

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 Business 127 N  
City, State, Zip: Albany, KY 42602  
UEI#: N7GGS1QV1M51

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$13,000.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
UEI#: CPDJWGTATCD5

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$49,424.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Madsion County County Board of Education  
Street Address: 301 High Land Park Drive  
City, State, Zip: Richomnd, KY 40475  
UEI#: TCMLSQ9N16G3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$31,870.00

**Period of Award:**

January 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** March 20, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main Street  
City, State, Zip: Lebanon, KY 40033  
UEI#: J21FW94LPDK3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$20,320.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:** Marion County and Washington County

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton Street  
City, State, Zip: Tompkinsville, KY 42167  
UEI#: GTKFHC6RE3N3

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$15,392.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 700 Woodford Drive  
City, State, Zip: Mt Sterling, KY 40353  
UEI#: KEDEUKLPQJM6

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$18,000.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 WeStreet Main Street  
City, State, Zip: Carlisle, KY 40311  
UEI#: JP6BNSXP29A1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$39,334.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Road  
City, State, Zip: Elkton, KY 42220  
UEI#: T2PSEBKV1CM9

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**REVISED** Award Amount:

~~\$40,000.00~~ \$64,991.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** March 20, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**



Kentucky Department of Education  
REVISED Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 Sr 1340  
City, State, Zip: Dixon, KY 42409  
UEI#: NHQJCNK4FQS1

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 Ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY24 Title I, Part C Migrant Regular Year Incentive Grant  
Federal Award Date: July 1, 2022  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A220017  
Revised MUNIS Project Number: 311JY  
MOA Number: N/A  
Pass-through Number: 3110002-22  
Restricted Indirect Cost Rate: [Indirect Costs 2023-2024](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$41,210.00

**Period of Award:**

September 1, 2023 – September 30, 2024

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2024. All funds must be spent or encumbered by September 30, 2024. The quarterly report for the period ending September 30, 2024, MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** January 2, 2024

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**