

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Carter County Board of Education
Street Address: 228 S Carol Malone Blvd
City, State, Zip: Grayson, KY 41143
DUNS#: 183985340

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Tara Rodriguez (502) 564-3791 ext. 4042
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: Thelma Hawkins (502) 564-1979 ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: FY20 Title I School Improvement Funds
Fund Source: Title I, Pat A Section 1003(a)/U.S. Department of Education
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A190017
MUNIS Project Number: 320F
MOA Number: N/A
Pass-through Number: 3100202-19

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part A Section 1003(a), 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

Evaluations:

Award Amount:

\$100.00.00 East Carter High School (HUB School)

Period of Award:

July 1, 2019—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2020 by the end of the grant period. **The final Federal Cash Request must be submitted by December 8, 2020. All funds must be spent or encumbered by September 30, 2020. The quarterly report for the period ending September 30, 2020 MUST reflect encumbrances.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Pulaski County Board of Education
Street Address: 501 University Drive
City, State, Zip: Somerset, KY 42503
DUNS#: 788959591

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Tara Rodriguez (502) 564-3791 ext. 4042
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: Thelma Hawkins (502) 564-1979 ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: FY20 Title I School Improvement Funds
Fund Source: Title I, Pat A Section 1003(a)/U.S. Department of Education
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A190017
MUNIS Project Number: 320F
MOA Number: N/A
Pass-through Number: 3100202-19

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source): Title I, Part A Section 1003(a), 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

Evaluations:

Award Amount:

\$100,000 Pulaski High School (HUB School)

Period of Award:

July 1, 2019—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2020 by the end of the grant period. **The final Federal Cash Request must be submitted by December 8, 2020. All funds must be spent or encumbered by September 30, 2020. The quarterly report for the period ending September 30, 2020 MUST reflect encumbrances.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Simpson County Board of Education
Street Address: 430 S College Street
City, State, Zip: Franklin, KY 42135
DUNS#: 100027952

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Tara Rodriguez (502) 564-3791 ext. 4042
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: Thelma Hawkins (502) 564-1979 ext. 4361
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: FY20 Title I School Improvement Funds
Fund Source: Title I, Pat A Section 1003(a)/U.S. Department of Education
CFDA#: 84.010A
PR/AWARD NUMBER (FAIN): S010A190017
MUNIS Project Number: 320F
MOA Number: N/A
Pass-through Number: 3100202-19

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

ESSA Title I, Part A, 34 CFR PART 200 and the Education Department
General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the [Uniform Administrative Requirements,
Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.](#)

Evaluations:

Award Amount:

\$100,000 Franklin Simpson High School (HUB School)

Period of Award:

July 1, 2019—September 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2020 by the end of the grant period. **The final Federal Cash Request must be submitted by December 8, 2020. All funds must be spent or encumbered by September 30, 2020. The quarterly report for the period ending September 30, 2020 MUST reflect encumbrances.**

Authorized By (Name, Title): Tara Rodriguez, Director
Division of School & Program Improvement

Date: July 1, 2019



Kentucky Department of

Our Children,

Our Commonwealth

Education