Name and Address of Recipient		Fund Type:			
Agency Name:	Adair County Board of Education	□State			
Street Address:	1204 Greensburg St	⊠Federal			
City, State, Zip:	Columbia, KY 42728	□Other:			
DUNS#:	170128839				
KDE Contact Information	Adair County Board of Education 1204 Greensburg St Columbia, KY 42728 170128839 Christina Repassi (502) 564-3791 Ext. 4025				
Program Consultant:	Christina Benassi (502) 564-3791 Ext. 4025	Method of Payment			
	Duane Kline (502) 564-3791 ext. 4048				
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement			
Budget Contact:	<u>Jennifer Baker</u> (502) 564-1979 Ext. 4501	☐ Automatic Payment			
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum			
City, State Zip:	Frankfort, KY 40601	☐ Receipt of Invoice from Vendor			
Barrieries (Sand Course of Ann	at a deploy of the state of the				
Description/Fund Source of Awa		Reimbursement Frequency:			
Description:	FY22 Title I Part C Migrant Education Summer Incentive	⊠Monthly			
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly			
CFDA#:	Secondary Education Act of 1965/U.S. Dept. of Education 84.011A	Other:			
PR/AWARD NUMBER (FAIN):	S011A200017				
MUNIS Project Number:	311GS	Financial Reporting Method:			
MOA Number:	N/A				
Pass-through Number:	3110002-20	□Other:			
_					
VIII	, Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:			
regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of					
-	ols)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>				
V.	st Principles, and Audit Requirements for Federal Awards in 2 CFR Part				
200 and 3474.	Our				
Award Amount:	Commonwoolth				
\$3,978	Commonwealth A				
REVISED Period of Award:					
July 11, 2022 – December 30, 202	2 2 June 30, 2023				
Consortia/Partnership Members					
Special Instructions/Conditions:	The final Federal Cash Request must be submitted by August 31, 2023. All fund	ds must be spent or encumbered by June 30, 2023.			

Authorized By (Name, Title): Tara Rodriguez, Director Date: December 7, 2022

Div. of School & Program Improvement

Name and Address of Recipient		Fund Type:		
Agency Name:	Clark County Board of Education	□State		
Street Address:	1600 W Lexington Ave	⊠Federal		
City, State, Zip:	Winchester, KY 40391	□Other:		
DUNS#:	029786142			
KDE Contact Information	Clark County Board of Education 1600 W Lexington Ave Winchester, KY 40391 029786142 Christina Bonassi (502) 564-3791 Ext. 4025			
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
	Duane Kline (502) 564-3791 ext. 4048	□ Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	☐ Expenditure Reimbursement		
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
Description/Fund Source of Awar		Reimbursement Frequency:		
Description:	FY22 Title I Part C Migrant Education Summer Incentive	⊠Monthly		
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly		
	Secondary Education Act of 1965/U.S. Dept. of Education	Other:		
CFDA#:	84.011A	Other.		
PR/AWARD NUMBER (FAIN):	S011A200017	Einancial Reporting Methods		
MUNIS Project Number:	311GS	Financial Reporting Method:		
MOA Number:	N/A	⊠Electronic Submission CDIP		
Pass-through Number:	3110002-20	□Other:		
Grant Authority (Source): Title I, I	Part C Migrant Education; 34CFR Part 200; the General Provisions	Evaluations:		
regulations in 34 CFR Part 299 and	EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of	Evaluations.		
	l <mark>s)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u></mark>			
Administrative Requirements, Cos	t Principles, and Audit Requirements for Federal Awards in 2 CFR Part			
200 and 3474.	Our A			
Award Amount:	Commence			
\$26,000	Commonwealth			
REVISED Period of Award:				
July 11, 2022 – December 30, 2022 June 30, 2023				
33., 11, 2022 December 30, 2022	38/10 50/ 2020			
Consortia/Partnership Members:				
Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023.				

Authorized By (Name, Title): Tara Rodriguez, Director Date: December 7, 2022

Div. of School & Program Improvement

Name and Address of Recipient		Fund Type:		
Agency Name:	Monroe County Board of Education	□State		
Street Address:	309 Emberton St	⊠Federal		
City, State, Zip:	Tompkinsville, KY 42167	□Other:		
DUNS#:	097266787			
KDE Contact Information	Monroe County Board of Education 309 Emberton St Tompkinsville, KY 42167 097266787			
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment		
3	Duane Kline (502) 564-3791 ext. 4048	⊠Federal Cash Request		
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement		
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment		
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum		
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor		
A CAL	7 / 22 22 2			
Description/Fund Source of Award		Reimbursement Frequency:		
Description:	FY22 Title I Part C Migrant Education Summer Incentive	⊠Monthly		
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly		
05D 4.11	Secondary Education Act of 1965/U.S. Dept. of Education	□Other:		
CFDA#:	84.011A			
PR/AWARD NUMBER (FAIN):	S011A200017	Financial Reporting Method:		
MUNIS Project Number:	311Gs	☑ Electronic Submission CDIP		
MOA Number:	N/A	Other:		
Pass-through Number:	3110002-20	Liother.		
regulations in 34 CFR Part 299 and students enrolled in private school	Part C Migrant Education; 34CFR Part 200; the General Provisions EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of s)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the Uniform the Principles, and Audit Requirements for Federal Awards in 2 CFR Part	Evaluations:		
Award Amount: \$18,401	Commonwealth			
REVISED Period of Award:				
July 11, 2022 – December 30, 2022 June 30, 2023				
30., 11, 2022 December 30, 2022	34,000,2020	7		
Consortia/Partnership Members:				
Special Instructions/Conditions:	The final Federal Cash Request must be submitted by August 31, 2023. All funds mu	ust be spent or encumbered by June 30.2		

Authorized By (Name, Title): Tara Rodriguez, Director Date: December 7, 2022

Div. of School & Program Improvement

Name and Address of Recipient		Fund Type:			
Agency Name:	Nicholas County Board of Education	□State			
Street Address:	395 W Main St	⊠Federal			
City, State, Zip:	Carlisle, KY 40311	□Other:			
DUNS#:	037499043				
KDE Contact Information	Nicholas County Board of Education 395 W Main St Carlisle, KY 40311 037499043				
Program Consultant:	<u>Christina Benassi</u> (502) 564-3791 Ext. 4025	Method of Payment			
	Duane Kline (502) 564-3791 ext. 4048				
Street Address:	300 Sower Blvd, 5th Floor	☐Expenditure Reimbursement			
Budget Contact:	Jennifer Baker (502) 564-1979 Ext. 4501	☐ Automatic Payment			
Street Address:	300 Sower Blvd, 5th Floor	□Lump Sum			
City, State Zip:	Frankfort, KY 40601	Receipt of Invoice from Vendor			
		•			
Description/Fund Source of Awar		Reimbursement Frequency:			
Description:	FY22 Title I Part C Migrant Education Summer Incentive	⊠Monthly			
Fund Source:	Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary	Quarterly			
	Secondary Education Act of 1965/U.S. Dept. of Education	Other:			
CFDA#:	84.011A	- Control			
PR/AWARD NUMBER (FAIN):	S011A200017	Financial Reporting Method:			
MUNIS Project Number:	311GS	☑ Electronic Submission CDIP			
MOA Number:	N/A	Other:			
Pass-through Number:	3110002-20	Lottler.			
Grant Authority (Source): Title I, F	Part C Migrant Education; <u>34CFR Part 200</u> ; the General Provisions	Evaluations:			
_	EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of				
students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the <u>Uniform</u>					
Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part					
200 and 3474.		J and the second se			
Award Amount:	Commence				
\$11,000	Commonwealth /				
REVISED Period of Award:					
July 11, 2022 - December 30, 2022	– June 30, 2023				
Consortia/Partnership Members:					
Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2					

Authorized By (Name, Title): Tara Rodriguez, Director Date: December 7, 2022

Div. of School & Program Improvement