

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Schools Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
DUNS#: 170128839

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$161,907.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Allen County Schools Board of Education  
Street Address: 570 Oliver St.  
City, State, Zip: Scottsville, KY 42164  
DUNS#: 193549433

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$171,936.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anchorage Independent Schools Board of Education  
Street Address: 11400 Ridge Rd  
City, State, Zip: Anchorage, KY 40223  
DUNS#: 193224854

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$ 6,932.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Anderson County Schools Board of Education  
Street Address: 1160 Bypass North  
City, State, Zip: Lawrenceburg, KY 40342  
DUNS#: 100026814

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$117,731.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ashland Independent Schools Board of Education  
Street Address: PO Box 3000  
City, State, Zip: Ashland, KY 41101  
DUNS#: 064863673

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$182,806.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Augusta Independent Schools Board of Education  
Street Address: 307 Bracken St  
City, State, Zip: Augusta, KY 41002  
DUNS#: 183985183

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$12,632.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ballard County Schools Board of Education  
Street Address: 3465 Paducah Rd  
City, State, Zip: Barlow, KY 42024  
DUNS#: 193224094

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$55,963.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barbourville Independent Schools Board of Education  
Street Address: PO Box 520  
City, State, Zip: Barbourville, KY 40906  
DUNS#: 023605918

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$21,583.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bardstown Independent Schools Board of Education  
Street Address: 308 N Fifth St  
City, State, Zip: Bardstown, KY 40004  
DUNS#: 100026855

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$98,813.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Schools Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
DUNS#: 100026863

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$253,040.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bath County Schools Board of Education  
Street Address: 405 W Main St  
City, State, Zip: Owingsville, KY 40360  
DUNS#: 159436310

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$131,641.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Beechwood Independent Schools Board of Education  
Street Address: 50 Beechwood Rd  
City, State, Zip: Fort Mitchell, KY 41017  
DUNS#: 800528494

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$22,418.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bell County Schools Board of Education  
Street Address: PO Box 340  
City, State, Zip: Pineville, KY 40977  
DUNS#: 100650027

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$176,979.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bellevue Independent Schools Board of Education  
Street Address: 219 Center St  
City, State, Zip: Bellevue, KY 41073  
DUNS#: 024334880

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$27,270.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Berea Independent Schools Board of Education  
Street Address: 3 Pirate Pkwy  
City, State, Zip: Berea, KY 40403  
DUNS#: 029955200

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$39,845.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boone County Schools Board of Education  
Street Address: 8330 US 42  
City, State, Zip: Florence, KY 41042  
DUNS#: 081865370

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$494,121.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Schools Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
DUNS#: 072865298

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$90,833.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Schools Board of Education  
Street Address: 1211 Center St  
City, State, Zip: Bowling Green, KY 42101  
DUNS#: 059838557

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$163,978.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyd County Schools Board of Education  
Street Address: 1104 Bob McCullough Dr  
City, State, Zip: Ashland, KY 41102  
DUNS#: 195947411

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$151,689.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Boyle County Schools Board of Education  
Street Address: 352 N Danville By-Pass  
City, State, Zip: Danville, KY 40422  
DUNS#: 193224227

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$75,913.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bracken County Schools Board of Education  
Street Address: 348 W Miami St  
City, State, Zip: Brooksville, KY 41004  
DUNS#: 072869456

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$43,462.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breathitt County Schools Board of Education  
Street Address: PO Box 750  
City, State, Zip: Jackson, KY 41339  
DUNS#: 123287682

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$123,527.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Breckinridge County Schools Board of Education  
Street Address: 86 Airport Road  
City, State, Zip: Hardinsburg, KY 40143  
DUNS#: 046225728

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$149,033.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bullitt County Schools Board of Education  
Street Address: 1040 Hwy 44 E  
City, State, Zip: Shepherdsville, KY 40165  
DUNS#: 081004616

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$354,495.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Burgin Independent Schools Board of Education  
Street Address: PO Box B  
City, State, Zip: Burgin, KY 40310  
DUNS#: 041526666

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$14,075.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Butler County Schools Board of Education  
Street Address: PO Box 339  
City, State, Zip: Morgantown, KY 42261  
DUNS#: 100026970

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$92,118.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caldwell County Schools Board of Education  
Street Address: PO Box 229  
City, State, Zip: Princeton, KY 42445  
DUNS#: 193088861

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$92,557.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Calloway County Schools Board of Education  
Street Address: PO Box 800  
City, State, Zip: Murray, KY 42071  
DUNS#: 137897948

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$137,381.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbell County Schools Board of Education  
Street Address: 101 Orchard Ln  
City, State, Zip: Alexandria, KY 41001  
DUNS#: 077429488

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$148,756.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Campbellsville Independent Schools Board of Education  
Street Address: 136 S Columbia Avenue  
City, State, Zip: Campbellsville, KY 42718  
DUNS#: 047028840

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$75,500.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carlisle County Schools Board of Education  
Street Address: 4557 State Rt 1377  
City, State, Zip: Bardwell, KY 42023  
DUNS#: 070219951

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$33,011.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carroll County Schools Board of Education  
Street Address: 813 Hawkins St  
City, State, Zip: Carrollton, KY 41008  
DUNS#: 098948136

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$111,020.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Carter County Schools Board of Education  
Street Address: 228 S Carol Malone Blvd  
City, State, Zip: Grayson, KY 41143  
DUNS#: 183985340

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$256,514.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Casey County Schools Board of Education  
Street Address: 1922 N US 127  
City, State, Zip: Liberty, KY 42539  
DUNS#: 966666505

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$148,354.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Caverna Independent Schools Board of Education  
Street Address: 1102 N. Dixie Hwy  
City, State, Zip: Cave City, KY 42127  
DUNS#: 029710928

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$62,191.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Schools Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
DUNS#: 079674529

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$523,278.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Schools Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$231,690.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clay County Schools Board of Education  
Street Address: 128 Richmond Rd  
City, State, Zip: Manchester, KY 40962  
DUNS#: 055896856

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$284,614.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Schools Board of Education  
Street Address: 2353 N Hwy 127  
City, State, Zip: Albany, KY 42602  
DUNS#: 082318049

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$98,240.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cloverport Independent Schools Board of Education  
Street Address: PO Box 37  
City, State, Zip: Cloverport, KY 40111  
DUNS#: 074058041

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$13,724.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Corbin Independent Schools Board of Education  
Street Address: 108 Roy Kidd Ave  
City, State, Zip: Corbin, KY 40701  
DUNS#: 081003634

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$88,052.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Covington Independent Schools Board of Education  
Street Address: 25 E Seventh St  
City, State, Zip: Covington, KY 41011  
DUNS#: 016370157

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$281,778.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Crittenden County Schools Board of Education  
Street Address: 601 W Elm St  
City, State, Zip: Marion, KY 42064  
DUNS#: 086762119

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$77,114.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Cumberland County Schools Board of Education  
Street Address: 810 N. Main Street  
City, State, Zip: Burkesville, KY 42717  
DUNS#: 159354497

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$58,674.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Danville Independent Schools Board of Education  
Street Address: 152 E Martin Luther King Blvd  
City, State, Zip: Danville, KY 40422  
DUNS#: 003777497

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$94,723.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Schools Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
DUNS#: 077868156

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$404,593.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dawson Springs Independent Schools Board of Education  
Street Address: 118 E Arcadia Ave  
City, State, Zip: Dawson Springs, KY 42408  
DUNS#: 137833786

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$34,736.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Dayton Independent Schools Board of Education  
Street Address: 200 Clay St  
City, State, Zip: Dayton, KY 41074  
DUNS#: 049154883

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$43,143.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: East Bernstadt Independent Schools Board of Education  
Street Address: PO Box 128  
City, State, Zip: East Bernstadt, KY 40729  
DUNS#: 193253523

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$ 7,721.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Edmonson County Schools Board of Education  
Street Address: PO Box 129  
City, State, Zip: Brownsville, KY 42210  
DUNS#: 077859296

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$79,428.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elizabethtown Independent Schools Board of Education  
Street Address: 219 Helm St  
City, State, Zip: Elizabethtown, KY 42701  
DUNS#: 099771008

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$89,235.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Elliott County Schools Board of Education  
Street Address: PO Box 767  
City, State, Zip: Sandy Hook, KY 41171  
DUNS#: 086758943

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$62,282.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Eminence Independent Schools Board of Education  
Street Address: 291 W Broadway  
City, State, Zip: Eminence, KY 40019  
DUNS#: 009761420

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$25,705.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Erlanger-Elsmere Independent Schools Board of Education  
Street Address: 500 Graves Ave  
City, State, Zip: Erlanger, KY 41018  
DUNS#: 050622638

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$113,532.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Estill County Schools Board of Education  
Street Address: PO Box 930  
City, State, Zip: Irvine, KY 40336  
DUNS#: 070217724

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$121,193.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fairview Independent Schools Board of Education  
Street Address: 2201 Main St  
City, State, Zip: Ashland, KY 41102  
DUNS#: 088428388

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$34,126.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Schools Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$1,643,065.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fleming County Schools Board of Education  
Street Address: 211 W Water St  
City, State, Zip: Flemingsburg, KY 41041  
DUNS#: 101503290

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$119,166.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Floyd County Schools Board of Education  
Street Address: 106 N Front Ave  
City, State, Zip: Prestonsburg, KY 41653  
DUNS#: 100027218

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$382,834.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fort Thomas Independent Schools Board of Education  
Street Address: 28 N Ft Thomas Ave  
City, State, Zip: Fort Thomas, KY 41075  
DUNS#: 016748303

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$45,285.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Frankfort Independent Schools Board of Education  
Street Address: 959 Leestown Rd  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 051488310

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$44,094.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Franklin County Schools Board of Education  
Street Address: 190 Kings Daughter Dr #300  
City, State, Zip: Frankfort, KY 40601  
DUNS#: 070811310

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$244,717.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton County Schools Board of Education  
Street Address: 2780 Moscow Ave  
City, State, Zip: Hickman, KY 42050  
DUNS#: 155204530

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$38,776.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fulton Independent Schools Board of Education  
Street Address: 304 West State Line  
City, State, Zip: Fulton, KY 42041  
DUNS#: 100027259

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$29,385.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Gallatin County Schools Board of Education  
Street Address: 75 Boardwalk  
City, State, Zip: Warsaw, KY 41095  
DUNS#: 193224649

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$61,706.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Garrard County Schools Board of Education  
Street Address: 322 W Maple St  
City, State, Zip: Lancaster, KY 40444  
DUNS#: 946819760

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$123,337.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Schools Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
DUNS#: 108354275

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$124,107.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grant County Schools Board of Education  
Street Address: 820 Arnie Risen Blvd  
City, State, Zip: Williamstown, KY 41097  
DUNS#: 023877574

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$158,264.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Graves County Schools Board of Education  
Street Address: 2290 State Rt 121 N  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 174150748

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$196,349.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Grayson County Schools Board of Education  
Street Address: PO Box 4009  
City, State, Zip: Leitchfield, KY 42754  
DUNS#: 026799742

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$238,558.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Green County Schools Board of Education  
Street Address: PO Box 369  
City, State, Zip: Greensburg, KY 42743  
DUNS#: 835815119

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$78,996.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Greenup County Schools Board of Education  
Street Address: 45 Musketeer Dr  
City, State, Zip: Greenup, KY 41144  
DUNS#: 038048984

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$129,829.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hancock County Schools Board of Education  
Street Address: 83 State Rt. 3543  
City, State, Zip: Hawesville, KY 42348  
DUNS#: 100650126

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$54,523.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hardin County Schools Board of Education  
Street Address: 65 W A Jenkins Rd  
City, State, Zip: Elizabethtown, KY 42701  
DUNS#: 040426629

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$504,385.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan County Schools Board of Education  
Street Address: 251 Ball Park Rd  
City, State, Zip: Harlan, KY 40831  
DUNS#: 086195443

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$321,900.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harlan Independent Schools Board of Education  
Street Address: 420 E Central St  
City, State, Zip: Harlan, KY 40831  
DUNS#: 106900210

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$31,348.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Harrison County Schools Board of Education  
Street Address: 308 Webster Ave  
City, State, Zip: Cynthiana, KY 41031  
DUNS#: 060930468

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$130,904.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hart County Schools Board of Education  
Street Address: 25 Quality Street  
City, State, Zip: Munfordville, KY 42765  
DUNS#: 100027366

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$132,230.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hazard Independent Schools Board of Education  
Street Address: 705 Main Street  
City, State, Zip: Hazard, KY 41701  
DUNS#: 038914065

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$44,836.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henderson County Schools Board of Education  
Street Address: 1805 Second St  
City, State, Zip: Henderson, KY 42420  
DUNS#: 927990879

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$295,539.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Henry County Schools Board of Education  
Street Address: 326 S Main St  
City, State, Zip: New Castle, KY 40050  
DUNS#: 097259253

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$78,559.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hickman County Schools Board of Education  
Street Address: 416 Waterfield Dr  
City, State, Zip: Clinton, KY 42031  
DUNS#: 193224839

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$31,072.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Hopkins County Schools Board of Education  
Street Address: 320 S Seminary St  
City, State, Zip: Madisonville, KY 42431  
DUNS#: 100650175

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$301,294.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson County Schools Board of Education  
Street Address: 3331 Hwy. 421 South  
City, State, Zip: McKee, KY 40447  
DUNS#: 119105641

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$145,445.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jackson Independent Schools Board of Education  
Street Address: 940 Highland Ave  
City, State, Zip: Jackson, KY 41339  
DUNS#: 868208591

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$11,117.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jefferson County Schools Board of Education  
Street Address: PO Box 34020  
City, State, Zip: Louisville, KY 40232  
DUNS#: 062984430

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$4,677,878.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jenkins Independent Schools Board of Education  
Street Address: PO Box 74  
City, State, Zip: Jenkins, KY 41537  
DUNS#: 026141127

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$32,293.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Schools Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
DUNS#: 077875532

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$348,255.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Johnson County Schools Board of Education  
Street Address: 253 N Mayo Tr  
City, State, Zip: Paintsville, KY 41240  
DUNS#: 100027440

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$153,871.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Kenton County Schools Board of Education  
Street Address: 1055 Eaton Dr  
City, State, Zip: Fort Wright, KY 41017  
DUNS#: 060915824

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$401,410.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knott County Schools Board of Education  
Street Address: PO Box 869  
City, State, Zip: Hindman, KY 41822  
DUNS#: 086202041

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$151,993.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Knox County Schools Board of Education  
Street Address: 200 Daniel Boone Dr  
City, State, Zip: Barbourville, KY 40906  
DUNS#: 793369471

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$303,816.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: LaRue County Schools Board of Education  
Street Address: 208 College St  
City, State, Zip: Hodgenville, KY 42748  
DUNS#: 159350875

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$100,092.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Laurel County Schools Board of Education  
Street Address: 718 North Main Street  
City, State, Zip: London, KY 40741  
DUNS#: 071319966

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$509,615.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lawrence County Schools Board of Education  
Street Address: 50 Bulldog Ln  
City, State, Zip: Louisa, KY 41230  
DUNS#: 159436153

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$161,328.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lee County Schools Board of Education  
Street Address: PO Box 668  
City, State, Zip: Beattyville, KY 41311  
DUNS#: 100027481

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$71,484.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Leslie County Schools Board of Education  
Street Address: PO Box 949  
City, State, Zip: Hyden, KY 41749  
DUNS#: 039849450

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$103,346.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Letcher County Schools Board of Education  
Street Address: 224 Parks St  
City, State, Zip: Whitesburg, KY 41858  
DUNS#: 030073068

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$193,596.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lewis County Schools Board of Education  
Street Address: PO Box 159  
City, State, Zip: Vanceburg, KY 41179  
DUNS#: 060909660

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$127,951.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Schools Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
DUNS#: 074094707

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$203,056.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Livingston County Schools Board of Education  
Street Address: PO Box 219  
City, State, Zip: Smithland, KY 42081  
DUNS#: 040426900

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$58,537.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Schools Board of Education  
Street Address: PO Box 417  
City, State, Zip: Russellville, KY 42276  
DUNS#: 079663845

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$157,692.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ludlow Independent Schools Board of Education  
Street Address: 525 Elm St  
City, State, Zip: Ludlow, KY 41016  
DUNS#: 018254219

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$34,583.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lyon County Schools Board of Education  
Street Address: 217 Jenkins Rd  
City, State, Zip: Eddyville, KY 42038  
DUNS#: 007838782

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$34,184.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Schools Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
DUNS#: 074070632

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$410,220.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Magoffin County Schools Board of Education  
Street Address: PO Box 109  
City, State, Zip: Salyersville, KY 41465  
DUNS#: 147192231

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$135,069.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Schools Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
DUNS#: 100027572

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$126,190.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marshall County Schools Board of Education  
Street Address: 86 High School Rd  
City, State, Zip: Benton, KY 42025  
DUNS#: 193315694

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$160,254.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Martin County Schools Board of Education  
Street Address: 104 E Main St  
City, State, Zip: Inez, KY 41224  
DUNS#: 106889629

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$123,536.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mason County Schools Board of Education  
Street Address: PO Box 130  
City, State, Zip: Maysville, KY 41056  
DUNS#: 072867385

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$139,316.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Schools Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 051889434

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$107,158.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCracken County Schools Board of Education  
Street Address: 5347 Benton Rd  
City, State, Zip: Paducah, KY 42003  
DUNS#: 159352442

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$238,708.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McCreary County Schools Board of Education  
Street Address: 120 Raider Way  
City, State, Zip: Stearns, KY 42647  
DUNS#: 098098221

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$205,233.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: McLean County Schools Board of Education  
Street Address: 410 Hwy 136E  
City, State, Zip: Calhoun, KY 42327  
DUNS#: 193225042

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$61,446.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Meade County Schools Board of Education  
Street Address: 1155 Old Ekron Rd  
City, State, Zip: Brandenburg, KY 40108  
DUNS#: 020443263

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$129,003.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Menifee County Schools Board of Education  
Street Address: 202 Back St., PO Box 110  
City, State, Zip: Frenchburg, KY 40322  
DUNS#: 098990885

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$56,792.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mercer County Schools Board of Education  
Street Address: 530 Perryville Road  
City, State, Zip: Harrodsburg, KY 40330  
DUNS#: 100027614

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$110,552.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Metcalfe County Schools Board of Education  
Street Address: 109 Sartin Dr  
City, State, Zip: Edmonton, KY 42129  
DUNS#: 808927383

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$106,238.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Middlesboro Independent Schools Board of Education  
Street Address: PO Box 959  
City, State, Zip: Middlesboro, KY 40965  
DUNS#: 100027622

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$112,011.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Schools Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
DUNS#: 097266787

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$95,716.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Schools Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
DUNS#: 030954341

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$210,787.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Morgan County Schools Board of Education  
Street Address: 212 University Dr  
City, State, Zip: West Liberty, KY 41472  
DUNS#: 081016388

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$104,642.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Muhlenberg County Schools Board of Education  
Street Address: 510 W Main Street  
City, State, Zip: Powderly, KY 42367  
DUNS#: 074053679

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$207,326.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Murray Independent Schools Board of Education  
Street Address: 208 S 13th St  
City, State, Zip: Murray, KY 42071  
DUNS#: 048039911

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$54,888.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nelson County Schools Board of Education  
Street Address: 288 Wilcat Ln  
City, State, Zip: Bardstown, KY 40004  
DUNS#: 040422693

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$133,839.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Newport Independent Schools Board of Education  
Street Address: 30 W. Eighth Street  
City, State, Zip: Newport, KY 41071  
DUNS#: 060919560

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$120,442.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Schools Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
DUNS#: 037499043

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$61,826.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Schools Board of Education  
Street Address: PO Box 70  
City, State, Zip: Hartford, KY 42347  
DUNS#: 098956212

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$191,778.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Oldham County Schools Board of Education  
Street Address: 6165 W Hwy 146  
City, State, Zip: Crestwood, KY 40014  
DUNS#: 081015232

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$195,124.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owen County Schools Board of Education  
Street Address: 1600 Hwy 22 E  
City, State, Zip: Owenton, KY 40359  
DUNS#: 014360184

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$71,179.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owensboro Independent Schools Board of Education  
Street Address: 450 Griffith Avenue  
City, State, Zip: Owensboro, KY 42302  
DUNS#: 102138625

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$259,212.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Owsley County Schools Board of Education  
Street Address: 14 Old Hwy 11  
City, State, Zip: Booneville, KY 41314  
DUNS#: 193225240

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$54,649.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paducah Independent Schools Board of Education  
Street Address: PO Box 2550  
City, State, Zip: Paducah, KY 42003  
DUNS#: 049294382

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$182,496.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paintsville Independent Schools Board of Education  
Street Address: 305 2nd St  
City, State, Zip: Paintsville, KY 41240  
DUNS#: 100027762

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$21,746.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Paris Independent Schools Board of Education  
Street Address: 310 W Seventh St  
City, State, Zip: Paris, KY 40361  
DUNS#: 074732207

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$46,099.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pendleton County Schools Board of Education  
Street Address: 2525 Hwy 27 N  
City, State, Zip: Falmouth, KY 41040  
DUNS#: 100757046

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$97,861.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Perry County Schools Board of Education  
Street Address: 315 Park Ave  
City, State, Zip: Hazard, KY 41701  
DUNS#: 077868768

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$203,705.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pike County Schools Board of Education  
Street Address: 316 S Mayo Tr  
City, State, Zip: Pikeville, KY 41502  
DUNS#: 100027796

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$453,958.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pikeville Independent Schools Board of Education  
Street Address: 148 Second St  
City, State, Zip: Pikeville, KY 41501  
DUNS#: 044754745

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$44,706.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pineville Independent Schools Board of Education  
Street Address: 401 Virginia Ave  
City, State, Zip: Pineville, KY 40977  
DUNS#: 189344187

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$15,931.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Powell County Schools Board of Education  
Street Address: PO Box 430  
City, State, Zip: Stanton, KY 40380  
DUNS#: 879933117

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$125,639.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Schools Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
DUNS#: 788959591

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$435,923.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Raceland Independent Schools Board of Education  
Street Address: 600 Ram Blvd  
City, State, Zip: Raceland, KY 41169  
DUNS#: 052135233

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$28,067.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Robertson County Schools Board of Education  
Street Address: 1762 Sardis Rd  
City, State, Zip: Mount Olivet, KY 41064  
DUNS#: 801228297

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$17,161.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rockcastle County Schools Board of Education  
Street Address: 245 Richmond St  
City, State, Zip: Mount Vernon, KY 40456  
DUNS#: 108358573

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$124,183.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Rowan County Schools Board of Education  
Street Address: 415 W. Sun Street  
City, State, Zip: Morehead, KY 40351  
DUNS#: 008482119

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$157,707.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell County Schools Board of Education  
Street Address: 404 S. Main St.  
City, State, Zip: Jamestown, KY 42629  
DUNS#: 193225422

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$164,448.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russell Independent Schools Board of Education  
Street Address: 409 Belfonte St  
City, State, Zip: Russell, KY 41169  
DUNS#: 044025757

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$65,396.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Russellville Independent Schools Board of Education  
Street Address: 355 S Summer St  
City, State, Zip: Russellville, KY 42276  
DUNS#: 044122104

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$49,772.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Science Hill Independent Schools Board of Education  
Street Address: 6007 N Hwy 27  
City, State, Zip: Science Hill, KY 42553  
DUNS#: 928684039

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$16,786.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Schools Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
DUNS#: 072859721

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$262,306.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Shelby County Schools Board of Education  
Street Address: PO Box 159  
City, State, Zip: Shelbyville, KY 40066  
DUNS#: 100027937

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$214,296.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Simpson County Schools Board of Education  
Street Address: 430 S College St  
City, State, Zip: Franklin, KY 42134  
DUNS#: 100027952

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$122,435.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Somerset Independent Schools Board of Education  
Street Address: 305 College St  
City, State, Zip: Somerset, KY 42501  
DUNS#: 125102160

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$93,238.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Southgate Independent Schools Board of Education  
Street Address: Wm Blatt and Evergreen  
City, State, Zip: Southgate, KY 41071  
DUNS#: 193224284

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$12,421.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Spencer County Schools Board of Education  
Street Address: 207 W Main St  
City, State, Zip: Taylorsville, KY 40071  
DUNS#: 193225455

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$74,516.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Taylor County Schools Board of Education  
Street Address: 1209 E Broadway  
City, State, Zip: Campbellsville, KY 42718  
DUNS#: 927323493

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$113,784.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Schools Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
DUNS#: 071327191

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$108,830.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trigg County Schools Board of Education  
Street Address: 202 Main St  
City, State, Zip: Cadiz, KY 42211  
DUNS#: 082394818

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$96,354.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Trimble County Schools Board of Education  
Street Address: 116 Wentworth Avenue  
City, State, Zip: Bedford, KY 40006  
DUNS#: 077875946

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$52,136.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Union County Schools Board of Education  
Street Address: 510 S Mart St  
City, State, Zip: Morganfield, KY 42437  
DUNS#: 012052692

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$77,637.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Walton-Verona Independent Schools Board of Education  
Street Address: 16 School Rd  
City, State, Zip: Walton, KY 41094  
DUNS#: 100650373

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$36,459.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Schools Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
DUNS#: 086194370

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$596,535.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Washington County Schools Board of Education  
Street Address: 120 Mackville Hill Road  
City, State, Zip: Springfield, KY 40069  
DUNS#: 085056083

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$79,120.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Schools Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
DUNS#: 048775159

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$184,003.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Schools Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$82,337.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: West Point Independent Schools Board of Education  
Street Address: PO Box 367  
City, State, Zip: West Point, KY 40177  
DUNS#: 874403868

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$ 4,844.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Whitley County Schools Board of Education  
Street Address: 300 Main St  
City, State, Zip: Williamsburg, KY 40769  
DUNS#: 070809066

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$282,451.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A



Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamsburg Independent Schools Board of Education  
Street Address: 1000 Main St  
City, State, Zip: Williamsburg, KY 40769  
DUNS#: 049888647

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$49,144.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Williamstown Independent Schools Board of Education  
Street Address: 300 Helton St  
City, State, Zip: Williamstown, KY 41097  
DUNS#: 100255249

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$27,489.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wolfe County Schools Board of Education  
Street Address: PO Box 160  
City, State, Zip: Campton, KY 41301  
DUNS#: 083829770

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$90,151.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Micki Ray, Director  
Division of Program Standards

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Research and Development:**

- Yes  
 No

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

N/A

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Schools Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
DUNS#: 189489057

**KDE Contact Information**

Program Consultant: [Title II, Part A Consultants](#)  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 ext. 4051  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title II, Part A Supporting Effective Instruction  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.367A  
PR/AWARD NUMBER (FAIN): S367A190017  
MUNIS Project Number: 401F/401FP  
MOA Number: N/A  
Pass-through Number: 3230002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, in 2 CFR Part 200 and 3474.](#)

**Award Amount:**

\$120,876.00

**REVISED** Period of Award:

July 1, 2019 — ~~September 30, 2021~~ June 30, 2022

Consortia/Partnership Members: N/A

Special Instructions/Conditions: **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

Authorized By (Name, Title): Micki Ray, Director  
Division of Program Standards

Date: September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Research and Development:**

- Yes
- No

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

N/A