

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent Board of Education  
Street Address: 308 N Fifth Street  
City, State, Zip: Bardstown, KY 40004  
DUNS#: 100026855

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$17,737.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Bardstown Independent \\$11,529](#)/[Frankfort Independent \\$1,520](#)/[Paris Independent \\$4,688](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W Washington Street  
City, State, Zip: Glasgow, KY 42141  
DUNS#: 100026863

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$21,411.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Allen County \\$4,941/Barren County \\$9,629/Metcalfe County \\$1,014/Monroe County \\$5,828](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
DUNS#: 081865370

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$190,544.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Road  
City, State, Zip: Paris, KY 40361  
DUNS#: 072865298

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$21,411.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education  
Street Address: 1211 Center Street  
City, State, Zip: Bowling Green, KY 42101  
DUNS#: 059838557

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$97,046.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education  
Street Address: 1040 Hwy 44 E  
City, State, Zip: Shepherdsville, KY 40165  
DUNS#: 081004616

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$25,338.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Board of Education  
Street Address: 203 N Tyler Street  
City, State, Zip: Morgantown, KY 42261  
DUNS#: 100026970

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$18,370.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education  
Street Address: 813 Hawkins Street  
City, State, Zip: Carrollton, KY 41008  
DUNS#: 098948136

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$17,230.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: 200 Glass Avenue  
City, State, Zip: Hopkinsville, KY 42240  
DUNS#: 079674529

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$31,926.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Avenue  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$16,217.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Board of Education  
Street Address: 25 E Seventh Street  
City, State, Zip: Covington, KY 41011  
DUNS#: 016370157

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$70,821.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Danville Independent Board of Education  
Street Address: 152 E. Martin Luther King Blvd.  
City, State, Zip: Danville, KY 40422  
DUNS#: 003777497

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$16,597.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Danville Independent \\$10,009/Garrard County \\$6,588](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: 1622 Southeastern Parkway  
City, State, Zip: Owensboro, KY 42303  
DUNS#: 077868156

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$86,530.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Board of Education  
Street Address: 500 GrAvenues Avenue  
City, State, Zip: Erlanger, KY 41018  
DUNS#: 050622638

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$20,651.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 East Main Street  
City, State, Zip: Lexington, KY 40505  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$731,517.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Board of Education  
Street Address: 190 Kings Daughters Drive #300  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 070811310

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$30,913.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: 711 S. L. Rogers Wells Blvd  
City, State, Zip: Glasgow, KY 42142  
DUNS#: 108354275

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$17,103.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Board of Education  
Street Address: 820 Arnie Risen Boulevard  
City, State, Zip: Williamstown, KY 41097  
DUNS#: 023877574

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$16,850.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** **Campbell County \$9,629/Grant County \$7,221**

**Special Instructions/Conditions:** **The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 174150748

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$14,189.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Board of Education  
Street Address: 65 W A Jenkins Road  
City, State, Zip: Elizabethtown, KY 42701  
DUNS#: 040426629

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$45,862.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County Board of Education  
Street Address: 1805 Second Street  
City, State, Zip: Henderson, KY 42420  
DUNS#: 927990879

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$26,859.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County Board of Education  
Street Address: 320 S Seminary Street  
City, State, Zip: Madisonville, KY 42431  
DUNS#: 100650175

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$13,683.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Road  
City, State, Zip: Louisville, KY 40218  
DUNS#: 062984430

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$1,629,128.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Road  
City, State, Zip: Nicholasville, KY 40356  
DUNS#: 077875532

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$55,238.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County Board of Education  
Street Address: 1055 Eaton Drive  
City, State, Zip: Fort Wright, KY 41017  
DUNS#: 060915824

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$60,812.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: 301 Highland Park Drive  
City, State, Zip: Richmond, KY 40476  
DUNS#: 074070632

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$25,592.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main Street  
City, State, Zip: Lebanon, KY 40033  
DUNS#: 100027572

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$16,850.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 E College Street  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 051889434

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$50,677.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Mayfield Independent \\$43,962/Murray Independent \\$6,715](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Meade County Board of Education  
Street Address: 1155 Old Ekron Road  
City, State, Zip: Brandenburg, KY 40108  
DUNS#: 020443263

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$24,832.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Elizabethtown Independent \\$9,755/LaRue County \\$3,927/Meade County \\$3,674/Washington County \\$7,475](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 700 Woodford Drive  
City, State, Zip: Mt Sterling, KY 40353  
DUNS#: 030954341

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$15,710.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Board of Education  
Street Address: 30 W. 8th Street  
City, State, Zip: Newport, KY 41071  
DUNS#: 060919560

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$12,542.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Northern Kentucky Cooperative for Educational Services Board  
of Education  
Street Address: 5516 E. Alexandria Pike  
City, State, Zip: Cold Spring, KY 41076  
DUNS#: 957575662

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$19,130.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Beechwood Ind. \\$5,194/Bellevue Ind. \\$1,520/Dayton Ind. \\$1,900/Ft. Thomas \\$5,068/Ludlow Ind. \\$1,140 Pendleton County \\$760/Southgate Ind. \\$760/Walton-Verona \\$2,787](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: 315 E Union St  
City, State, Zip: Hartford, KY 42347  
DUNS#: 098956212

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$23,311.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County Board of Education  
Street Address: 1350 N Hwy 393  
City, State, Zip: Crestwood, KY 40014  
DUNS#: 081015232

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$39,781.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owen County Board of Education  
Street Address: 1600 Hwy 22 E  
City, State, Zip: Owenton, KY 40359  
DUNS#: 014360184

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$14,950.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [Gallatin County \\$10,515/Owen County \\$4,434](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42301  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$37,501.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education  
Street Address: 800 Caldwell Street  
City, State, Zip: Paducah, KY 42002  
DUNS#: 049294382

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$16,977.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:** [McCracken County \\$11,276/Paducah Independent \\$5,701](#)

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: 501 University Drive  
City, State, Zip: Somerset, KY 42503  
DUNS#: 788959591

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$17,483.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Russell County Board of Education  
Street Address: 404 South Main Street  
City, State, Zip: Jamestown, KY 42629  
DUNS#: 193225422

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$15,710.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: 2168 Frankfort Pk  
City, State, Zip: Georgetown, KY 40324  
DUNS#: 072859721

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$49,410.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education  
Street Address: 1155 W Main Street  
City, State, Zip: Shelbyville, KY 40065  
DUNS#: 100027937

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$112,375.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Board of Education  
Street Address: 430 S College Street  
City, State, Zip: Franklin, KY 42135  
DUNS#: 100027952

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$21,284.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Road  
City, State, Zip: Elkton, KY 42220  
DUNS#: 071327191

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$10,769.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: 303 Lovers Lane  
City, State, Zip: Bowling Green, KY 42102  
DUNS#: 086194370

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$350,809.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main Street  
City, State, Zip: Monticello, KY 42633  
DUNS#: 048775159

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$19,004.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 Sr 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$27,239.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** [The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
DUNS#: 189489057

**KDE Contact Information**

Program Consultant: [Neil Watts](#) (502) 564-3791 ext. 4054  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Thelma Hawkins](#) (502) 564-1979 ext. 4361  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY22 Title III, Part A English Language Learners  
Federal Award Date: July 1, 2021  
Federal Agency: U.S. Department of Education  
CFDA#: 84.365A  
PR/AWARD NUMBER (FAIN): S365A210017  
MUNIS Project Number: 345I  
MOA Number: N/A  
Pass-through Number: 3300002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** ESSA, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the [Uniform Administrative Requirements, for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$35,474.00

**Period of Award:**

July 1, 2021—September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** The final Federal Cash Request must be submitted by November 15, 2023. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** January 28, 2022

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**