

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Adair County Board of Education
Street Address: 1204 Greensburg St
City, State, Zip: Columbia, KY 42728
DUNS#: 170128839

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$73,381

REVISED Period of Award:

July 1, 2020-~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Barren County Board of Education
Street Address: 202 W Washington St
City, State, Zip: Glasgow, KY 42141
DUNS#: 100026863

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$129,491

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Bourbon County Board of Education
Street Address: 3343 Lexington Rd
City, State, Zip: Paris, KY 40361
DUNS#: 072865298

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$224,507.00

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: Bourbon County \$212,823 and Paris Independent \$11,684

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Bowling Green Independent Board of Education
Street Address: 1211 Center St
City, State, Zip: Bowling Green, KY 42101
DUNS#: 059838557

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$277,793

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Casey County Board of Education
Street Address: 1922 N US 127
City, State, Zip: Liberty, KY 42539
DUNS#: 966666505

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$98,098

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Christian County Board of Education
Street Address: PO Box 609
City, State, Zip: Hopkinsville, KY 42241
DUNS#: 079674529

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$88,346

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Clark County Board of Education
Street Address: 1600 W Lexington Ave
City, State, Zip: Winchester, KY 40391
DUNS#: 029786142

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$163,582

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Clinton County Board of Education
Street Address: 2353 N Hwy 127
City, State, Zip: Albany, KY 42602
DUNS#: 082318049

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$141,946

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Daviess County Board of Education
Street Address: PO Box 21510
City, State, Zip: Owensboro, KY 42304
DUNS#: 077868156

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$240,878.00

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: [Daviess County \\$190,353](#) and [Owen County \\$50,525](#)

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Fayette County Board of Education
Street Address: 701 E Main St
City, State, Zip: Lexington, KY 40505
DUNS#: 079676854

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$451,135

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Glasgow Independent Board of Education
Street Address: PO Box 1239
City, State, Zip: Glasgow, KY 42142
DUNS#: 108354275

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$114,148

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Jessamine County Board of Education
Street Address: 871 Wilmore Rd
City, State, Zip: Nicholasville, KY 40356
DUNS#: 077875532

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$166,085

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Lincoln County Board of Education
Street Address: 305 Danville Ave
City, State, Zip: Stanford, KY 40484
DUNS#: 074094707

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Evaluations:

Award Amount:

\$234,394

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Logan County Board of Education
Street Address: PO Box 417
City, State, Zip: Russellville, KY 42276
DUNS#: 079663845

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$164,288

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: Logan County \$94,952 and Russellville Independent \$69,336

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Madison County Board of Education
Street Address: PO Box 768
City, State, Zip: Richmond, KY 40475
DUNS#: 074070632

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$244,813

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: [Madison County \\$239,741 and Berea Independent \\$5,072](#)

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Marion County Board of Education
Street Address: 755 E Main St
City, State, Zip: Lebanon, KY 40033
DUNS#: 100027572

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$201,652

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: [Marion County \\$147,660 and Washington County \\$53,992](#)

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Mayfield Independent Board of Education
Street Address: 914 East College St
City, State, Zip: Mayfield, KY 42066
DUNS#: 051889434

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$268,869

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: [Mayfield Independent \\$176,036](#) and [Graves County \\$92,833](#)

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Monroe County Board of Education
Street Address: 309 Emberton St
City, State, Zip: Tompkinsville, KY 42167
DUNS#: 097266787

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$116,459

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Montgomery County Board of Education
Street Address: 640 Woodford Dr
City, State, Zip: Mt Sterling, KY 40353
DUNS#: 030954341

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$138,672

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Nicholas County Board of Education
Street Address: 395 W Main St
City, State, Zip: Carlisle, KY 40311
DUNS#: 037499043

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$103,105

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Ohio County Board of Education
Street Address: PO Box 70
City, State, Zip: Hartford, KY 42347
DUNS#: 098956212

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$96,750

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: Ohio County \$85,900 and McLean County \$10,850

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Powell County Board of Education
Street Address: PO Box 430
City, State, Zip: Stanton, KY 40380
DUNS#: 879933117

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$60,926

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: PO Box 1055
City, State, Zip: Somerset, KY 42502
DUNS#: 788959591

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$202,038

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: [Pulaski County \\$143,680](#) and [Somerset Independent \\$58,358](#)

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Scott County Board of Education
Street Address: PO Box 578
City, State, Zip: Georgetown, KY 40324
DUNS#: 072859721

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$139,828

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Todd County Board of Education
Street Address: 205 Airport Rd
City, State, Zip: Elkton, KY 42220
DUNS#: 071327191

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$238,567

REVISED Period of Award:

July 1, 2020 ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members: Todd County \$203,129 and Muhlenberg County \$35,438

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Warren County Board of Education
Street Address: PO Box 51810
City, State, Zip: Bowling Green, KY 42102
DUNS#: 086194370

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$590,644

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Wayne County Board of Education
Street Address: 1025 S Main St
City, State, Zip: Monticello, KY 42633
DUNS#: 048775159

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:
\$119,990

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Webster County Board of Education
Street Address: 28 State Rt 1340
City, State, Zip: Dixon, KY 42409
DUNS#: 082313958

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$141,689

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations:

Kentucky Department of Education
REVISED Award Notification

Name and Address of Recipient

Agency Name: Woodford County Board of Education
Street Address: 330 Pisgah Pk
City, State, Zip: Versailles, KY 40383
DUNS#: 189489057

KDE Contact Information

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025
[Duane Kline](#) (502) 564-3791 ext. 4048
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fund Source of Award and Fiscal Year:

Description: FY21 Title I Part C Migrant Education
Fund Source: Every Student Succeeds Act, Title V, Part B, Subpart 2 of Elementary
Secondary Education Act of 1965/U.S. Dept. of Education
CFDA#: 84.011A
PR/AWARD NUMBER (FAIN): S011A200017
MUNIS Project Number: 311G
MOA Number: N/A
Pass-through Number: 3110002-20

Grant Authority (Source): Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

Award Amount:

\$105,737

REVISED Period of Award:

July 1, 2020 - ~~September 30, 2022~~ June 30, 2023

Consortia/Partnership Members:

Special Instructions/Conditions: The final Federal Cash Request must be submitted by August 31, 2023. All funds must be spent or encumbered by June 30, 2023. The quarterly report for the period ending June 30, 2023 MUST reflect encumbrances.

Authorized By (Name, Title): Tara Rodriguez, Director
Div. of School & Program Improvement

Date: June 21, 2022

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: