

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent Board of Education  
Street Address: 308 N Fifth St  
City, State, Zip: Bardstown, KY 40004  
UEI#: PDC7AM31HNX3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$20,539.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** Bardstown Independent \$13,247/Frankfort Independent \$2,309/Paris Independent \$4,983

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
UEI#: GSS1PTEJ5KJ8

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$23,578.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Allen County \\$5,226/Metcalfe County \\$851/Monroe County \\$7,414](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
UEI#: VZQGK6AZJL55

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$220,341.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
UEI#: YJ49WJKCSH23

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$20,175.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education  
Street Address: 1211 Center St  
City, State, Zip: Bowling Green, KY 42101  
UEI#: ZQDJM4X8CD64

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$114,485.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education  
Street Address: 1040 Hwy 44 E  
City, State, Zip: Shepherdsville, KY 40165  
UEI#: UCL6WKNM6XF6

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$40,349.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: PO Box 339  
City, State, Zip: Morgantown, KY 42261  
UEI#: T9M7U8BRCVP5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$21,876.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State
- Federal
- Other:

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins St  
City, State, Zip: Carrollton, KY 41008  
UEI#: V2DFULJ1ZZZ5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$19,932.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
UEI#: JTQLEJ68MVC7

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$34,516.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
UEI#: XUX4JJAB3QY5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$29,776.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E Seventh St  
City, State, Zip: Covington, KY 41011  
UEI#: JDGEGMX4PNV5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$87,140.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 152 E Martin Luther King Blvd  
City, State, Zip: Danville, KY 40422  
UEI#: E5GVNPT52FZ3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$21,876.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Danville Independent \\$12,883/Garrard County \\$8,994](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
UEI#: Y37MDHSHKBL5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$102,210.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Board of Education  
Street Address: 500 Graves Ave  
City, State, Zip: Erlanger, KY 41018  
UEI#: PNJ2FEZ8KX85

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$24,307.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
UEI#: Q76NJBURC922

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$867,752.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Board of Education  
Street Address: 190 Kings Daughter Dr #300  
City, State, Zip: Frankfort, KY 40601  
UEI#: USCTK1GCG6G5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$39,742.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
UEI#: RUCJG2JV1JJ3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$24,914.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Board of Education  
Street Address: 820 Arnie Risen Blvd  
City, State, Zip: Williamstown, KY 41097  
UEI#: SLWFEA6B4DF3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$14,584.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Campbell County \\$5,712/Grant County \\$8,872](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
UEI#: GYM5CD7CSAH4

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$13,369.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Board of Education  
Street Address: 65 W A Jenkins Rd  
City, State, Zip: Elizabethtown, KY 42701  
UEI#: SH7ZBMAJKQW9

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$43,509.00

**REVISED** Period of Award:  
July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County Board of Education  
Street Address: 1805 Second St  
City, State, Zip: Henderson, KY 42420  
UEI#: GKTJFU7E5RQ1

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$30,262.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County Board of Education  
Street Address: 320 S Seminary St  
City, State, Zip: Madisonville, KY 42431  
UEI#: HWWLYAH86HD8

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$14,341.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: PO Box 34020  
City, State, Zip: Louisville, KY 40232  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$2,048,575.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
UEI#: MJADCMTN21G8

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$74,865.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County Board of Education  
Street Address: 1055 Eaton Dr  
City, State, Zip: Fort Wright, KY 41017  
UEI#: EX2YKXPGAM55

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$63,684.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: LaRue County Board of Education  
Street Address: 208 College St  
City, State, Zip: Hodgenville, KY 42748  
UEI#: KAG2K1MLNMF5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$25,401.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Elizabeth Independent \\$8,264/LaRue County \\$4,740/Meade County \\$4,497/Washington County \\$7,900](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: PO Box 417  
City, State, Zip: Russellville, KY 42276  
UEI#: U59KWNZ5JWC8

**Fund Type:**

- State
- Federal
- Other:

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Award Amount:**

\$18,352.00

**Evaluations:**

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Logan County \\$6,806/Russellville Independent \\$7,049/Muhlenburg County \\$4,497](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$32,328.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Fulton Independent \\$365/Mayfield Independent \\$45,332/Murray Independent \\$5,104](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$20,782.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
UEI#: NMMEWKCCDGR1

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$50,801.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Fulton Independent \\$365/Mayfield Independent \\$45,332/Murray Independent \\$5,104](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$13,612.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
UEI#: C57VV1BQPZ76

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$18,473.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Northern Kentucky Cooperative for Educational Services  
Street Address: 5516 E. Alexandria Pike  
City, State, Zip: Cold Spring, KY 41076  
UEI#: NLJ7KG1ABLX9

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$22,242.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Beechwood Ind. \\$6,320/Bellevue Ind. \\$851/Dayton Ind. \\$1,094/Ft. Thomas Ind. \\$4,497/Ludlow Ind. \\$2,917/Pendleton County \\$486/Southgate Ind. \\$486/Walton-Verona Ind. \\$3,768/ Williamstown Ind. \\$1,823](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: PO Box 70  
City, State, Zip: Hartford, KY 42347  
UEI#: LA8BK54J3FU7

**Fund Type:**

- State
- Federal
- Other:

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Subrecipient:**

- Yes
- No

**Research and Development:**

- Yes
- No

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Award Amount:**

\$22,848.00

**Evaluations:**

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County Board of Education  
Street Address: 6165 W Hwy 146  
City, State, Zip: Crestwood, KY 40014  
UEI#: JAN2T65BBKS8

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$43,631.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owen County Board of Education  
Street Address: 1600 Hwy 22 E  
City, State, Zip: Owenton, KY 40359  
UEI#: G9KYVKRRHDP3

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$14,098.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [Gallatin County \\$10,087/Owen County \\$4,011](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42302  
UEI#: YDS6FZ5SPHG5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$55,176.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: PO Box 2550  
City, State, Zip: Paducah, KY 42003  
UEI#: ZNX2MSYZL2H7

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$21,147.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:** [McCracken County \\$15,921/Paducah Independent \\$5,226](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
UEI#: GM2GFQZJJ4J6

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$23,334.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell County Board of Education  
Street Address: 404 S. Main St.  
City, State, Zip: Jamestown, KY 42629  
UEI#: JLZPL1Q4YF83

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$19,324.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
UEI#: LF4GAHNUJVQ5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$63,198.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education  
Street Address: PO Box 159  
City, State, Zip: Shelbyville, KY 40066  
UEI#: MZ3EVRJQ6MD1

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$125,423.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Board of Education  
Street Address: 430 S College St  
City, State, Zip: Franklin, KY 42134  
UEI#: UCG5HSG9GNT1

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Award Amount:**

\$10,087.00

**Evaluations:**

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$12,640.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

- State  
 Federal  
 Other:

**Subrecipient:**

- Yes  
 No

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
UEI#: MMVUBL3ECMX4

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$396,322.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
UEI#: NECNNZJ8J3X5

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$18,716.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$30,019.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
UEI#: EGENAXBHKQK7

**KDE Contact Information**

Program Consultant: [Kaiman Triplett](#) (502) 564-3791 ext. 4089  
[Brandy Neal](#) (502) 564-3791 ext. 4131  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Dru Hawkins](#) (502) 564-1979 ext. 4348  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2023  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A230017  
MUNIS Project Number: 345K  
MOA Number: N/A  
Pass-through Number: 3300002-23  
Restricted Indirect Cost Rate: [Indirect Costs 2022-2023](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**  
\$35,002.00

**REVISED** Period of Award:

July 1, 2023—~~September 30, 2025~~ June 30, 2026

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by August 31, 2026. All funds must be spent or encumbered by June 30, 2026. The quarterly report for the period ending June 30, 2026 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 25, 2025

**Fund Type:**

State  
 Federal  
 Other:

**Subrecipient:**

Yes  
 No

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**