

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Adair County School District**  
Street Address: **1204 Greensburg Street**  
City, State, Zip: **Columbia, KY 42728**  
DUNS#: **170128839**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1974**

**Amount Transferred to Vocational/Technical (s): \$ 1822**

**Award Amount: \$3796**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Allen County School District**  
Street Address: **570 Oliver St**  
City, State, Zip: **Scottsville, KY 42164**  
DUNS#: **193549433**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$3594**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3594**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Anderson County School District**  
Street Address: **1160 By Pass North**  
City, State, Zip: **Lawrenceburg, KY 40342**  
DUNS#: **100026814**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2169**

**Amount Transferred to Vocational/Technical (s): \$ 764**

**Award Amount: \$2933**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Ashland Independent School District  
Street Address: 1420 Central Avenue P.O. Box 3000  
City, State, Zip: Ashland, KY 41101  
DUNS#: 064863673

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$4099**

**Amount Transferred to Vocational/Technical (s): \$ 27**

**Award Amount: \$4126**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Augusta Independent School District**  
Street Address: **307 Bracken Street**  
City, State, Zip: **Augusta, KY 41002**  
DUNS#: **183985183**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$211**

**Amount Transferred to Vocational/Technical (s): \$ 88**

**Award Amount: \$300**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Ballard County School District**  
Street Address: **3465 Paducah Road**  
City, State, Zip: **Barlow, KY 42024**  
DUNS#: **193224094**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1290**

**Amount Transferred to Vocational/Technical (s): \$ 7**

**Award Amount: \$1297**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Barbourville Independent School District**  
Street Address: **140 School Street P.O. Box 520**  
City, State, Zip: **Barbourville, KY 40906**  
DUNS#: **23605918**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$274**

**Amount Transferred to Vocational/Technical (s): \$ 326**

**Award Amount: \$600**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bardstown Independent School District**  
Street Address: **308 North 5th**  
City, State, Zip: **Bardstown, KY 40004**  
DUNS#: **100026855**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1663**

**Amount Transferred to Vocational/Technical (s): \$ 613**

**Award Amount: \$2276**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Barren County School District**  
Street Address: **202 West Washington Street**  
City, State, Zip: **Glasgow, KY 42141**  
DUNS#: **100026863**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2976**

**Amount Transferred to Vocational/Technical (s): \$ 2029**

**Award Amount: \$5005**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Bath County School District  
Street Address: 405 West Main Street  
City, State, Zip: Owingsville, KY 40360  
DUNS#: 159436310

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2909**

**Amount Transferred to Vocational/Technical (s): \$ 94**

**Award Amount: \$3002**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bell County School District**  
Street Address: **211 Virginia Avenue P.O. Box 340**  
City, State, Zip: **Pineville, KY 40977**  
DUNS#: **100650027**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$837**

**Amount Transferred to Vocational/Technical (s): \$ 3070**

**Award Amount: \$3907**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Berea Independent School District**  
Street Address: **3 Pirate Parkway**  
City, State, Zip: **Berea, KY 40403**  
DUNS#: **029955200**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$640**

**Amount Transferred to Vocational/Technical (s): \$ 266**

**Award Amount: \$906**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Boone County School District**  
Street Address: **8330 US 42**  
City, State, Zip: **Florence, KY 41042**  
DUNS#: **081865370**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$11743**

**Amount Transferred to Vocational/Technical (s): \$ 1221**

**Award Amount: \$12964**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bourbon County School District**  
Street Address: **3343 Lexington Road**  
City, State, Zip: **Paris, KY 40361**  
DUNS#: **072865298**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1662**

**Amount Transferred to Vocational/Technical (s): \$ 640**

**Award Amount: \$2302**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bowling Green Independent School District**  
Street Address: **1211 Center Street**  
City, State, Zip: **Bowling Green, KY 42101**  
DUNS#: **059838557**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$3417**

**Amount Transferred to Vocational/Technical (s): \$ 338**

**Award Amount: \$3754**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Boyd County School District**  
Street Address: **1104 Bob McCullough Drive**  
City, State, Zip: **Ashland, KY 41102**  
DUNS#: **195947411**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$3406**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3406**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Boyle County School District**  
Street Address: **352 N. Danville Bypass**  
City, State, Zip: **Danville, KY 40422**  
DUNS#: **193224227**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1586**

**Amount Transferred to Vocational/Technical (s): \$ 216**

**Award Amount: \$1802**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bracken County School District**  
Street Address: **348 West Miami Street**  
City, State, Zip: **Brooksville, KY 41004**  
DUNS#: **072869456**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$757**

**Amount Transferred to Vocational/Technical (s): \$ 280**

**Award Amount: \$1037**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Breathitt County School District**  
Street Address: **420 Court Street P.O. Box 750**  
City, State, Zip: **Jackson, KY 41339**  
DUNS#: **123287682**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1131**

**Amount Transferred to Vocational/Technical (s): \$ 1669**

**Award Amount: \$2799**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Breckinridge County School District  
Street Address: #86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
DUNS#: 046225728

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1238**

**Amount Transferred to Vocational/Technical (s): \$ 1901**

**Award Amount: \$3139**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Bullitt County School District**  
Street Address: **1040 Highway 44E**  
City, State, Zip: **Shepherdsville, KY 40165**  
DUNS#: **081004616**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$6689**

**Amount Transferred to Vocational/Technical (s): \$ 2226**

**Award Amount: \$8915**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Burgin Independent School District**  
Street Address: **140 Burgin/Danville Road P.O. Box B**  
City, State, Zip: **Burgin, KY 40310**  
DUNS#: **041526666**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$225**

**Amount Transferred to Vocational/Technical (s): \$ 123**

**Award Amount: \$348**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Butler County School District**  
Street Address: **P.O. Box 339 203 N. Tyler Street**  
City, State, Zip: **Morgantown, KY 42261**  
DUNS#: **100026970**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1009**

**Amount Transferred to Vocational/Technical (s): \$ 1046**

**Award Amount: \$2055**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Caldwell County School District  
Street Address: P.O. Box 229 611 Washington Street  
City, State, Zip: Princeton, KY 42445  
DUNS#: 193088861

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1091**

**Amount Transferred to Vocational/Technical (s): \$ 1193**

**Award Amount: \$2285**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County School District  
Street Address: P.O. Box 800 2110 College Farm Road  
City, State, Zip: Murray, KY 42071  
DUNS#: 137897948

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2051**

**Amount Transferred to Vocational/Technical (s): \$ 1682**

**Award Amount: \$3733**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Campbell County School District**  
Street Address: **101 Orchard Lane**  
City, State, Zip: **Alexandria, KY 41001**  
DUNS#: **077429488**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$3785**

**Amount Transferred to Vocational/Technical (s): \$ 478**

**Award Amount: \$4263**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Campbellsville Independent School District**  
Street Address: **136 South Columbia**  
City, State, Zip: **Campbellsville, KY 42718**  
DUNS#: **047028840**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1202**

**Amount Transferred to Vocational/Technical (s): \$ 622**

**Award Amount: \$1824**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carlisle County School District  
Street Address: Route 1 Highway 1377  
City, State, Zip: Bardwell, KY 42023  
DUNS#: 070219951

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$601**

**Amount Transferred to Vocational/Technical (s): \$ 149**

**Award Amount: \$750**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Carroll County School District**  
Street Address: **813 Hawkins Street**  
City, State, Zip: **Carrollton, KY 41008**  
DUNS#: **098948136**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1392**

**Amount Transferred to Vocational/Technical (s): \$ 729**

**Award Amount: \$2121**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Carter County School District  
Street Address: 228 S. Carol Malone Blvd.  
City, State, Zip: Grayson, KY 41143  
DUNS#: 183985340

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5795**

**Amount Transferred to Vocational/Technical (s): \$ 6**

**Award Amount: \$5801**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Casey County School District  
Street Address: 1922 N. US 127  
City, State, Zip: Liberty, KY 42539  
DUNS#: 966666505

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1611**

**Amount Transferred to Vocational/Technical (s): \$ 2324**

**Award Amount: \$3935**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Caverna Independent School District**  
Street Address: **1102 N. Dixie PO Box 240**  
City, State, Zip: **Cave City, KY 42127**  
DUNS#: **029710928**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$953**

**Amount Transferred to Vocational/Technical (s): \$ 486**

**Award Amount: \$1440**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Christian County School District  
Street Address: P O Box 609 200 Glass Street  
City, State, Zip: Hopkinsville, KY 42241  
DUNS#: 079674529

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$12154**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$12154**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clark County School District  
Street Address: 1600 West Lexington Avenue  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2653**

**Amount Transferred to Vocational/Technical (s): \$ 3583**

**Award Amount: \$6236**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Clay County School District**  
Street Address: **128 Richmond Road**  
City, State, Zip: **Manchester, KY 40962**  
DUNS#: **055896856**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2386**

**Amount Transferred to Vocational/Technical (s): \$ 2722**

**Award Amount: \$5108**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County School District  
Street Address: Rt 4 Box 100 Hwy. 127  
City, State, Zip: Albany, KY 42602  
DUNS#: 082318049

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$837**

**Amount Transferred to Vocational/Technical (s): \$ 1532**

**Award Amount: \$2369**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Corbin Independent School District**  
Street Address: **108 Roy Kidd Avenue**  
City, State, Zip: **Corbin, KY 40701**  
DUNS#: **081003634**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1252**

**Amount Transferred to Vocational/Technical (s): \$ 841**

**Award Amount: \$2093**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Covington Independent School District**  
Street Address: **25 East 7th Street**  
City, State, Zip: **Covington, KY 41011**  
DUNS#: **016370157**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5217**

**Amount Transferred to Vocational/Technical (s): \$ 751**

**Award Amount: \$5969**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Crittenden County School District**  
Street Address: **601 W Elm St**  
City, State, Zip: **Marion, KY 42064**  
DUNS#: **086762119**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1522**

**Amount Transferred to Vocational/Technical (s): \$ 189**

**Award Amount: \$1711**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Cumberland County School District**  
Street Address: **P.O. Box 420 810 N. Main Street**  
City, State, Zip: **Burkesville, KY 42717**  
DUNS#: **159354497**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$984**

**Amount Transferred to Vocational/Technical (s): \$ 403**

**Award Amount: \$1387**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Danville Independent School District**  
Street Address: **152 E. ML King Blvd.**  
City, State, Zip: **Danville, KY 40422**  
DUNS#: **003777497**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2162**

**Amount Transferred to Vocational/Technical (s): \$ 12**

**Award Amount: \$2174**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Daviess County School District**  
Street Address: **P.O. Box 21510 1622 Southeastern Pkwy.**  
City, State, Zip: **Owensboro, KY 42304**  
DUNS#: **077868156**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$8096**

**Amount Transferred to Vocational/Technical (s): \$ 1530**

**Award Amount: \$9625**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent School District  
Street Address: 118 East Arcadia Avenue  
City, State, Zip: Dawson Springs, KY 42408  
DUNS#: 137833786

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$413**

**Amount Transferred to Vocational/Technical (s): \$ 284**

**Award Amount: \$697**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County School District  
Street Address: 100 High School Road P.O. Box 129  
City, State, Zip: Brownsville, KY 42210  
DUNS#: 077859296

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1604**

**Amount Transferred to Vocational/Technical (s): \$ 9**

**Award Amount: \$1613**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Elizabethtown Independent School District**  
Street Address: **219 Helm Street**  
City, State, Zip: **Elizabethtown, KY 42701**  
DUNS#: **099771008**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1974**

**Amount Transferred to Vocational/Technical (s): \$ 61**

**Award Amount: \$2035**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Elliott County School District  
Street Address: P.O. Box 767 Main Street Courthouse Sq.  
City, State, Zip: Sandy Hook, KY 41171  
DUNS#: 086758943

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1194**

**Amount Transferred to Vocational/Technical (s): \$ 91**

**Award Amount: \$1285**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Eminence Independent School District**  
Street Address: **254 W Broadway**  
City, State, Zip: **Eminence, KY 40019**  
DUNS#: **009761420**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$505**

**Amount Transferred to Vocational/Technical (s): \$ 91**

**Award Amount: \$596**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Estill County School District  
Street Address: 253 Main Street P.O. Box 930  
City, State, Zip: Irvine, KY 40336  
DUNS#: 070217724

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1976**

**Amount Transferred to Vocational/Technical (s): \$ 930**

**Award Amount: \$2906**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Fayette County School District**  
Street Address: **701 East Main Street**  
City, State, Zip: **Lexington, KY 40502**  
DUNS#: **079676854**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$38609**

**Amount Transferred to Vocational/Technical (s): \$ 275**

**Award Amount: \$38884**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Fleming County School District**  
Street Address: **211 West Water Street**  
City, State, Zip: **Flemingsburg, KY 41041**  
DUNS#: **101503290**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2924**

**Amount Transferred to Vocational/Technical (s): \$ 13**

**Award Amount: \$2937**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Floyd County School District**  
Street Address: **106 N Front Ave**  
City, State, Zip: **Prestonsburg, KY 41653**  
DUNS#: **100027218**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$7380**

**Amount Transferred to Vocational/Technical (s): \$ 2785**

**Award Amount: \$10165**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Fort Thomas Independent School District**  
Street Address: **28 N. Ft. Thomas Avenue**  
City, State, Zip: **Ft Thomas, KY 41075**  
DUNS#: **016748303**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1229**

**Amount Transferred to Vocational/Technical (s): \$ 23**

**Award Amount: \$1252**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County School District  
Street Address: 916 East Main Street  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 070811310

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5674**

**Amount Transferred to Vocational/Technical (s): \$ 4**

**Award Amount: \$5678**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Fulton County School District**  
Street Address: **2780 Moscow Avenue**  
City, State, Zip: **Hickman, KY 42050**  
DUNS#: **155204530**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$15**

**Amount Transferred to Vocational/Technical (s): \$ 850**

**Award Amount: \$865**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Fulton Independent School District**  
Street Address: **304 W State Line**  
City, State, Zip: **Fulton, KY 42041**  
DUNS#: **100027259**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$446**

**Amount Transferred to Vocational/Technical (s): \$ 283**

**Award Amount: \$730**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Gallatin County School District  
Street Address: P.O. Box 146 600 Main Street  
City, State, Zip: Warsaw, KY 41095  
DUNS#: 193224649

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1288**

**Amount Transferred to Vocational/Technical (s): \$ 327**

**Award Amount: \$1615**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Garrard County School District**  
Street Address: **322 West Maple**  
City, State, Zip: **Lancaster, KY 40444**  
DUNS#: **946819760**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1430**

**Amount Transferred to Vocational/Technical (s): \$ 1323**

**Award Amount: \$2753**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Glasgow Independent School District**  
Street Address: **1108 Cleveland Avenue P.O. Box 1239**  
City, State, Zip: **Glasgow, KY 42141**  
DUNS#: **108354275**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1452**

**Amount Transferred to Vocational/Technical (s): \$ 1005**

**Award Amount: \$2457**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Grant County School District**  
Street Address: **505 South Main Street**  
City, State, Zip: **Williamstown, KY 41097**  
DUNS#: **023877574**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$3547**

**Amount Transferred to Vocational/Technical (s): \$ 16**

**Award Amount: \$3563**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Graves County School District**  
Street Address: **2290 State Route 121 N.**  
City, State, Zip: **Mayfield, KY 42066**  
DUNS#: **174150748**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$3096**

**Amount Transferred to Vocational/Technical (s): \$ 1514**

**Award Amount: \$4611**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County School District  
Street Address: P.O. Box 4009 909 Brandenburg Road  
City, State, Zip: Leitchfield, KY 42754  
DUNS#: 026799742

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5422**

**Amount Transferred to Vocational/Technical (s): \$ 56**

**Award Amount: \$5477**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Green County School District  
Street Address: P.O. Box 369 206 West Court Street  
City, State, Zip: Greensburg, KY 42743  
DUNS#: 835815119

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$720**

**Amount Transferred to Vocational/Technical (s): \$ 1117**

**Award Amount: \$1837**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Greenup County School District**  
Street Address: **45 Musketeer Dr**  
City, State, Zip: **Greenup, KY 41144**  
DUNS#: **038048984**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1210**

**Amount Transferred to Vocational/Technical (s): \$ 1773**

**Award Amount: \$2983**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Hancock County School District**  
Street Address: **83 State Route 271 North**  
City, State, Zip: **Hawesville, KY 42348**  
DUNS#: **100650126**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$533**

**Amount Transferred to Vocational/Technical (s): \$ 722**

**Award Amount: \$1254**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Hardin County School District**  
Street Address: **65 W.A. Jenkins Road**  
City, State, Zip: **Elizabethtown, KY 42701**  
DUNS#: **040426629**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$12870**

**Amount Transferred to Vocational/Technical (s): \$ 114**

**Award Amount: \$12983**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County School District  
Street Address: 251 Ball Park Road  
City, State, Zip: Harlan, KY 40831  
DUNS#: 086195443

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$4413**

**Amount Transferred to Vocational/Technical (s): \$ 2107**

**Award Amount: \$6520**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Harrison County School District  
Street Address: 308 Webster Avenue  
City, State, Zip: Cynthiana, KY 41031  
DUNS#: 060930468

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1440**

**Amount Transferred to Vocational/Technical (s): \$ 1460**

**Award Amount: \$2900**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hart County School District  
Street Address: 25 Quality St  
City, State, Zip: Munfordville, KY 42765  
DUNS#: 100027366

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2718**

**Amount Transferred to Vocational/Technical (s): \$ 406**

**Award Amount: \$3124**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hazard Independent School District  
Street Address: 705 Main St  
City, State, Zip: Hazard, KY 41701  
DUNS#: 038914065

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$833**

**Amount Transferred to Vocational/Technical (s): \$ 207**

**Award Amount: \$1039**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County School District  
Street Address: 1805 2nd Street  
City, State, Zip: Henderson, KY 42420  
DUNS#: 927990879

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$7523**

**Amount Transferred to Vocational/Technical (s): \$ 6**

**Award Amount: \$7528**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Henry County School District  
Street Address: 326 S Main Street  
City, State, Zip: New Castle, KY 40050  
DUNS#: 097259253

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1712**

**Amount Transferred to Vocational/Technical (s): \$ 306**

**Award Amount: \$2019**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Hickman County School District  
Street Address: 416 Waterfield Drive  
City, State, Zip: Clinton, KY 42031  
DUNS#: 193224839

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$300**

**Amount Transferred to Vocational/Technical (s): \$ 403**

**Award Amount: \$703**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Hopkins County School District**  
Street Address: **320 South Seminary Street**  
City, State, Zip: **Madisonville, KY 42431**  
DUNS#: **100650175**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$6656**

**Amount Transferred to Vocational/Technical (s): \$ 370**

**Award Amount: \$7026**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County School District  
Street Address: Highway 421 P.O. Box 217  
City, State, Zip: McKee, KY 40447  
DUNS#: 119105641

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1320**

**Amount Transferred to Vocational/Technical (s): \$ 1686**

**Award Amount: \$3006**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County School District  
Street Address: P.O. Box 34020 3332 Newburg Road  
City, State, Zip: Louisville, KY 40232  
DUNS#: 062984430

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$120973**

**Amount Transferred to Vocational/Technical (s): \$ 572**

**Award Amount: \$121545**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Jessamine County School District**  
Street Address: **501 East Maple**  
City, State, Zip: **Nicholasville, KY 40356**  
DUNS#: **077875532**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$7174**

**Amount Transferred to Vocational/Technical (s): \$ 125**

**Award Amount: \$7299**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County School District  
Street Address: 253 North Mayo Trail  
City, State, Zip: Paintsville, KY 41240  
DUNS#: 100027440

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$3631**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3631**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Kenton County School District**  
Street Address: **1055 Eaton Dr**  
City, State, Zip: **Ft Wright, KY 41017**  
DUNS#: **060915824**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$9383**

**Amount Transferred to Vocational/Technical (s): \$ 846**

**Award Amount: \$10230**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Knott County School District**  
Street Address: **P.O. Box 869 Rt. 160**  
City, State, Zip: **Hindman, KY 41822**  
DUNS#: **086202041**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1137**

**Amount Transferred to Vocational/Technical (s): \$ 2034**

**Award Amount: \$3171**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Knox County School District**  
Street Address: **200 Daniel Boone Drive**  
City, State, Zip: **Barbourville, KY 40906**  
DUNS#: **793369471**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5534**

**Amount Transferred to Vocational/Technical (s): \$ 2261**

**Award Amount: \$7794**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Larue County School District  
Street Address: 208 College St.  
City, State, Zip: Hodgenville, KY 42748  
DUNS#: 159350875

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2183**

**Amount Transferred to Vocational/Technical (s): \$ 49**

**Award Amount: \$2232**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Laurel County School District**  
Street Address: **718 N Main St**  
City, State, Zip: **London, KY 40741**  
DUNS#: **071319966**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$11430**

**Amount Transferred to Vocational/Technical (s): \$ 758**

**Award Amount: \$12188**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lawrence County School District  
Street Address: P.O. Box 607 Hwy 644  
City, State, Zip: Louisa, KY 41230  
DUNS#: 159436153

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$3203**

**Amount Transferred to Vocational/Technical (s): \$ 114**

**Award Amount: \$3317**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lee County School District  
Street Address: P.O. Box 668 58 Center Street  
City, State, Zip: Beattyville, KY 41311  
DUNS#: 077875268

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$549**

**Amount Transferred to Vocational/Technical (s): \$ 1016**

**Award Amount: \$1564**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Letcher County School District**  
Street Address: **224 Parks Street**  
City, State, Zip: **Whitesburg, KY 41858**  
DUNS#: **030073068**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1322**

**Amount Transferred to Vocational/Technical (s): \$ 2863**

**Award Amount: \$4185**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lewis County School District  
Street Address: P.O. Box 159 520 Plummer Lane  
City, State, Zip: Vanceburg, KY 41179  
DUNS#: 060909660

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2527**

**Amount Transferred to Vocational/Technical (s): \$ 80**

**Award Amount: \$2607**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County School District  
Street Address: P.O. Box 265 305 Danville Avenue  
City, State, Zip: Stanford, KY 40484  
DUNS#: 074094707

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2747**

**Amount Transferred to Vocational/Technical (s): \$ 2240**

**Award Amount: \$4987**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County School District  
Street Address: 127 E. Adair Street P.O. Box 219  
City, State, Zip: Smithland, KY 42081  
DUNS#: 040426900

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1310**

**Amount Transferred to Vocational/Technical (s): \$ 60**

**Award Amount: \$1369**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Logan County School District  
Street Address: 2222 Bowling Green Road P.O. Box 417  
City, State, Zip: Russellville, KY 42276  
DUNS#: 079663845

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1457**

**Amount Transferred to Vocational/Technical (s): \$ 2387**

**Award Amount: \$3844**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Lyon County School District**  
Street Address: **217 Jenkins Road**  
City, State, Zip: **Eddyville, KY 42038**  
DUNS#: **007838782**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$675**

**Amount Transferred to Vocational/Technical (s): \$ 103**

**Award Amount: \$779**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Madison County School District**  
Street Address: **550 South Keeneland Drive P.O. Box 768**  
City, State, Zip: **Richmond, KY 40475**  
DUNS#: **074070632**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5833**

**Amount Transferred to Vocational/Technical (s): \$ 3950**

**Award Amount: \$9782**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Magoffin County School District**  
Street Address: **P.O. Box 109 Gardner Tr.**  
City, State, Zip: **Salyersville, KY 41465**  
DUNS#: **147192231**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$2946**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$2946**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Marion County School District**  
Street Address: **755 E Main Street**  
City, State, Zip: **Lebanon, KY 40033**  
DUNS#: **100027572**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1140**

**Amount Transferred to Vocational/Technical (s): \$ 2264**

**Award Amount: \$3404**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Marshall County School District**  
Street Address: **86 High School Rd**  
City, State, Zip: **Benton, KY 42025**  
DUNS#: **193315694**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$3900**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$3900**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Martin County School District**  
Street Address: **P.O. Box 366 Rt. 40**  
City, State, Zip: **Inez, KY 41224**  
DUNS#: **106889629**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$789**

**Amount Transferred to Vocational/Technical (s): \$ 1891**

**Award Amount: \$2681**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Mason County School District**  
Street Address: **2nd & Limestone PO Box 130**  
City, State, Zip: **Maysville, KY 41056**  
DUNS#: **072867385**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$2611**

**Amount Transferred to Vocational/Technical (s): \$ 379**

**Award Amount: \$2989**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Mayfield Independent School District**  
Street Address: **914 E College Street**  
City, State, Zip: **Mayfield, KY 42066**  
DUNS#: **051889434**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1189**

**Amount Transferred to Vocational/Technical (s): \$ 1066**

**Award Amount: \$2255**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **McCracken County School District**  
Street Address: **260 Bleich Road**  
City, State, Zip: **Paducah, KY 42003**  
DUNS#: **159352442**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$4746**

**Amount Transferred to Vocational/Technical (s): \$ 1235**

**Award Amount: \$5981**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **McCreary County School District**  
Street Address: **120 Raider Way**  
City, State, Zip: **Stearns, KY 42647**  
DUNS#: **098098221**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$4085**

**Amount Transferred to Vocational/Technical (s): \$ 12**

**Award Amount: \$4097**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: McLean County School District  
Street Address: P.O. Box 245 283 Main Street  
City, State, Zip: Calhoun, KY 42327  
DUNS#: 193225042

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1169**

**Amount Transferred to Vocational/Technical (s): \$ 198**

**Award Amount: \$1368**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Meade County School District**  
Street Address: **1155 Ekron Road**  
City, State, Zip: **Brandenburg, KY 40108**  
DUNS#: **020443263**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1413**

**Amount Transferred to Vocational/Technical (s): \$ 1720**

**Award Amount: \$3132**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Menifee County School District**  
Street Address: **P.O. Box 110 Back Street**  
City, State, Zip: **Frenchburg, KY 40322**  
DUNS#: **098990885**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$953**

**Amount Transferred to Vocational/Technical (s): \$ 312**

**Award Amount: \$1265**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County School District  
Street Address: 371 E Lexington St  
City, State, Zip: Harrodsburg, KY 40330  
DUNS#: 100027614

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2189**

**Amount Transferred to Vocational/Technical (s): \$ 698**

**Award Amount: \$2887**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Metcalfe County School District**  
Street Address: **109 Sartin Dr**  
City, State, Zip: **Edmonton, KY 42129**  
DUNS#: **808927383**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1462**

**Amount Transferred to Vocational/Technical (s): \$ 969**

**Award Amount: \$2432**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Middlesboro Independent School District**  
Street Address: **P.O. Box 959 220 N. 20th Street**  
City, State, Zip: **Middlesboro, KY 40965**  
DUNS#: **100027622**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2080**

**Amount Transferred to Vocational/Technical (s): \$ 450**

**Award Amount: \$2530**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Monroe County School District**  
Street Address: **309 Emberton St**  
City, State, Zip: **Tompkinsville, KY 42167**  
DUNS#: **097266787**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$490**

**Amount Transferred to Vocational/Technical (s): \$ 1937**

**Award Amount: \$2427**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Montgomery County School District**  
Street Address: **700 Woodford Dr**  
City, State, Zip: **Mt Sterling, KY 40353**  
DUNS#: **030954341**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2619**

**Amount Transferred to Vocational/Technical (s): \$ 1731**

**Award Amount: \$4350**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Morgan County School District**  
Street Address: **P.O. Box 489 496 Prestonsburg Street**  
City, State, Zip: **West Liberty, KY 41472**  
DUNS#: **081016388**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$968**

**Amount Transferred to Vocational/Technical (s): \$ 1247**

**Award Amount: \$2214**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Muhlenberg County School District**  
Street Address: **510 West Main Street**  
City, State, Zip: **Powderly, KY 42367**  
DUNS#: **074053679**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$4600**

**Amount Transferred to Vocational/Technical (s): \$ 70**

**Award Amount: \$4670**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Murray Independent School District**  
Street Address: **208 South 13th Street**  
City, State, Zip: **Murray, KY 42071**  
DUNS#: **048039911**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1058**

**Amount Transferred to Vocational/Technical (s): \$ 274**

**Award Amount: \$1332**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County School District  
Street Address: 288 Wildcat Lane  
City, State, Zip: Bardstown, KY 40004  
DUNS#: 040422693

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2341**

**Amount Transferred to Vocational/Technical (s): \$ 1401**

**Award Amount: \$3741**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Newport Independent School District**  
Street Address: **301 East 8th Street**  
City, State, Zip: **Newport, KY 41071**  
DUNS#: **060919560**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2762**

**Amount Transferred to Vocational/Technical (s): \$ 19**

**Award Amount: \$2781**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Nicholas County School District**  
Street Address: **395 West Main Street**  
City, State, Zip: **Carlisle, KY 40311**  
DUNS#: **037499043**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1077**

**Amount Transferred to Vocational/Technical (s): \$ 377**

**Award Amount: \$1454**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Ohio County School District**  
Street Address: **P.O. Box 70 315 East Union Street**  
City, State, Zip: **Hartford, KY 42347**  
DUNS#: **098956212**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1512**

**Amount Transferred to Vocational/Technical (s): \$ 3029**

**Award Amount: \$4541**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Oldham County School District**  
Street Address: **6165 W Highway 146**  
City, State, Zip: **Crestwood, KY 40014**  
DUNS#: **081015232**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5575**

**Amount Transferred to Vocational/Technical (s): \$ 70**

**Award Amount: \$5646**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owen County School District  
Street Address: 1600 Highway 22E  
City, State, Zip: Owenton, KY 40359  
DUNS#: 014360184

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1247**

**Amount Transferred to Vocational/Technical (s): \$ 466**

**Award Amount: \$1713**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent School District  
Street Address: 450 Griffith Ave  
City, State, Zip: Owensboro, KY 42301  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$5254**

**Amount Transferred to Vocational/Technical (s): \$ 334**

**Award Amount: \$5588**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Owsley County School District  
Street Address: P.O. Box 340 Court & Main  
City, State, Zip: Booneville, KY 41314  
DUNS#: 193225240

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$719**

**Amount Transferred to Vocational/Technical (s): \$ 562**

**Award Amount: \$1282**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Paducah Independent School District**  
Street Address: **800 Caldwell P.O. Box 2550**  
City, State, Zip: **Paducah, KY 42002**  
DUNS#: **049294382**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1473**

**Amount Transferred to Vocational/Technical (s): \$ 2563**

**Award Amount: \$4036**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Paintsville Independent School District**  
Street Address: **305 2nd Street**  
City, State, Zip: **Paintsville, KY 41240**  
DUNS#: **100027762**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$410**

**Amount Transferred to Vocational/Technical (s): \$ 83**

**Award Amount: \$493**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pendleton County School District  
Street Address: 2525 Highway 27 N  
City, State, Zip: Falmouth, KY 41040  
DUNS#: 100757046

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1701**

**Amount Transferred to Vocational/Technical (s): \$ 677**

**Award Amount: \$2378**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Perry County School District**  
Street Address: **315 Park Avenue**  
City, State, Zip: **Hazard, KY 41701**  
DUNS#: **077868768**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$4110**

**Amount Transferred to Vocational/Technical (s): \$ 1012**

**Award Amount: \$5122**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Pike County School District**  
Street Address: **316 S Mayo Tr**  
City, State, Zip: **Pikeville, KY 41501**  
DUNS#: **100027796**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$5321**

**Amount Transferred to Vocational/Technical (s): \$ 4764**

**Award Amount: \$10085**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Pikeville Independent School District**  
Street Address: **148 Second St**  
City, State, Zip: **Pikeville, KY 41501**  
DUNS#: **044754745**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$856**

**Amount Transferred to Vocational/Technical (s): \$ 86**

**Award Amount: \$942**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Powell County School District**  
Street Address: **691 Breckinridge Street P.O. Box 430**  
City, State, Zip: **Stanton, KY 40380**  
DUNS#: **879933117**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2746**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$2746**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County School District  
Street Address: 501 University Drive P.O. Box 1055  
City, State, Zip: Somerset, KY 42502  
DUNS#: 788959591

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$7709**

**Amount Transferred to Vocational/Technical (s): \$ 1787**

**Award Amount: \$9495**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Raceland-Worthington Independent School District**  
Street Address: **600 Ram Boulevard**  
City, State, Zip: **Raceland, KY 41169**  
DUNS#: **052135233**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$659**

**Amount Transferred to Vocational/Technical (s): \$ 85**

**Award Amount: \$743**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County School District  
Street Address: P.O. Box 108 Main Street  
City, State, Zip: Mt Olivet, KY 41064  
DUNS#: 801228297

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$312**

**Amount Transferred to Vocational/Technical (s): \$ 68**

**Award Amount: \$380**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Rockcastle County School District**  
Street Address: **245 Richmond Street**  
City, State, Zip: **Mt Vernon, KY 40456**  
DUNS#: **108358573**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1396**

**Amount Transferred to Vocational/Technical (s): \$ 1801**

**Award Amount: \$3197**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Rowan County School District**  
Street Address: **121 East Second Street**  
City, State, Zip: **Morehead, KY 40351**  
DUNS#: **008482119**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2217**

**Amount Transferred to Vocational/Technical (s): \$ 1245**

**Award Amount: \$3462**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Russell County School District**  
Street Address: **404 South Main Street**  
City, State, Zip: **Jamestown, KY 42629**  
DUNS#: **193225422**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1840**

**Amount Transferred to Vocational/Technical (s): \$ 1695**

**Award Amount: \$3535**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Russellville Independent School District**  
Street Address: **355 S Summer Street**  
City, State, Zip: **Russellville, KY 42276**  
DUNS#: **44122104**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$670**

**Amount Transferred to Vocational/Technical (s): \$ 488**

**Award Amount: \$1158**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Scott County School District**  
Street Address: **P.O. Box 578 2168 Frankfort Pike**  
City, State, Zip: **Georgetown, KY 40324**  
DUNS#: **072859721**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$6402**

**Amount Transferred to Vocational/Technical (s): \$ 42**

**Award Amount: \$6444**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Shelby County School District**  
Street Address: **P.O. Box 159**  
City, State, Zip: **Shelbyville, KY 40066**  
DUNS#: **100027937**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$3870**

**Amount Transferred to Vocational/Technical (s): \$ 1726**

**Award Amount: \$5596**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Simpson County School District**  
Street Address: **430 South College St**  
City, State, Zip: **Franklin, KY 42135**  
DUNS#: **100027952**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$3047**

**Amount Transferred to Vocational/Technical (s): \$ 11**

**Award Amount: \$3059**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Somerset Independent School District**  
Street Address: **305 N College St**  
City, State, Zip: **Somerset, KY 42502**  
DUNS#: **125102160**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1655**

**Amount Transferred to Vocational/Technical (s): \$ 319**

**Award Amount: \$1973**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Spencer County School District**  
Street Address: **207 W Main Street**  
City, State, Zip: **Taylorsville, KY 40071**  
DUNS#: **193225455**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1719**

**Amount Transferred to Vocational/Technical (s): \$ 134**

**Award Amount: \$1853**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County School District  
Street Address: 1209 East Broadway  
City, State, Zip: Campbellsville, KY 42718  
DUNS#: 927323493

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2181**

**Amount Transferred to Vocational/Technical (s): \$ 663**

**Award Amount: \$2844**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Todd County School District**  
Street Address: **205 Airport Rd**  
City, State, Zip: **Elkton, KY 42220**  
DUNS#: **071327191**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$2081**

**Amount Transferred to Vocational/Technical (s): \$ 413**

**Award Amount: \$2494**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Trigg County School District**  
Street Address: **202 Main Street**  
City, State, Zip: **Cadiz, KY 42211**  
DUNS#: **082394818**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$2365**

**Amount Transferred to Vocational/Technical (s): \$ 114**

**Award Amount: \$2479**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Trimble County School District**  
Street Address: **68 Wentworth Avenue P.O. Box 275**  
City, State, Zip: **Bedford, KY 40006**  
DUNS#: **077875946**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1040**

**Amount Transferred to Vocational/Technical (s): \$ 275**

**Award Amount: \$1315**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Union County School District**  
Street Address: **510 South Mart Street**  
City, State, Zip: **Morganfield, KY 42437**  
DUNS#: **012052692**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$1824**

**Amount Transferred to Vocational/Technical (s): \$ 0**

**Award Amount: \$1824**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Warren County School District**  
Street Address: **303 Lover's Lane**  
City, State, Zip: **Bowling Green, KY 42103**  
DUNS#: **086194370**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$14151**

**Amount Transferred to Vocational/Technical (s): \$ 969**

**Award Amount: \$15120**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Washington County School District  
Street Address: PO Box 72  
City, State, Zip: Springfield, KY 40069  
DUNS#: 085056083

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1451**

**Amount Transferred to Vocational/Technical (s): \$ 526**

**Award Amount: \$1977**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Wayne County School District**  
Street Address: **1025 S Main St**  
City, State, Zip: **Monticello, KY 42633**  
DUNS#: **048775159**

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$1679**

**Amount Transferred to Vocational/Technical (s): \$ 2366**

**Award Amount: \$4045**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Webster County School District  
Street Address: 28 State Rt. 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$766**

**Amount Transferred to Vocational/Technical (s): \$ 1443**

**Award Amount: \$2210**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Whitley County School District**  
Street Address: **300 Main Street**  
City, State, Zip: **Williamsburg, KY 40769**  
DUNS#: **070809066**

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Amount Retained By District: \$5522**

**Amount Transferred to Vocational/Technical (s): \$ 411**

**Award Amount: \$5932**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Williamsburg Independent School District**  
Street Address: **1000 Main Street**  
City, State, Zip: **Williamsburg, KY 40769**  
DUNS#: **049888647**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

**Carl D. Perkins Vocational & Applied Technology Education Act of 2006**

**Amount Retained By District: \$742**

**Amount Transferred to Vocational/Technical (s): \$ 266**

**Award Amount: \$1008**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County School District  
Street Address: P.O. Box 160 Main Street  
City, State, Zip: Campton, KY 41301  
DUNS#: 083829770

**KDE Contact Information**

Program Consultant: Karla Tipton – 502-564-4286  
Street Address: 300 Sower Blvd., 5SW  
Budget Contact: April Vermillion  
Street Address: 300 Sower Blvd., 5SW  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: Perkins Title 1, Part C, Vocational  
Fund Source: USDE  
CFDA#: 84.048  
PR/AWARD NUMBER (FAIN): V048A190017  
MUNIS Project Number: 348FA  
MOA Number: N/A  
Pass-through Number: 3710002-19

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$1157**

**Amount Transferred to Vocational/Technical (s): \$ 744**

**Award Amount: \$1902**

**Period of Award:**

January 1, 2021– June 30, 2021

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions:** Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.

Kentucky Department of Education  
Award Notification

**Name and Address of Recipient**

Agency Name: **Woodford County School District**  
Street Address: **330 Pisgah Pike**  
City, State, Zip: **Versailles, KY 40383**  
DUNS#: **189489057**

**KDE Contact Information**

Program Consultant: **Karla Tipton – 502-564-4286**  
Street Address: **300 Sower Blvd., 5SW**  
Budget Contact: **April Vermillion**  
Street Address: **300 Sower Blvd., 5SW**  
City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **Perkins Title 1, Part C, Vocational**  
Fund Source: **USDE**  
CFDA#: **84.048**  
PR/AWARD NUMBER (FAIN): **V048A190017**  
MUNIS Project Number: **348FA**  
MOA Number: **N/A**  
Pass-through Number: **3710002-19**

**Grant Authority (Source):**

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

**Amount Retained By District: \$2938**

**Amount Transferred to Vocational/Technical (s): \$ 11**

**Award Amount: \$2949**

**Period of Award:**

**January 1, 2021– June 30, 2021**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS**

**Authorized By (Name, Title):** David Horseman, Assoc. Commissioner  
Office of Career and Tech Education

**Date:** January 1, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations: Career & Technical Ed Profile TEDS Date.**

**Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2021.**



*Kentucky Department of*

*Our Children,*

*Our Commonwealth*

*Education*