Name and Address of Recipient		Fund Type:
Agency Name:	Boone County Board of Education	□State
Street Address:	8330 U.S. 42	⊠Federal
City, State, Zip:	Florence, KY 41042	□Other:
DUNS#:	081865370	
KDE Contact Information	Boone County Board of Education 8330 U.S. 42 Florence, KY 41042 081865370	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description /Fun Saures of August	and Fined Very	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description: Federal Award Date:	FY22 School Improvement-Cohort 3 July 1, 2021	□Lump Sum
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/i und Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Mon thly
PR/AWARD NUMBER (FAIN):	S010A210017	□ Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Cuant Authority (Savusa)	Down A Continue 1003(a) Haifenne Cuidenne 3 CER RART 300 and the	⊘ Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	emailed to Vickie Terry at
Education Department General Ad	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	O di	
\$172,996.00 Rector A. Jones Mi	ddle School Commonwealth	Evaluations:
REVISED Period of Award:		
November 1, 2021 - September 30), 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Butler County Board of Education	□State
Street Address:	203 N. Tyler Street	⊠Federal
City, State, Zip:	Morgantown, KY 42261	□Other:
DUNS#:	100026970	
KDE Contact Information	Butler County Board of Education 203 N. Tyler Street Morgantown, KY 42261 100026970	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
05D 4 #	Improvement	⊠ Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	\$010A210017	Other:
MUNIS Project Number:	320IC	Guier.
MOA Number:	N/A	Financial Reporting Method:
Pass-through Number:	3100202-21	Electronic Submission
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	⊠ Other: Quarterly MUNIS reports must be
Grant Authority (Source): Title I,	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our /	vickie.terry@eddcation.ky.gov.
Award Amount:	Company of 14h	Evaluations:
\$146,313.00 Butler County High	School Commonwealth	Evaluations.
REVISED Period of Award:		
November 1, 2021 - September 20	0.2023 June 30. 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Covington Independent Board of Education	□State
Street Address:	25 E. Seventh Street	⊠Federal
City, State, Zip:	Covington, KY 41011	□Other:
DUNS#:	016370157	
KDE Contact Information	Covington Independent Board of Education 25 E. Seventh Street Covington, KY 41011 016370157 Ruth Swanson: (502) 564-3791 ext. 4023	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Cur	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	(*)
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CEDA#.	Improvement	⊠Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	S010A210017	Other:
MUNIS Project Number: MOA Number:	320IC N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
Restricted indirect cost rate.	indirect Costs 2021-2022	⊠Other: Quarterly MUNIS reports must b
Grant Authority (Source): Title I, I	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ad	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our	vickic.terry@cadeation.ky.gov.
Award Amount:	Commonwoodth	Evaluations:
\$247,931.00 (Holmes Middle Sci	hool \$164,324/Ninth District Elementary \$83,607)	2131331373
REVISED Period of Award:		
November 1, 2021 - September 30), 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Danville Independent Board of Education	□State
Street Address:	152 E Martin Luther King Blvd.	⊠Federal
City, State, Zip:	Danville, KY 40422	□Other:
DUNS#:	003777497	
KDE Contact Information	Danville Independent Board of Education 152 E Martin Luther King Blvd. Danville, KY 40422 003777497	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
/ /	o di	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	\$4.010A \$010A210017	Quarterly
MUNIS Project Number:	320IC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
		⊠Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ad	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Oui	
Award Amount:	Commonwealth	Evaluations:
\$116,072.00 Danville High Scho	o Commonwealth	
REVISED Period of Award:		
November 1, 2021 - September 30). 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fairview Independent Board of Education	□State
Street Address:	2201 Main Street	⊠Federal
City, State, Zip:	Ashland, KY 41102	□Other:
DUNS#:	088428388	
KDE Contact Information	Fairview Independent Board of Education 2201 Main Street Ashland, KY 41102 088428388	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A II	Improvement	⊠Monthly
CFDA#:	84.010A	Quarterly
PR/AWARD NUMBER (FAIN):	\$010A210017	Other:
MUNIS Project Number: MOA Number:	320IC	Striet.
	N/A 3100202-21	Financial Reporting Method:
Pass-through Number: Restricted Indirect Cost Rate:		Electronic Submission
Restricted indirect cost Rate.	Indirect Costs 2021-2022	Sother: Quarterly MUNIS reports must be
Grant Authority (Source): Title I, I	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ad	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Our A	vickie:terry@eddcation.ky.gov.
Award Amount:	Commonwoolth	Evaluations:
\$143,867.00 (Fairview Elementary	y School \$55,590/Fairview High School \$88,277)	Lvaldations.
REVISED Period of Award:		
November 1 2021 - September 30	2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fayette County Board of Education	□State
Street Address:	701 E. Main Street	⊠Federal
City, State, Zip:	Lexington, KY 40502	□Other:
DUNS#:	079676854	
KDE Contact Information	Fayette County Board of Education 701 E. Main Street Lexington, KY 40502 079676854	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
		⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Receipt of invoice from vendor
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
	Improvement	
CFDA#:	84.010A	Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department Centeral 71	inimistrative negariations (EBB/III) III o l'Olivinio 70, 77, 01 and 01.	vickie.terry@education.ky.gov.
Award Amount:		
\$215,689.00 (Bryan Station Middl	e School \$163,657/William Wells Brown Elementary \$52,032)	Evaluations:

REVISED Period of Award:

November 1, 2021 - September 30, 2023 June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Floyd County Board of Education	□State
Street Address:	106 N. Front Avenue	⊠Federal
City, State, Zip:	Prestonsburg, KY 41653	□Other:
DUNS#:	100027218	
KDE Contact Information	Floyd County Board of Education 106 N. Front Avenue Prestonsburg, KY 41653 100027218	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	o di	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
		☑Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ac	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	Oui	
\$123,410.00 Duff-Allen Central	Elementary Commonwealth	Evaluations:
7123,410.00 Dull-Allell Cellula	Commonwealth	
REVISED Period of Award:		
November 1, 2021 - September 30	0, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Street Address: 190 Kings Daughters Drive #300 City, State, Zip: DUNS#: 7070811310 Research and Development: Program Consultant: Program Consultant: Street Address: 300 Sower Blvd, 5th Floor Vickie Terry (502) 564-1979 ext. 4330 Street Address: 300 Sower Blvd, 5th Floor Wethod of Payment Method of Payment	Name and Address of Recipient		Fund Type:
Frogram Consolitant: Kitth Swahs of Street Address: 300 Sower Blvd, 5th Floor	Agency Name:	Franklin County Board of Education	□State
Frogram Consolitant: Kitth Swahs of Street Address: 300 Sower Blvd, 5th Floor	Street Address:	190 Kings Daughters Drive #300	⊠Federal
Frogram Consolitant: Kitth Swahs of Street Address: 300 Sower Blvd, 5th Floor	City, State, Zip:	Frankfort, KY 40601	□Other:
Frogram Consolitant: Kitth Swahs of Street Address: 300 Sower Blvd, 5th Floor	DUNS#:	070811310	
Frogram Consolitant: Kitth Swahs of Street Address: 300 Sower Blvd, 5th Floor	KDE Contact Information		•
Street Address: Budget Contact: Vickie Terry (502) 564-1979 ext. 4330 Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 School Improvement-Cohort 3 Federal Award Date: Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: Method of Payment Federal Cash Request Expenditure Reimbursement Automatic Payment Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Monthly Quarterly Other: MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: S205,461.00 Franklin County High School REVISED Period of Award:	Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Budget Contact: Street Address: 300 Sower Blvd, 5th Floor City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Fy22 School Improvement-Cohort 3 Federal Award Date: July 1, 2021 Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: 84.010A PR/AWARD NUMBER (FAIN): MON Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. REVISED Period of Award: Method of Payment Federal Cash Request Expenditure Reimbursement Automatic Payment Hautomatic Payment Pederal Cash Request Expenditure Reimbursement Automatic Payment Hautomatic Payment	Street Address:		⊠ No
Street Address: City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: Federal Award Date: Federal Ayard Date: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: PR/AWARD NUMBER (FAIN): S010A210017 MUNIS Project Number: Restricted Indirect Cost Rate: Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. REVISED Period of Award: Method of Payment Federal Cash Request Expenditure Reimbursement Atuomatic Payment Expenditure Reimbursement Lautomatic Payment Lauto	Budget Contact:		
City, State Zip: Frankfort, KY 40601 Description/Fun Source of Award and Fiscal Year: Description: FY22 School Improvement-Cohort 3 Federal Award Date: July 1, 2021 Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: 84.010A PR/AWARD NUMBER (FAIN): S010A210017 MUNIS Project Number: 320IC MOA Number: N/A Pass-through Number: 3100202-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award:	Street Address:		Method of Payment
Description/Fun Source of Award and Fiscal Year: Description: FY22 School Improvement-Cohort 3 Federal Award Date: Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: 84.010A PR/AWARD NUMBER (FAIN): MUNIS Project Number: MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: Automatic Payment	City, State Zip:		☐ Federal Cash Request
Description: FY22 School Improvement-Cohort 3 Federal Award Date: Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Impro	5 · · · · · · · · · · · · · · · · · · ·	Our	
Federal Award Date: Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement CFDA#: 84.010A PR/AWARD NUMBER (FAIN): S010A210017 MUNIS Project Number: MOA Number: N/A Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: □ Lump Sum Receipt of Invoice from Vendor Reimbursement Frequency: Monthly Quarterly Quarterly UQuarterly Plancial Reporting Method: Electronic Submission Wother: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:			☐ Automatic Payment
Federal AWard Date: Federal AWard Date: Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement Separate Section 1003(a) School Improvement Separate Section 1003(a) School Improvement Set Section 1003(a) School Improvement Set Section 1003(a) Section 1003(a) School Improvement Set Section 1003(a) Sectio	•		Lump Sum
CESEA , as amended, Title I, Part A Section 1003(a) School Improvement			
Improvement CFDA#: 84.010A PR/AWARD NUMBER (FAIN): \$010A210017 MUNIS Project Number: 320IC MOA Number: N/A Pass-through Number: 3100202-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: Reimbursement Frequency: Monthly Quarterly Prinancial Reporting Method: □ Electronic Submission ☑ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:	rederal Agency/Fund Source:		()
CFDA#: 84.010A PR/AWARD NUMBER (FAIN): S010A210017 MUNIS Project Number: 320IC MOA Number: N/A Pass-through Number: 3100202-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School Monthly Quarterly Other: Financial Reporting Method: □ Electronic Submission Mother: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:			Reimbursement Frequency:
PR/AWARD NUMBER (FAIN): \$010A210017 MUNIS Project Number: 320IC MOA Number: N/A Pass-through Number: 3100202-21 Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: □ Quarterly □ Other: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:	CED A II		
MUNIS Project Number: MOA Number: Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School □Other: Financial Reporting Method: □Electronic Submission □Other: □Cher: □C			
MOA Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: Financial Reporting Method: Electronic Submission Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:			-
Pass-through Number: Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: Financial Reporting Method: □ Electronic Submission □ Other: Quarterly MUNIS reports must be emailed to Vickie Terry at vickie.terry@education.ky.gov. Evaluations:	-		□other.
Restricted Indirect Cost Rate: Indirect Costs 2021-2022 Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award:			Financial Reporting Method:
Grant Authority (Source): Title I, Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award:	_		_
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award:	Restricted indirect Cost Rate:	Indirect Costs 2021-2022	
Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82. Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award:	Grant Authority (Source): Title I,	, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	
Award Amount: \$205,461.00 Franklin County High School REVISED Period of Award: Evaluations:	Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	
\$205,461.00 Franklin County High School Evaluations: REVISED Period of Award:		Our A	vickie.terry@education.ky.gov.
REVISED Period of Award:		Common news alth	Evaluations
REVISED Period of Award:	\$205,461.00 Franklin County F	tigh School	Evaluations.
November 1, 2021 - September 30, 2023 June 30, 2024		2022 20 2024	
	November 1, 2021 - September 3	su, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Fulton County Board of Education	□State
Street Address:	2780 Moscow Avenue	⊠Federal
City, State, Zip:	Hickman, KY 42050	□Other:
DUNS#:	155204530	
KDE Contact Information	Fulton County Board of Education 2780 Moscow Avenue Hickman, KY 42050 155204530	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
/ /	o di	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Theceipt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 100</mark> 3(a) School	Reimbursement Frequency:
	Improvement	Monthly Monthly
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department General Ac	diffilistrative Regulations (EDOAR) IN 34 CIRT ARTS 70, 77, 61 and 62.	vickie.terry@education.ky.gov.
Award Amount:		
\$92,725.00 (Fulton County Elen	mentary \$51,588/Fulton County Middle School \$41,137)	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Hancock County Board of Education	□State
Street Address:	83 State Rt. 3543	⊠Federal
City, State, Zip:	Hawesville, KY 42348	□Other:
DUNS#:	100650126	
KDE Contact Information	Hancock County Board of Education 83 State Rt. 3543 Hawesville, KY 42348 100650126	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	□ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
Description /Fire Source of Association	d and Fiscal Veen	⊠Expenditure Reimbursement
Description/Fun Source of Awar		☐ Automatic Payment
Description: Federal Award Date:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Agency/Fund Source:	July 1, 2021 U.S. Dept of Education/Elementary & Secondary Education Act of 1965	☐ Receipt of Invoice from Vendor
rederal Agency/Fund Source.	(ESEA), as amended, Title I, Part A Section 1003(a) School	
	Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	Oui	
\$110,513.00 Hancock County H	High School Commonwealth	Evaluations:
7110,515.00 Halledek County I	Continuon Cartin	
REVISED Period of Award:		
November 1, 2021 - September 3	0, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	3332 Newburg Road	⊠Federal
City, State, Zip:	Louisville, KY 34020	\square Other:
DUNS#:	062984430	
KDE Contact Information	Jefferson County Board of Education 3332 Newburg Road Louisville, KY 34020 062984430	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Car	⊠ Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	☐ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	· ·
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CFDA#:	Improvement 84.010A	⊠ Monthly
PR/AWARD NUMBER (FAIN):	\$010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
		⊠ Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General A	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov
Award Amount:	Oui	
\$4,668,671.00 (See indivual sch	ool awards next page) Ommonwealth	Evaluations:
74,000,071.00 (See illuivual Sch	ooi awai us iiekt page) Official (Official Andrews)	
REVISED Period of Award:		
November 1, 2021 - September 3	0, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov

Date:

March 13, 2024

Authorized By (Name, Title): Tara Rodriguez, Director

Jefferson County cont.

Quarterly MUNIS reports must be emailed to Vickie Terry at <u>Vickie.terry@education.ky.gov</u>. A report for each school must be submitted.

School	Award
Atkinson Academy	71,155.00
Ballard High	450,501.00
Breckinridge-Franklin Elementary	80,050.00
Byck Elementary	76,269.00
Cane Run Elementary	73,824.00
Coleridge-Taylor Montessori Elementary	83,607.00
Conway Middle	186,115.00
Doss High	228,808.00
Engelhard Elementary	69,821.00
Frayser Elementary	68,709.00
Frederick Law Olmsted Academy North	138,753.00
Greenwood Elementary	96,727.00
Iroquois High	258,160.00
Jacob Elementary	97,394.00
Kennedy Montessori Elementary	112,069.00
King E <mark>lementary</mark>	81,606.00
Knigh <mark>t Middle</mark>	101,841.00
M <mark>aupin Elementary</mark>	58,258.00
Mcferran Preparatory Academy	157,876.00
Mill Creek Elementary	103,842.00
Minors Lane Elementary	77,604.00
Newburg Middle	232,589.00
Price Elementary	92,502.00
Rangeland Elementary	96,727.00
Robert Frost Sixth-Grade Academy	4 0.00
Seneca High	290,180.00
Shelby Traditional Academy	138,530.00
Stuart Academy	288,846
The Academy @ Shawnee	117,628.00
Thomas Jefferson Middle	238,148.00
Trunnell Elementary	86,498.00
Wellington Elementary	94,725.00
Western High	188,117.00
Wheatley Elementary	70,043.00
Young Elementary	61,149.00
	4,668,671.00

Name and Address of Recipient		Fund Type:
Agency Name:	Knott County Board of Education	□State
Street Address:	1156 Hindman Bypass	⊠Federal
City, State, Zip:	Hindman, KY 41822	□Other:
DUNS#:	086202041	
KDE Contact Information	Knott County Board of Education 1156 Hindman Bypass Hindman, KY 41822 086202041	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	☐ Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	The colpt of invoice from vendor
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	Reimbursement Frequency:
	Improvement	⊠Mon thly
CFDA#:	84.010A	
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	□Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
Grant Authority (Source): Title I.	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	⊠Other: Quarterly MUNIS reports must be
• • • • • • • • • • • • • • • • • • • •	dministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	emailed to Vickie Terry at
Education Department General 7.6	Annihistrative negarations (ESS/III) III S I C. IV/III S / G, //, GI and GI.	vickie.terry@education.ky.gov.
Award Amount:	1/1	
\$83,163.00 (Cordia School \$38,	913/ Emmalena Elementary School \$44,250)	Evaluations:
REVISED Period of Award:		

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient				
Agency Name:	Newport Independent Board of Education	Fund Type:		
Street Address:	30 W. Eighth Street	□State		
City, State, Zip:	Newport, KY 41071	⊠Federal		
DUNS#:	060919560	□Other:		
KDE Contact Information	Newport Independent Board of Education 30 W. Eighth Street Newport, KY 41071 060919560			
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Research and Development:		
Street Address:	300 Sower Blvd, 5th Floor	☐ Yes		
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	⊠ No		
Street Address:	300 Sower Blvd, 5th Floor			
City, State Zip:	Frankfort, KY 40601	Method of Payment		
D		☐ Federal Cash Request		
Description/Fun Source of Award				
Description:	FY22 School Improvement-Cohort 3	☐ Automatic Payment		
Federal Award Date:	July 1, 2021	□ Lump Sum		
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	Receipt of Invoice from Vendor		
	(ESEA), as amended, Title I, Part A S <mark>ection 1003</mark> (a) School	The colpt of invoice from vendor		
	Improvement	Reimbursement Frequency:		
CFDA#:	84.010A			
PR/AWARD NUMBER (FAIN):	S010A210017	⊠ Monthly □		
MUNIS Project Number:	320IC	Quarterly		
MOA Number:	N/A	□ Other:		
Pass-through Number:	3100202-21			
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	Financial Reporting Method:		
Grant Authority (Source): Title	Part A Section 1003(a) Uniform Guidance 2 CER PART 200, and the	☐ Electronic Submission		
Grant Authority (Source): Title I, Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.				
		emailed to Vickie Terry at		
Award Amount:	O di	vickie.terry@education.ky.gov.		
\$164,769.00 (Newport Primary School \$71,155/Newport Intermediate School \$93,614)				
, 1 , 12122 (Harris Community)	The continue of the continue o	Evaluations:		
REVISED Period of Award:				

Consortia/Partnership Members:

November 1, 2021 - September 30, 2023 June 30, 2024

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director **Date:** September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Owensboro Independent Board of Education	□State
Street Address:	450 Griffith Avenue	⊠Federal
City, State, Zip:	Owensboro, KY 42301	□Other:
DUNS#:	102138625	
KDE Contact Information	Owensboro Independent Board of Education 450 Griffith Avenue Owensboro, KY 42301 102138625	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
	Our Car	⊠Expenditure Reimbursement
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	□Lump Sum
Federal Award Date:	July 1, 2021	Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School	Reimbursement Frequency:
CED A III	Improvement	⊠Monthly
CFDA#:	84.010A \$010A210017	Quarterly
PR/AWARD NUMBER (FAIN):		Other:
MUNIS Project Number: MOA Number:	320IC N/A	Louis .
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	□ Electronic Submission
		☑Other: Quarterly MUNIS reports must b
	Part A Section 1003(a), <u>Uniform Guidance 2 CFR PART 200</u> , and the	emailed to Vickie Terry at
Education Department General Ad	Iministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
	Oui	
Award Amount:	chool Commonwealth	Evaluations:
\$259,272.00 Owensboro High S	chool COMMITTON CALLIT	
REVISED Period of Award:		
November 1, 2021 - September 30) , 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. The final Federal Cash Request must be submitted by August 31, 2024. For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

Name and Address of Recipient		Fund Type:
Agency Name:	Union County Board of Education	□State
Street Address:	510 S. Mart Street	⊠Federal
City, State, Zip:	Morganfield, KY 42437	□Other:
DUNS#:	012052692	
KDE Contact Information	Union County Board of Education 510 S. Mart Street Morganfield, KY 42437 012052692	Research and Development:
Program Consultant:	Ruth Swanson: (502) 564-3791 ext. 4023	Yes
Street Address:	300 Sower Blvd, 5th Floor	⊠ No
Budget Contact:	Vickie Terry (502) 564-1979 ext. 4330	
Street Address:	300 Sower Blvd, 5th Floor	Method of Payment
City, State Zip:	Frankfort, KY 40601	☐ Federal Cash Request
/ /	Our Cur	
Description/Fun Source of Award		☐ Automatic Payment
Description:	FY22 School Improvement-Cohort 3	Lump Sum
Federal Award Date:	July 1, 2021	□ Receipt of Invoice from Vendor
Federal Agency/Fund Source:	U.S. Dept of Education/Elementary & Secondary Education Act of 1965	
	(ESEA), as amended, Title I, Part A Section 1003(a) School Improvement	Reimbursement Frequency:
CFDA#:	84.010A	⊠Monthly
PR/AWARD NUMBER (FAIN):	S010A210017	Quarterly
MUNIS Project Number:	320IC	Other:
MOA Number:	N/A	
Pass-through Number:	3100202-21	Financial Reporting Method:
Restricted Indirect Cost Rate:	Indirect Costs 2021-2022	☐ Electronic Submission
		⊠ Other: Quarterly MUNIS reports must be
	Part A Section 1003(a), Uniform Guidance 2 CFR PART 200, and the	emailed to Vickie Terry at
Education Department General Ad	ministrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.	vickie.terry@education.ky.gov.
Award Amount:	Our	
\$136,307.00 Union County High	School Commonwealth	Evaluations:
7-20,207.00 3	Commonwealth Z	
REVISED Period of Award:		
November 1, 2021 - September 30	, 2023 June 30, 2024	

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through June 30, 2024 by the end of the grant period. The expenditure report for the period ending June 30, 2024 must reflect encumbrances. **The final Federal Cash Request must be submitted by August 31, 2024.** For information regarding amendments, please contact Ruth Swanson at ruth.swanson@education.ky.gov.

Authorized By (Name, Title): Tara Rodriguez, Director Date: September 27, 2023

