ7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$43407**

**Amount Transferred to Vocational/Technical (s): \$5138**

**Award Amount: \$48545**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Pulaski County School District Board of Education  
Street Address: 501 University Drive P.O. Box 1055  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$120296**

**Amount Transferred to Vocational/Technical (s): \$29188**

**Award Amount: \$149484**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Raceland-Worthington Independent School District Board of Education  
Street Address: 600 Ram Boulevard  
City, State, Zip: Raceland, KY 41169  
UEI#: NBKUF6L3DH53

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$9604**

**Amount Transferred to Vocational/Technical (s): \$0**

**Award Amount: \$9604**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Robertson County School District Board of Education  
Street Address: P.O. Box 108 Main Street  
City, State, Zip: Mt Olivet, KY 41064  
UEI#: PFPZ2T27LQ9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$4784**

**Amount Transferred to Vocational/Technical (s): \$2064**

**Award Amount: \$6848**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Rockcastle County School District Board of Education  
Street Address: 245 Richmond Street  
City, State, Zip: Mt Vernon, KY 40456  
UEI#: JN33NX6AN3N1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$25612**

**Amount Transferred to Vocational/Technical (s): \$26526**

**Award Amount: \$52138**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Rowan County School District Board of Education  
Street Address: 121 East Second Street  
City, State, Zip: Morehead, KY 40351  
UEI#: RMC8VFW9XY83

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$54845**

**Amount Transferred to Vocational/Technical (s): \$9440**

**Award Amount: \$64285**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Russell County School District Board of Education  
Street Address: 404 South Main Street  
City, State, Zip: Jamestown, KY 42629  
UEI#: JLZPL1Q4YF83

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$29925**

**Amount Transferred to Vocational/Technical (s): \$29006**

**Award Amount: \$58931**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Russellville Independent School District Board of Education  
Street Address: 355 S. Summer Street  
City, State, Zip: Russellville, KY 42276  
UEI#: FEJ4MLTP3HE5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$8337**

**Amount Transferred to Vocational/Technical (s): \$11814**

**Award Amount: \$20151**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Scott County School District Board of Education  
Street Address: P.O. Box 578 2168 Frankfort Pike  
City, State, Zip: Georgetown, KY 40324  
UEI#: LF4GAHNUJVQ5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$101859**

**Amount Transferred to Vocational/Technical (s): \$809**

**Award Amount: \$102668**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Shelby County School District Board of Education  
Street Address: P.O. Box 159  
City, State, Zip: Shelbyville, KY 40066  
UEI#: MZ3EVRJQ6MD1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$60577**

**Amount Transferred to Vocational/Technical (s): \$25799**

**Award Amount: \$86376**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Simpson County School District Board of Education  
Street Address: 430 South College St  
City, State, Zip: Franklin, KY 42135  
UEI#: UCG5HSG9GNT1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$51154**

**Amount Transferred to Vocational/Technical (s): \$72**

**Award Amount: \$51226**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Somerset Independent School District Board of Education  
Street Address: 305 N College St  
City, State, Zip: Somerset, KY 42502  
UEI#: KCJ3RY1NTJN4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$26277**

**Amount Transferred to Vocational/Technical (s): \$5622**

**Award Amount: \$31899**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Spencer County School District Board of Education  
Street Address: 207 W Main Street  
City, State, Zip: Taylorsville, KY 40071  
UEI#: L3V5GP3PNV43

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$30274**

**Amount Transferred to Vocational/Technical (s): \$2647**

**Award Amount: \$32921**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission
- Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Taylor County School District Board of Education  
Street Address: 1209 East Broadway  
City, State, Zip: Campbellsville, KY 42718  
UEI#: LLSKHWFMAHC7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$43746**

**Amount Transferred to Vocational/Technical (s): \$32**

**Award Amount: \$43778**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Todd County School District Board of Education  
Street Address: 205 Airport Road  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$32866**

**Amount Transferred to Vocational/Technical (s): \$9461**

**Award Amount: \$42327**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Trigg County School District Board of Education  
Street Address: 202 Main Street  
City, State, Zip: Cadiz, KY 42211  
UEI#: WA7VHW5VVQS3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$33299**

**Amount Transferred to Vocational/Technical (s): \$3100**

**Award Amount: \$36399**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Trimble County School District Board of Education  
Street Address: 68 Wentworth Avenue P.O. Box 275  
City, State, Zip: Bedford, KY 40006  
UEI#: X2C3DED61EM9

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$16327**

**Amount Transferred to Vocational/Technical (s): \$2704**

**Award Amount: \$19031**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Union County School District Board of Education  
Street Address: 510 South Mart Street  
City, State, Zip: Morganfield, KY 42437  
UEI#: EMS9AJPQKTG3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$29069**

**Amount Transferred to Vocational/Technical (s): \$631**

**Award Amount: \$29700**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Warren County School District Board of Education  
Street Address: 303 Lover's Lane  
City, State, Zip: Bowling Green, KY 42103  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$251378**

**Amount Transferred to Vocational/Technical (s): \$17829**

**Award Amount: \$269207**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Date:** October 14, 2024

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Washington County School District Board of Education  
Street Address: PO Box 72  
City, State, Zip: Springfield, KY 40069  
UEI#: KJJ9BCPC4Q75

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$21157**

**Amount Transferred to Vocational/Technical (s): \$8402**

**Award Amount: \$29559**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County School District Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$36318**

**Amount Transferred to Vocational/Technical (s): \$34539**

**Award Amount: \$70857**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS



**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County School District Board of Education  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$15944**

**Amount Transferred to Vocational/Technical (s): \$19702**

**Award Amount: \$35646**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Whitley County School District Board of Education  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: FD2ECQNUT1L6

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$100954**

**Amount Transferred to Vocational/Technical (s): \$4308**

**Award Amount: \$105262**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Williamsburg Independent School District Board of Education  
Street Address: 1000 Main Street  
City, State, Zip: Williamsburg, KY 40769  
UEI#: MM66VAGRASR3

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$20742**

**Amount Transferred to Vocational/Technical (s): \$3140**

**Award Amount: \$23882**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wolfe County School District Board of Education  
Street Address: P.O. Box 160 Main Street  
City, State, Zip: Campton, KY 41301  
UEI#: LMKNDZ1ADGM1

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$19701**

**Amount Transferred to Vocational/Technical (s): \$9437**

**Award Amount: \$29138**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Woodford County School District Board of Education  
Street Address: 330 Pisgah Pike  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:   
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$54194**

**Amount Transferred to Vocational/Technical (s): \$271**

**Award Amount: \$54465**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Board of Education  
Street Address:  
City, State, Zip: ,  
UEI#:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:  
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District:** \$

**Amount Transferred to Vocational/Technical (s):** \$

**Award Amount:** \$

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Board of Education  
Street Address:  
City, State, Zip: ,  
UEI#:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5<sup>th</sup> Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY 25 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2024  
Federal Agency: United States Department of Education  
ALN#:  
PR/AWARD NUMBER (FAIN): V048A240017  
MUNIS Project Number: 348L  
MOA Number: N/A  
Pass-through Number: 3710002-24  
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$9605367**

**Amount Transferred to Vocational/Technical (s): \$1717479**

**Award Amount: \$11322846**

**Period of Award:**

July 1, 2024 – June 30, 2025

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** : Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS. Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2025.

**Authorized By (Name, Title):** Beth Hargis, Assoc. Commissioner  
Office of Career and Technical Education

**Date:** October 14, 2024

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission  
 Other: Submission of Quarterly Reimbursement Package

**Evaluations:** Career & Technical Ed Profile TEDS