

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
DUNS#: 170128839

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$64,155

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
DUNS#: 100026863

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$140,789

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
DUNS#: 072865298

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$215,307

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Bourbon County \(\\$186,614\)](#) and [Paris Independent \(\\$28,694\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education  
Street Address: 1211 Center St  
City, State, Zip: Bowling Green, KY 42101  
DUNS#: 059838557

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$297,933

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N US 127  
City, State, Zip: Liberty, KY 42539  
DUNS#: 966666505

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$113,082

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
DUNS#: 079674529

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$149,319

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$138,603

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 N Hwy 127  
City, State, Zip: Albany, KY 42602  
DUNS#: 082318049

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$128,663

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
DUNS#: 077868156

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$262,472

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Davies County \(\\$214,461\)](#) and [Owensboro Independent \(\\$48,011\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$460,787

**Period of Award:**  
July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
DUNS#: 108354275

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$112,518

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
DUNS#: 077875532

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$205,649

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
DUNS#: 074094707

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$245,129

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: PO Box 417  
City, State, Zip: Russellville, KY 42276  
DUNS#: 079663845

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$159,330

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** Logan County (\$91,791) and Russellville Independent (\$67,539)

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
DUNS#: 074070632

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$228,611

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Madison County \(\\$225,368\)](#) and [Berea Independent \(\\$3,243\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
DUNS#: 100027572

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$223,556

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Marion County \(\\$149,601\)](#) and [Washington County \(\\$73,955\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 051889434

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$255,422

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Mayfield Independent \(\\$157,004\)](#) and [Graves County \(\\$98,418\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
DUNS#: 097266787

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$97,502

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
DUNS#: 030954341

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$127,746

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
DUNS#: 037499043

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$88,478

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: PO Box 70  
City, State, Zip: Hartford, KY 42347  
DUNS#: 098956212

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$62,040

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Ohio County \(\\$60,630\)](#) and [McLean County \(\\$1,410\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Powell County Board of Education  
Street Address: PO Box 430  
City, State, Zip: Stanton, KY 40380  
DUNS#: 879933117

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$60,842

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
DUNS#: 788959591

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$219,960

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Pulaski County \(\\$167,085\)](#) and [Somerset Independent \(\\$52,875\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
DUNS#: 072859721

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$161,868

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
DUNS#: 071327191

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$279,180

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:** [Todd County \(\\$228,279\)](#) and [Muhlenberg County \(\\$50,901\)](#)

**Special Instructions/Conditions:** [All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.](#)

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Research and Development:**

Yes  
 No

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
DUNS#: 086194370

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$711,071

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
DUNS#: 048775159

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$109,346

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

**Kentucky Department of Education  
Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$143,397

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
DUNS#: 189489057

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 Ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY22 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2021  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A210017  
MUNIS Project Number: 311I  
MOA Number: N/A  
Pass-through Number: 3110002-21  
Restricted Indirect Cost Rate: [Indirect Costs 2021-2022](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$141,917

**Period of Award:**

July 1, 2021 – September 30, 2023

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be spent by September 30, 2023. If carryover is needed, the district must adhere to Migrant Carryover Process. Please contact Christina Benassi to obtain the Migrant Carryover Policy. The final Federal Cash Request must be submitted by November 19, 2023.

**Authorized By (Name, Title):** Tara Rodriquez, Director  
Div. of School & Program Improvement

**Date:** August 4, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**