

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Adair County School District  
Street Address: 1204 Greensburg Street  
City, State, Zip: Columbia KY 42728  
DUNS#: 170128839

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 30963**

**Amount Transferred to Vocational/Technical (s): \$ 418**

**Award Amount: \$26133**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Allen County School District  
Street Address: 570 Oliver St  
City, State, Zip: Scottsville KY 42164  
DUNS#: 193549433

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 55186**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Anderson County School District  
Street Address: 1160 By Pass North  
City, State, Zip: Lawrenceburg KY 40342  
DUNS#: 100026814

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 27908**

**Amount Transferred to Vocational/Technical (s): \$ 393**

**Award Amount: \$13609**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ashland Independent School District  
Street Address: 1420 Central Avenue P.O. Box 3000  
City, State, Zip: Ashland KY 41101  
DUNS#: 064863673

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 54335**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Augusta Independent School District  
Street Address: 307 Bracken Street  
City, State, Zip: Augusta KY 41002  
DUNS#: 183985183

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 2266**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$2171**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ballard County School District  
Street Address: 3465 Paducah Road  
City, State, Zip: Barlow KY 42024  
DUNS#: 193224094

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 18592**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Barbourville Independent School District  
Street Address: 140 School Street P.O. Box 520  
City, State, Zip: Barbourville KY 40906  
DUNS#: 023605918

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 5786**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3174**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent School District  
Street Address: 308 North 5th  
City, State, Zip: Bardstown KY 40004  
DUNS#: 100026855

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22494**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$9523**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Barren County School District  
Street Address: 202 West Washington Street  
City, State, Zip: Glasgow KY 42141  
DUNS#: 100026863

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 48618**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$34840**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bath County School District  
Street Address: 405 West Main Street  
City, State, Zip: Owingsville KY 40360  
DUNS#: 159436310

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 43425**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$2403**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bell County School District  
Street Address: 211 Virginia Avenue P.O. Box 340  
City, State, Zip: Pineville KY 40977  
DUNS#: 100650027

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 21086**

**Amount Transferred to Vocational/Technical (s): \$ 5221**

**Award Amount: \$24142**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Berea Independent School District  
Street Address: 3 Pirate Parkway  
City, State, Zip: Berea KY 40403  
DUNS#: 029955200

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 11781**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3771**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Boone County School District  
Street Address: 8330 US 42  
City, State, Zip: Florence KY 41042  
DUNS#: 081865370

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 175152**

**Amount Transferred to Vocational/Technical (s): \$ 2414**

**Award Amount: \$22575**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County School District  
Street Address: 3343 Lexington Road  
City, State, Zip: Paris KY 40361  
DUNS#: 072865298

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 27662**

**Amount Transferred to Vocational/Technical (s): \$ 63**

**Award Amount: \$7336**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent School District  
Street Address: 1211 Center Street  
City, State, Zip: Bowling Green KY 42101  
DUNS#: 059838557

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 69357**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$6694**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Boyd County School District  
Street Address: 1104 Bob McCullough Drive  
City, State, Zip: Ashland KY 41102  
DUNS#: 195947411

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 47319**

**Amount Transferred to Vocational/Technical (s): \$ 70**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Boyle County School District  
Street Address: 352 N. Danville Bypass  
City, State, Zip: Danville KY 40422  
DUNS#: 193224227

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 24854**

**Amount Transferred to Vocational/Technical (s): \$ 777**

**Award Amount: \$1969**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bracken County School District  
Street Address: 348 West Miami Street  
City, State, Zip: Brooksville KY 41004  
DUNS#: 072869456

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 9802**

**Amount Transferred to Vocational/Technical (s): \$ 108**

**Award Amount: \$6579**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Breathitt County School District  
Street Address: 420 Court Street P.O. Box 750  
City, State, Zip: Jackson KY 41339  
DUNS#: 123287682

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 12111**

**Amount Transferred to Vocational/Technical (s): \$ 226**

**Award Amount: \$27869**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Breckinridge County School District  
Street Address: #86 Airport Road  
City, State, Zip: Hardinsburg KY 40143  
DUNS#: 046225728

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19628**

**Amount Transferred to Vocational/Technical (s): \$ 188**

**Award Amount: \$30139**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County School District  
Street Address: 1040 Highway 44E  
City, State, Zip: Shepherdsville KY 40165  
DUNS#: 081004616

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 104675**

**Amount Transferred to Vocational/Technical (s): \$ 3009**

**Award Amount: \$24076**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Burgin Independent School District  
Street Address: 140 Burgin/Danville Road P.O. Box B  
City, State, Zip: Burgin KY 40310  
DUNS#: 041526666

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 2941**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$2337**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Butler County School District  
Street Address: P.O. Box 339 203 N. Tyler Street  
City, State, Zip: Morgantown KY 42261  
DUNS#: 100026970

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 18526**

**Amount Transferred to Vocational/Technical (s): \$ 265**

**Award Amount: \$13650**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Caldwell County School District  
Street Address: P.O. Box 229 611 Washington Street  
City, State, Zip: Princeton KY 42445  
DUNS#: 193088861

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 18293**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$15628**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County School District  
Street Address: P.O. Box 800 2110 College Farm Road  
City, State, Zip: Murray KY 42071  
DUNS#: 137897948

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 29597**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$19719**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Campbell County School District  
Street Address: 101 Orchard Lane  
City, State, Zip: Alexandria KY 41001  
DUNS#: 077429488

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 51430**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$14398**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Campbellsville Independent School District  
Street Address: 136 South Columbia  
City, State, Zip: Campbellsville KY 42718  
DUNS#: 047028840

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 13907**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$14349**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carlisle County School District  
Street Address: Route 1 Highway 1377  
City, State, Zip: Bardwell KY 42023  
DUNS#: 070219951

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 9488**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3062**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County School District  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton KY 41008  
DUNS#: 098948136

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 20399**

**Amount Transferred to Vocational/Technical (s): \$ 1949**

**Award Amount: \$10937**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carter County School District  
Street Address: 228 S. Carol Malone Blvd.  
City, State, Zip: Grayson KY 41143  
DUNS#: 183985340

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 72064**

**Amount Transferred to Vocational/Technical (s): \$ 102**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Casey County School District  
Street Address: 1922 N. US 127  
City, State, Zip: Liberty KY 42539  
DUNS#: 966666505

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 32767**

**Amount Transferred to Vocational/Technical (s): \$ 202**

**Award Amount: \$24924**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Caverna Independent School District  
Street Address: 1102 N. Dixie PO Box 240  
City, State, Zip: Cave City KY 42127  
DUNS#: 029710928

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 8581**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$13284**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County School District  
Street Address: P O Box 609 200 Glass Street  
City, State, Zip: Hopkinsville KY 42241  
DUNS#: 079674529

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 166434**

**Amount Transferred to Vocational/Technical (s): \$ 184**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County School District  
Street Address: 1600 West Lexington Avenue  
City, State, Zip: Winchester KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 33828**

**Amount Transferred to Vocational/Technical (s): \$ 1106**

**Award Amount: \$54098**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clay County School District  
Street Address: 128 Richmond Road  
City, State, Zip: Manchester KY 40962  
DUNS#: 055896856

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 43585**

**Amount Transferred to Vocational/Technical (s): \$ 2451**

**Award Amount: \$35462**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County School District  
Street Address: Rt 4 Box 100 Hwy. 127  
City, State, Zip: Albany KY 42602  
DUNS#: 082318049

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 12460**

**Amount Transferred to Vocational/Technical (s): \$ 104**

**Award Amount: \$18760**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Corbin Independent School District  
Street Address: 108 Roy Kidd Avenue  
City, State, Zip: Corbin KY 40701  
DUNS#: 081003634

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 18687**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$10352**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent School District  
Street Address: 25 East 7th Street  
City, State, Zip: Covington KY 41011  
DUNS#: 016370157

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 93158**

**Amount Transferred to Vocational/Technical (s): \$ 2589**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Crittenden County School District  
Street Address: 601 W Elm St  
City, State, Zip: Marion KY 42064  
DUNS#: 086762119

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22188**

**Amount Transferred to Vocational/Technical (s): \$ 829**

**Award Amount: \$3854**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Cumberland County School District  
Street Address: P.O. Box 420 810 N. Main Street  
City, State, Zip: Burkesville KY 42717  
DUNS#: 159354497

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 13112**

**Amount Transferred to Vocational/Technical (s): \$ 192**

**Award Amount: \$6755**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent School District  
Street Address: 152 E. ML King Blvd.  
City, State, Zip: Danville KY 40422  
DUNS#: 003777497

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 31763**

**Amount Transferred to Vocational/Technical (s): \$ 44**

**Award Amount: \$971**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County School District  
Street Address: P.O. Box 21510 1622 Southeastern Pkwy.  
City, State, Zip: Owensboro KY 42304  
DUNS#: 077868156

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 121226**

**Amount Transferred to Vocational/Technical (s): \$ 15943**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent School District  
Street Address: 118 East Arcadia Avenue  
City, State, Zip: Dawson Springs KY 42408  
DUNS#: 137833786

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 3545**

**Amount Transferred to Vocational/Technical (s): \$ 38**

**Award Amount: \$5803**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County School District  
Street Address: 100 High School Road P.O. Box 129  
City, State, Zip: Brownsville KY 42210  
DUNS#: 077859296

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 25616**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$836**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent School District  
Street Address: 219 Helm Street  
City, State, Zip: Elizabethtown KY 42701  
DUNS#: 099771008

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 28630**

**Amount Transferred to Vocational/Technical (s): \$ 1076**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Elliott County School District  
Street Address: P.O. Box 767 Main Street Courthouse Sq.  
City, State, Zip: Sandy Hook KY 41171  
DUNS#: 086758943

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 21661**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$612**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Eminence Independent School District  
Street Address: 254 W Broadway  
City, State, Zip: Eminence KY 40019  
DUNS#: 009761420

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 6560**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$1662**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Estill County School District  
Street Address: 253 Main Street P.O. Box 930  
City, State, Zip: Irvine KY 40336  
DUNS#: 070217724

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 18360**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$24786**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County School District  
Street Address: 701 East Main Street  
City, State, Zip: Lexington KY 40502  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 592696**

**Amount Transferred to Vocational/Technical (s): \$ 1687**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fleming County School District  
Street Address: 211 West Water Street  
City, State, Zip: Flemingsburg KY 41041  
DUNS#: 101503290

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 43658**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County School District  
Street Address: 106 N Front Ave  
City, State, Zip: Prestonsburg KY 41653  
DUNS#: 100027218

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 77738**

**Amount Transferred to Vocational/Technical (s): \$ 1218**

**Award Amount: \$59512**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent School District  
Street Address: 28 N. Ft. Thomas Avenue  
City, State, Zip: Ft Thomas KY 41075  
DUNS#: 016748303

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 15981**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$665**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County School District  
Street Address: 916 East Main Street  
City, State, Zip: Frankfort KY 40601  
DUNS#: 070811310

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 93546**

**Amount Transferred to Vocational/Technical (s): \$ 44**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fulton County School District  
Street Address: 2780 Moscow Avenue  
City, State, Zip: Hickman KY 42050  
DUNS#: 155204530

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 2728**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$10496**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fulton Independent School District  
Street Address: 304 W State Line  
City, State, Zip: Fulton KY 42041  
DUNS#: 100027259

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 5302**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$4089**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Gallatin County School District  
Street Address: P.O. Box 146 600 Main Street  
City, State, Zip: Warsaw KY 41095  
DUNS#: 193224649

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 14561**

**Amount Transferred to Vocational/Technical (s): \$ 205**

**Award Amount: \$6669**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Garrard County School District  
Street Address: 322 West Maple  
City, State, Zip: Lancaster KY 40444  
DUNS#: 946819760

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22968**

**Amount Transferred to Vocational/Technical (s): \$ 27**

**Award Amount: \$15399**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent School District  
Street Address: 1108 Cleveland Avenue P.O. Box 1239  
City, State, Zip: Glasgow KY 42141  
DUNS#: 108354275

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 26240**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$14374**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Grant County School District  
Street Address: 505 South Main Street  
City, State, Zip: Williamstown KY 41097  
DUNS#: 023877574

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 55993**

**Amount Transferred to Vocational/Technical (s): \$ 21**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Graves County School District  
Street Address: 2290 State Route 121 N.  
City, State, Zip: Mayfield KY 42066  
DUNS#: 174150748

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 52867**

**Amount Transferred to Vocational/Technical (s): \$ 229**

**Award Amount: \$15595**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County School District  
Street Address: P.O. Box 4009 909 Brandenburg Road  
City, State, Zip: Leitchfield KY 42754  
DUNS#: 026799742

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 75341**

**Amount Transferred to Vocational/Technical (s): \$ 318**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Green County School District  
Street Address: P.O. Box 369 206 West Court Street  
City, State, Zip: Greensburg KY 42743  
DUNS#: 835815119

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 29344**

**Amount Transferred to Vocational/Technical (s): \$ 205**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Greenup County School District  
Street Address: 45 Musketeer Dr  
City, State, Zip: Greenup KY 41144  
DUNS#: 038048984

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19526**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$22548**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County School District  
Street Address: 83 State Route 271 North  
City, State, Zip: Hawesville KY 42348  
DUNS#: 100650126

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 16668**

**Amount Transferred to Vocational/Technical (s): \$ 1001**

**Award Amount: \$1688**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County School District  
Street Address: 65 W.A. Jenkins Road  
City, State, Zip: Elizabethtown KY 42701  
DUNS#: 040426629

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 184064**

**Amount Transferred to Vocational/Technical (s): \$ 4432**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County School District  
Street Address: 251 Ball Park Road  
City, State, Zip: Harlan KY 40831  
DUNS#: 086195443

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 66216**

**Amount Transferred to Vocational/Technical (s): \$ 20645**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Harrison County School District  
Street Address: 308 Webster Avenue  
City, State, Zip: Cynthiana KY 41031  
DUNS#: 060930468

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 26078**

**Amount Transferred to Vocational/Technical (s): \$ 96**

**Award Amount: \$17464**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hart County School District  
Street Address: 25 Quality St  
City, State, Zip: Munfordville KY 42765  
DUNS#: 100027366

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 41639**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$8268**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hazard Independent School District  
Street Address: 705 Main St  
City, State, Zip: Hazard KY 41701  
DUNS#: 038914065

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 12844**

**Amount Transferred to Vocational/Technical (s): \$ 1085**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County School District  
Street Address: 1805 2nd Street  
City, State, Zip: Henderson KY 42420  
DUNS#: 927990879

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 99442**

**Amount Transferred to Vocational/Technical (s): \$ 331**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henry County School District  
Street Address: 326 S Main Street  
City, State, Zip: New Castle KY 40050  
DUNS#: 097259253

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22544**

**Amount Transferred to Vocational/Technical (s): \$ 82**

**Award Amount: \$4887**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hickman County School District  
Street Address: 416 Waterfield Drive  
City, State, Zip: Clinton KY 42031  
DUNS#: 193224839

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 3142**

**Amount Transferred to Vocational/Technical (s): \$ 126**

**Award Amount: \$10202**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County School District  
Street Address: 320 South Seminary Street  
City, State, Zip: Madisonville KY 42431  
DUNS#: 100650175

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 96038**

**Amount Transferred to Vocational/Technical (s): \$ 6835**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County School District  
Street Address: Highway 421 P.O. Box 217  
City, State, Zip: McKee KY 40447  
DUNS#: 119105641

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 29585**

**Amount Transferred to Vocational/Technical (s): \$ 89**

**Award Amount: \$16838**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County School District  
Street Address: P.O. Box 34020 3332 Newburg Road  
City, State, Zip: Louisville KY 40232  
DUNS#: 062984430

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 1486398**

**Amount Transferred to Vocational/Technical (s): \$ 6861**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County School District  
Street Address: 501 East Maple  
City, State, Zip: Nicholasville KY 40356  
DUNS#: 077875532

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 113201**

**Amount Transferred to Vocational/Technical (s): \$ 433**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County School District  
Street Address: 253 North Mayo Trail  
City, State, Zip: Paintsville KY 41240  
DUNS#: 100027440

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 58837**

**Amount Transferred to Vocational/Technical (s): \$ 962**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County School District  
Street Address: 1055 Eaton Dr  
City, State, Zip: Ft Wright KY 41017  
DUNS#: 060915824

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 144513**

**Amount Transferred to Vocational/Technical (s): \$ 15715**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Knott County School District  
Street Address: P.O. Box 869 Rt. 160  
City, State, Zip: Hindman KY 41822  
DUNS#: 086202041

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 16401**

**Amount Transferred to Vocational/Technical (s): \$ 152**

**Award Amount: \$30386**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Knox County School District  
Street Address: 200 Daniel Boone Drive  
City, State, Zip: Barbourville KY 40906  
DUNS#: 793369471

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 101475**

**Amount Transferred to Vocational/Technical (s): \$ 4550**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Larue County School District  
Street Address: 208 College St.  
City, State, Zip: Hodgenville KY 42748  
DUNS#: 159350875

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 29544**

**Amount Transferred to Vocational/Technical (s): \$ 1300**

**Award Amount: \$3653**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Laurel County School District  
Street Address: 718 N Main St  
City, State, Zip: London KY 40741  
DUNS#: 071319966

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 173527**

**Amount Transferred to Vocational/Technical (s): \$ 5068**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lawrence County School District  
Street Address: P.O. Box 607 Hwy 644  
City, State, Zip: Louisa KY 41230  
DUNS#: 159436153

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 50700**

**Amount Transferred to Vocational/Technical (s): \$ 1286**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lee County School District  
Street Address: P.O. Box 668 58 Center Street  
City, State, Zip: Beattyville KY 41311  
DUNS#: 077875268

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 8976**

**Amount Transferred to Vocational/Technical (s): \$ 967**

**Award Amount: \$14135**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Letcher County School District  
Street Address: 224 Parks Street  
City, State, Zip: Whitesburg KY 41858  
DUNS#: 030073068

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 17740**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$38164**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lewis County School District  
Street Address: P.O. Box 159 520 Plummer Lane  
City, State, Zip: Vanceburg KY 41179  
DUNS#: 060909660

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 45570**

**Amount Transferred to Vocational/Technical (s): \$ 921**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County School District  
Street Address: P.O. Box 265 305 Danville Avenue  
City, State, Zip: Stanford KY 40484  
DUNS#: 074094707

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 44026**

**Amount Transferred to Vocational/Technical (s): \$ 18**

**Award Amount: \$22937**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County School District  
Street Address: 127 E. Adair Street P.O. Box 219  
City, State, Zip: Smithland KY 42081  
DUNS#: 040426900

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 17971**

**Amount Transferred to Vocational/Technical (s): \$ 27**

**Award Amount: \$1494**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Logan County School District  
Street Address: 2222 Bowling Green Road P.O. Box 417  
City, State, Zip: Russellville KY 42276  
DUNS#: 079663845

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 28681**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$22641**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lyon County School District  
Street Address: 217 Jenkins Road  
City, State, Zip: Eddyville KY 42038  
DUNS#: 007838782

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 11068**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$1131**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Madison County School District  
Street Address: 550 South Keeneland Drive P.O. Box 768  
City, State, Zip: Richmond KY 40475  
DUNS#: 074070632

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 154535**

**Amount Transferred to Vocational/Technical (s): \$ 659**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Magoffin County School District  
Street Address: P.O. Box 109 Gardner Tr.  
City, State, Zip: Salyersville KY 41465  
DUNS#: 147192231

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 44204**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Marion County School District  
Street Address: 755 E Main Street  
City, State, Zip: Lebanon KY 40033  
DUNS#: 100027572

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22641**

**Amount Transferred to Vocational/Technical (s): \$ 717**

**Award Amount: \$28544**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Marshall County School District  
Street Address: 86 High School Rd  
City, State, Zip: Benton KY 42025  
DUNS#: 193315694

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 55085**

**Amount Transferred to Vocational/Technical (s): \$ 20**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Martin County School District  
Street Address: P.O. Box 366 Rt. 40  
City, State, Zip: Inez KY 41224  
DUNS#: 106889629

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 13317**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$22730**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mason County School District  
Street Address: 2nd & Limestone PO Box 130  
City, State, Zip: Maysville KY 41056  
DUNS#: 072867385

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 40364**

**Amount Transferred to Vocational/Technical (s): \$ 154**

**Award Amount: \$5344**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent School District  
Street Address: 914 E College Street  
City, State, Zip: Mayfield KY 42066  
DUNS#: 051889434

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 22610**

**Amount Transferred to Vocational/Technical (s): \$ 40**

**Award Amount: \$13150**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: McCracken County School District  
Street Address: 260 Bleich Road  
City, State, Zip: Paducah KY 42003  
DUNS#: 159352442

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 78515**

**Amount Transferred to Vocational/Technical (s): \$ 562**

**Award Amount: \$14889**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: McCreary County School District  
Street Address: 120 Raider Way  
City, State, Zip: Stearns KY 42647  
DUNS#: 098098221

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 66237**

**Amount Transferred to Vocational/Technical (s): \$ 1485**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: McLean County School District  
Street Address: P.O. Box 245 283 Main Street  
City, State, Zip: Calhoun KY 42327  
DUNS#: 193225042

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19528**

**Amount Transferred to Vocational/Technical (s): \$ 1035**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Meade County School District  
Street Address: 1155 Ekron Road  
City, State, Zip: Brandenburg KY 40108  
DUNS#: 020443263

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 21087**

**Amount Transferred to Vocational/Technical (s): \$ 44**

**Award Amount: \$27461**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Menifee County School District  
Street Address: P.O. Box 110 Back Street  
City, State, Zip: Frenchburg KY 40322  
DUNS#: 098990885

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 13173**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$5931**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County School District  
Street Address: 371 E Lexington St  
City, State, Zip: Harrodsburg KY 40330  
DUNS#: 100027614

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 30412**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$13588**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Metcalfe County School District  
Street Address: 109 Sartin Dr  
City, State, Zip: Edmonton KY 42129  
DUNS#: 808927383

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 21501**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$15591**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Middlesboro Independent School District  
Street Address: P.O. Box 959 220 N. 20th Street  
City, State, Zip: Middlesboro KY 40965  
DUNS#: 100027622

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 17696**

**Amount Transferred to Vocational/Technical (s): \$ 1925**

**Award Amount: \$13941**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County School District  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville KY 42167  
DUNS#: 097266787

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 11827**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$24321**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County School District  
Street Address: 700 Woodford Dr  
City, State, Zip: Mt Sterling KY 40353  
DUNS#: 030954341

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 51157**

**Amount Transferred to Vocational/Technical (s): \$ 180**

**Award Amount: \$16717**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Morgan County School District  
Street Address: P.O. Box 489 496 Prestonsburg Street  
City, State, Zip: West Liberty KY 41472  
DUNS#: 081016388

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 14928**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$18726**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Muhlenberg County School District  
Street Address: 510 West Main Street  
City, State, Zip: Powderly KY 42367  
DUNS#: 074053679

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 63217**

**Amount Transferred to Vocational/Technical (s): \$ 6117**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Murray Independent School District  
Street Address: 208 South 13th Street  
City, State, Zip: Murray KY 42071  
DUNS#: 048039911

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 9827**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$9918**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County School District  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown KY 40004  
DUNS#: 040422693

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 55075**

**Amount Transferred to Vocational/Technical (s): \$ 680**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent School District  
Street Address: 301 East 8th Street  
City, State, Zip: Newport KY 41071  
DUNS#: 060919560

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 37116**

**Amount Transferred to Vocational/Technical (s): \$ 1227**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County School District  
Street Address: 395 West Main Street  
City, State, Zip: Carlisle KY 40311  
DUNS#: 037499043

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19685**

**Amount Transferred to Vocational/Technical (s): \$ 33**

**Award Amount: \$3399**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County School District  
Street Address: P.O. Box 70 315 East Union Street  
City, State, Zip: Hartford KY 42347  
DUNS#: 098956212

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 40891**

**Amount Transferred to Vocational/Technical (s): \$ 580**

**Award Amount: \$22131**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County School District  
Street Address: 6165 W Highway 146  
City, State, Zip: Crestwood KY 40014  
DUNS#: 081015232

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 83790**

**Amount Transferred to Vocational/Technical (s): \$ 560**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owen County School District  
Street Address: 1600 Highway 22E  
City, State, Zip: Owenton KY 40359  
DUNS#: 014360184

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19839**

**Amount Transferred to Vocational/Technical (s): \$ 605**

**Award Amount: \$5951**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent School District  
Street Address: 450 Griffith Ave  
City, State, Zip: Owensboro KY 42301  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 73963**

**Amount Transferred to Vocational/Technical (s): \$ 7559**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owsley County School District  
Street Address: P.O. Box 340 Court & Main  
City, State, Zip: Booneville KY 41314  
DUNS#: 193225240

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 11011**

**Amount Transferred to Vocational/Technical (s): \$ 183**

**Award Amount: \$7655**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent School District  
Street Address: 800 Caldwell P.O. Box 2550  
City, State, Zip: Paducah KY 42002  
DUNS#: 049294382

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 15055**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$47736**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Paintsville Independent School District  
Street Address: 305 2nd Street  
City, State, Zip: Paintsville KY 41240  
DUNS#: 100027762

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 8461**

**Amount Transferred to Vocational/Technical (s): \$ 1247**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pendleton County School District  
Street Address: 2525 Highway 27 N  
City, State, Zip: Falmouth KY 41040  
DUNS#: 100757046

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 29923**

**Amount Transferred to Vocational/Technical (s): \$ 25**

**Award Amount: \$6085**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Perry County School District  
Street Address: 315 Park Avenue  
City, State, Zip: Hazard KY 41701  
DUNS#: 077868768

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 53833**

**Amount Transferred to Vocational/Technical (s): \$ 10403**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pike County School District  
Street Address: 316 S Mayo Tr  
City, State, Zip: Pikeville KY 41501  
DUNS#: 100027796

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 59174**

**Amount Transferred to Vocational/Technical (s): \$ 368**

**Award Amount: \$91276**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pikeville Independent School District  
Street Address: 148 Second St  
City, State, Zip: Pikeville KY 41501  
DUNS#: 044754745

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 8229**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$5929**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Powell County School District  
Street Address: 691 Breckinridge Street P.O. Box 430  
City, State, Zip: Stanton KY 40380  
DUNS#: 879933117

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 41333**

**Amount Transferred to Vocational/Technical (s): \$ 757**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County School District  
Street Address: 501 University Drive P.O. Box 1055  
City, State, Zip: Somerset KY 42502  
DUNS#: 788959591

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 135490**

**Amount Transferred to Vocational/Technical (s): \$ 2458**

**Award Amount: \$21743**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Raceland-Worthington Independent School District  
Street Address: 600 Ram Boulevard  
City, State, Zip: Raceland KY 41169  
DUNS#: 052135233

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 8893**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$1475**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County School District  
Street Address: P.O. Box 108 Main Street  
City, State, Zip: Mt Olivet KY 41064  
DUNS#: 801228297

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 3699**

**Amount Transferred to Vocational/Technical (s): \$ 25**

**Award Amount: \$1401**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Rockcastle County School District  
Street Address: 245 Richmond Street  
City, State, Zip: Mt Vernon KY 40456  
DUNS#: 108358573

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 20996**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$25450**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Rowan County School District  
Street Address: 121 East Second Street  
City, State, Zip: Morehead KY 40351  
DUNS#: 008482119

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 52511**

**Amount Transferred to Vocational/Technical (s): \$ 3462**

**Award Amount: \$9682**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Russell County School District  
Street Address: 404 South Main Street  
City, State, Zip: Jamestown KY 42629  
DUNS#: 193225422

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 32245**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$20804**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Russellville Independent School District  
Street Address: 355 S. Summer Street  
City, State, Zip: Russellville KY 42276  
DUNS#: 44122104

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 0**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$21825**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Scott County School District  
Street Address: P.O. Box 578 2168 Frankfort Pike  
City, State, Zip: Georgetown KY 40324  
DUNS#: 072859721

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 98877**

**Amount Transferred to Vocational/Technical (s): \$ 223**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County School District  
Street Address: P.O. Box 159  
City, State, Zip: Shelbyville KY 40066  
DUNS#: 100027937

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 58916**

**Amount Transferred to Vocational/Technical (s): \$ 943**

**Award Amount: \$23692**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County School District  
Street Address: 430 South College St  
City, State, Zip: Franklin KY 42135  
DUNS#: 100027952

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 44887**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Somerset Independent School District  
Street Address: 305 N College St  
City, State, Zip: Somerset KY 42502  
DUNS#: 125102160

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 25001**

**Amount Transferred to Vocational/Technical (s): \$ 1106**

**Award Amount: \$4507**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Spencer County School District  
Street Address: 207 W Main Street  
City, State, Zip: Taylorsville KY 40071  
DUNS#: 193225455

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 25879**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$1772**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County School District  
Street Address: 1209 East Broadway  
City, State, Zip: Campbellsville KY 42718  
DUNS#: 927323493

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 35528**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$5136**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Trigg County School District  
Street Address: 202 Main Street  
City, State, Zip: Cadiz KY 42211  
DUNS#: 082394818

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 39427**

**Amount Transferred to Vocational/Technical (s): \$ 57**

**Award Amount: \$2075**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Trimble County School District  
Street Address: 68 Wentworth Avenue P.O. Box 275  
City, State, Zip: Bedford KY 40006  
DUNS#: 077875946

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 14480**

**Amount Transferred to Vocational/Technical (s): \$ 90**

**Award Amount: \$2587**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Union County School District  
Street Address: 510 South Mart Street  
City, State, Zip: Morganfield KY 42437  
DUNS#: 012052692

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 26497**

**Amount Transferred to Vocational/Technical (s): \$ 146**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Warren County School District  
Street Address: 303 Lover's Lane  
City, State, Zip: Bowling Green KY 42103  
DUNS#: 086194370

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 237755**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$29811**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Washington County School District  
Street Address: PO Box 72  
City, State, Zip: Springfield KY 40069  
DUNS#: 085056083

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 21505**

**Amount Transferred to Vocational/Technical (s): \$ 525**

**Award Amount: \$5169**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County School District  
Street Address: 1025 S Main St  
City, State, Zip: Monticello KY 42633  
DUNS#: 048775159

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 33303**

**Amount Transferred to Vocational/Technical (s): \$ 159**

**Award Amount: \$29344**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Webster County School District  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon KY 42409  
DUNS#: 082313958

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 12765**

**Amount Transferred to Vocational/Technical (s): \$ 1695**

**Award Amount: \$16878**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County School District  
Street Address: 300 Main Street  
City, State, Zip: Williamsburg KY 40769  
DUNS#: 070809066

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 72598**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$10213**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Williamsburg Independent School District  
Street Address: 1000 Main Street  
City, State, Zip: Williamsburg KY 40769  
DUNS#: 049888647

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 14228**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3930**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County School District  
Street Address: P.O. Box 160 Main Street  
City, State, Zip: Campton KY 41301  
DUNS#: 083829770

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 19893**

**Amount Transferred to Vocational/Technical (s): \$ 1367**

**Award Amount: \$7508**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County School District  
Street Address: 330 Pisgah Pike  
City, State, Zip: Versailles KY 40383  
DUNS#: 189489057

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd, 5 SW  
Budget Contact: Kelsey Ruble  
Street Address: 300 Sower Blvd, 5 SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY 23 Perkins Title 1, Part C, Vocational  
Federal Award Date: July 1, 2022  
Federal Agency: United States Department of Education  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A220017  
MUNIS Project Number: 348J  
MOA Number: N/A  
Pass-through Number: 3710002-22  
Restricted Indirect Cost Rate: N/A  
**Grant Authority (Source):** Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$ 42424**

**Amount Transferred to Vocational/Technical (s): \$ 76**

**Award Amount: \$0**

**Period of Award:**

July 1, 2022 – June 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):**

**Beth Hargis**, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** September 15, 2022

**Fund Type:**

- State  
 Federal  
 Other

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission CDIP  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2023.