

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Adair County School District**
Street Address: **1204 Greensburg Street**
City, State, Zip: **Columbia, KY 42728**
DUNS#: **170128839**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1036

Amount Transferred to Vocational/Technical (s): \$ 545

Award Amount: \$1581

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Allen County School District**
Street Address: **570 Oliver St**
City, State, Zip: **Scottsville, KY 42164**
DUNS#: **193549433**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1710

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1710

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Anderson County School District**
Street Address: **1160 By Pass North**
City, State, Zip: **Lawrenceburg, KY 40342**
DUNS#: **100026814**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Evaluations: Career & Technical Ed Profile TEDS Date.

Amount Retained By District: \$932

Amount Transferred to Vocational/Technical (s): \$ 306

Award Amount: \$1239

Period of Award:

January 1, 2020 – June 30, 2020

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Ashland Independent School District
Street Address: 1420 Central Avenue P.O. Box 3000
City, State, Zip: Ashland, KY 41101
DUNS#: 064863673

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1740

Amount Transferred to Vocational/Technical (s): \$ 8

Award Amount: \$1747

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Augusta Independent School District**
Street Address: **307 Bracken Street**
City, State, Zip: **Augusta, KY 41002**
DUNS#: **183985183**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Evaluations: Career & Technical Ed Profile TEDS Date.

Amount Retained By District: \$106

Amount Transferred to Vocational/Technical (s): \$ 18

Award Amount: \$124

Period of Award:

January 1, 2020 – June 30, 2020

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Ballard County School District**
Street Address: **3465 Paducah Road**
City, State, Zip: **Barlow, KY 42024**
DUNS#: **193224094**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Evaluations: Career & Technical Ed Profile TEDS Date.

Amount Retained By District: \$545

Amount Transferred to Vocational/Technical (s): \$ 7

Award Amount: \$552

Period of Award:

January 1, 2020 – June 30, 2020

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Barbourville Independent School District**
Street Address: **140 School Street P.O. Box 520**
City, State, Zip: **Barbourville, KY 40906**
DUNS#: **023605918**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Evaluations: Career & Technical Ed Profile TEDS Date.

Amount Retained By District: \$110

Amount Transferred to Vocational/Technical (s): \$ 107

Award Amount: \$216

Period of Award:

January 1, 2020 – June 30, 2020

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bardstown Independent School District**
Street Address: **308 North 5th**
City, State, Zip: **Bardstown, KY 40004**
DUNS#: **100026855**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$808

Amount Transferred to Vocational/Technical (s): \$ 208

Award Amount: \$1016

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Barren County School District**
Street Address: **202 West Washington Street**
City, State, Zip: **Glasgow, KY 42141**
DUNS#: **100026863**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Evaluations: Career & Technical Ed Profile TEDS Date.

Amount Retained By District: \$1632

Amount Transferred to Vocational/Technical (s): \$ 842

Award Amount: \$2474

Period of Award:

January 1, 2020 – June 30, 2020

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bath County School District**
Street Address: **405 West Main Street**
City, State, Zip: **Owingsville, KY 40360**
DUNS#: **159436310**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1247

Amount Transferred to Vocational/Technical (s): \$ 55

Award Amount: \$1303

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bell County School District**
Street Address: **211 Virginia Avenue P.O. Box 340**
City, State, Zip: **Pineville, KY 40977**
DUNS#: **100650027**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$603

Amount Transferred to Vocational/Technical (s): \$ 1127

Award Amount: \$1730

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Berea Independent School District**
Street Address: **3 Pirate Parkway**
City, State, Zip: **Berea, KY 40403**
DUNS#: **029955200**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$340

Amount Transferred to Vocational/Technical (s): \$ 60

Award Amount: \$400

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boone County School District**
Street Address: **8330 US 42**
City, State, Zip: **Florence, KY 41042**
DUNS#: **081865370**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$5339

Amount Transferred to Vocational/Technical (s): \$ 298

Award Amount: \$5637

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bourbon County School District**
Street Address: **3343 Lexington Road**
City, State, Zip: **Paris, KY 40361**
DUNS#: **072865298**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$702

Amount Transferred to Vocational/Technical (s): \$ 253

Award Amount: \$955

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bowling Green Independent School District**
Street Address: **1211 Center Street**
City, State, Zip: **Bowling Green, KY 42101**
DUNS#: **059838557**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1525

Amount Transferred to Vocational/Technical (s): \$ 91

Award Amount: \$1616

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boyd County School District**
Street Address: **1104 Bob McCullough Drive**
City, State, Zip: **Ashland, KY 41102**
DUNS#: **195947411**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1504

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1504

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boyle County School District**
Street Address: **352 N. Danville Bypass**
City, State, Zip: **Danville, KY 40422**
DUNS#: **193224227**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$672

Amount Transferred to Vocational/Technical (s): \$ 107

Award Amount: \$779

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bracken County School District**
Street Address: **348 West Miami Street**
City, State, Zip: **Brooksville, KY 41004**
DUNS#: **072869456**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$338

Amount Transferred to Vocational/Technical (s): \$ 109

Award Amount: \$446

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Breathitt County School District**
Street Address: **420 Court Street P.O. Box 750**
City, State, Zip: **Jackson, KY 41339**
DUNS#: **123287682**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$548

Amount Transferred to Vocational/Technical (s): \$ 662

Award Amount: \$1210

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Breckinridge County School District**
Street Address: **#86 Airport Road**
City, State, Zip: **Hardinsburg, KY 40143**
DUNS#: **046225728**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$632

Amount Transferred to Vocational/Technical (s): \$ 826

Award Amount: \$1458

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bullitt County School District**
Street Address: **1040 Highway 44E**
City, State, Zip: **Shepherdsville, KY 40165**
DUNS#: **081004616**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$3160

Amount Transferred to Vocational/Technical (s): \$ 634

Award Amount: \$3793

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Burgin Independent School District**
Street Address: **140 Burgin/Danville Road P.O. Box B**
City, State, Zip: **Burgin, KY 40310**
DUNS#: **041526666**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$102

Amount Transferred to Vocational/Technical (s): \$ 45

Award Amount: \$147

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Butler County School District**
Street Address: **P.O. Box 339 203 N. Tyler Street**
City, State, Zip: **Morgantown, KY 42261**
DUNS#: **100026970**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$484

Amount Transferred to Vocational/Technical (s): \$ 416

Award Amount: \$900

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Caldwell County School District
Street Address: P.O. Box 229 611 Washington Street
City, State, Zip: Princeton, KY 42445
DUNS#: 193088861

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$534

Amount Transferred to Vocational/Technical (s): \$ 413

Award Amount: \$947

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Calloway County School District**
Street Address: **P.O. Box 800 2110 College Farm Road**
City, State, Zip: **Murray, KY 42071**
DUNS#: **137897948**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$927

Amount Transferred to Vocational/Technical (s): \$ 464

Award Amount: \$1391

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Campbell County School District**
Street Address: **101 Orchard Lane**
City, State, Zip: **Alexandria, KY 41001**
DUNS#: **077429488**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1297

Amount Transferred to Vocational/Technical (s): \$ 219

Award Amount: \$1516

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Campbellsville Independent School District**
Street Address: **136 South Columbia**
City, State, Zip: **Campbellsville, KY 42718**
DUNS#: **047028840**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$499

Amount Transferred to Vocational/Technical (s): \$ 247

Award Amount: \$746

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Carlisle County School District**
Street Address: **Route 1 Highway 1377**
City, State, Zip: **Bardwell, KY 42023**
DUNS#: **070219951**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$283

Amount Transferred to Vocational/Technical (s): \$ 52

Award Amount: \$335

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Carroll County School District**
Street Address: **813 Hawkins Street**
City, State, Zip: **Carrollton, KY 41008**
DUNS#: **098948136**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$778

Amount Transferred to Vocational/Technical (s): \$ 284

Award Amount: \$1062

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020..

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Carter County School District**
Street Address: **228 S. Carol Malone Blvd.**
City, State, Zip: **Grayson, KY 41143**
DUNS#: **183985340**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2535

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$2535

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Casey County School District
Street Address: 1922 N. US 127
City, State, Zip: Liberty, KY 42539
DUNS#: 966666505

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$746

Amount Transferred to Vocational/Technical (s): \$ 731

Award Amount: \$1477

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Caverna Independent School District**
Street Address: **1102 N. Dixie PO Box 240**
City, State, Zip: **Cave City, KY 42127**
DUNS#: **029710928**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$206

Amount Transferred to Vocational/Technical (s): \$ 391

Award Amount: \$597

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Christian County School District
Street Address: P.O. Box 609 200 Glass Street
City, State, Zip: Hopkinsville, KY 42241
DUNS#: 079674529

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$4974

Amount Transferred to Vocational/Technical (s): \$ 204

Award Amount: \$5178

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Clark County School District
Street Address: 1600 West Lexington Avenue
City, State, Zip: Winchester, KY 40391
DUNS#: 029786142

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1141

Amount Transferred to Vocational/Technical (s): \$ 1159

Award Amount: \$2300

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Clay County School District**
Street Address: **128 Richmond Road**
City, State, Zip: **Manchester, KY 40962**
DUNS#: **055896856**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1432

Amount Transferred to Vocational/Technical (s): \$ 1265

Award Amount: \$2698

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Clinton County School District**
Street Address: **Rt 4 Box 100 Hwy. 127**
City, State, Zip: **Albany, KY 42602**
DUNS#: **082318049**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$385

Amount Transferred to Vocational/Technical (s): \$ 568

Award Amount: \$953

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Corbin Independent School District**
Street Address: **108 Roy Kidd Avenue**
City, State, Zip: **Corbin, KY 40701**
DUNS#: **081003634**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$550

Amount Transferred to Vocational/Technical (s): \$ 314

Award Amount: \$863

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Covington Independent School District**
Street Address: **25 East 7th Street**
City, State, Zip: **Covington, KY 41011**
DUNS#: **016370157**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2652

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$2652

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Crittenden County School District**
Street Address: **601 W Elm St**
City, State, Zip: **Marion, KY 42064**
DUNS#: **086762119**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$648

Amount Transferred to Vocational/Technical (s): \$ 119

Award Amount: \$768

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Cumberland County School District**
Street Address: **P.O. Box 420 810 N. Main Street**
City, State, Zip: **Burkesville, KY 42717**
DUNS#: **159354497**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$453

Amount Transferred to Vocational/Technical (s): \$ 140

Award Amount: \$593

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Danville Independent School District**
Street Address: **152 E. ML King Blvd.**
City, State, Zip: **Danville, KY 40422**
DUNS#: **003777497**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$849

Amount Transferred to Vocational/Technical (s): \$ 22

Award Amount: \$871

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Daviess County School District**
Street Address: **P.O. Box 21510 1622 Southeastern Pkwy.**
City, State, Zip: **Owensboro, KY 42304**
DUNS#: **077868156**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3659

Amount Transferred to Vocational/Technical (s): \$ 625

Award Amount: \$4284

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Dawson Springs Independent School District
Street Address: 118 East Arcadia Avenue
City, State, Zip: Dawson Springs, KY 42408
DUNS#: 137833786

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$223

Amount Transferred to Vocational/Technical (s): \$ 117

Award Amount: \$340

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Edmonson County School District**
Street Address: **100 High School Road P.O. Box 129**
City, State, Zip: **Brownsville, KY 42210**
DUNS#: **077859296**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$770

Amount Transferred to Vocational/Technical (s): \$ 8

Award Amount: \$778

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Elizabethtown Independent School District**
Street Address: **219 Helm Street**
City, State, Zip: **Elizabethtown, KY 42701**
DUNS#: **099771008**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$895

Amount Transferred to Vocational/Technical (s): \$ 6

Award Amount: \$901

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Elliott County School District
Street Address: P.O. Box 767 Main Street Courthouse Sq.
City, State, Zip: Sandy Hook, KY 41171
DUNS#: 086758943

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$566

Amount Transferred to Vocational/Technical (s): \$ 30

Award Amount: \$597

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Eminence Independent School District**
Street Address: **254 W Broadway**
City, State, Zip: **Eminence, KY 40019**
DUNS#: **009761420**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$0

Amount Transferred to Vocational/Technical (s): \$ 263

Award Amount: \$263

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Estill County School District
Street Address: 253 Main Street P.O. Box 930
City, State, Zip: Irvine, KY 40336
DUNS#: 070217724

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$950

Amount Transferred to Vocational/Technical (s): \$ 226

Award Amount: \$1176

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fayette County School District**
Street Address: **701 East Main Street**
City, State, Zip: **Lexington, KY 40502**
DUNS#: **079676854**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$16873

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$16873

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fleming County School District**
Street Address: **211 West Water Street**
City, State, Zip: **Flemingsburg, KY 41041**
DUNS#: **101503290**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1195

Amount Transferred to Vocational/Technical (s): \$ 16

Award Amount: \$1211

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Floyd County School District**
Street Address: **106 N Front Ave**
City, State, Zip: **Prestonsburg, KY 41653**
DUNS#: **100027218**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2862

Amount Transferred to Vocational/Technical (s): \$ 868

Award Amount: \$3731

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fort Thomas Independent School District**
Street Address: **28 N. Ft. Thomas Avenue**
City, State, Zip: **Ft Thomas, KY 41075**
DUNS#: **016748303**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$540

Amount Transferred to Vocational/Technical (s): \$ 5

Award Amount: \$544

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Franklin County School District**
Street Address: **916 East Main Street**
City, State, Zip: **Frankfort, KY 40601**
DUNS#: **070811310**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2538

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$2538

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fulton County School District**
Street Address: **2780 Moscow Avenue**
City, State, Zip: **Hickman, KY 42050**
DUNS#: **155204530**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$105

Amount Transferred to Vocational/Technical (s): \$ 259

Award Amount: \$363

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fulton Independent School District**
Street Address: **304 W State Line**
City, State, Zip: **Fulton, KY 42041**
DUNS#: **100027259**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$232

Amount Transferred to Vocational/Technical (s): \$ 40

Award Amount: \$272

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Gallatin County School District
Street Address: P.O. Box 146 600 Main Street
City, State, Zip: Warsaw, KY 41095
DUNS#: 193224649

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$500

Amount Transferred to Vocational/Technical (s): \$ 141

Award Amount: \$642

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Garrard County School District**
Street Address: **322 West Maple**
City, State, Zip: **Lancaster, KY 40444**
DUNS#: **946819760**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$903

Amount Transferred to Vocational/Technical (s): \$ 333

Award Amount: \$1236

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Glasgow Independent School District**
Street Address: **1108 Cleveland Avenue P.O. Box 1239**
City, State, Zip: **Glasgow, KY 42141**
DUNS#: **108354275**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$794

Amount Transferred to Vocational/Technical (s): \$ 404

Award Amount: \$1198

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Grant County School District**
Street Address: **505 South Main Street**
City, State, Zip: **Williamstown, KY 41097**
DUNS#: **023877574**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1611

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1611

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Graves County School District**
Street Address: **2290 State Route 121 N.**
City, State, Zip: **Mayfield, KY 42066**
DUNS#: **174150748**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1376

Amount Transferred to Vocational/Technical (s): \$ 589

Award Amount: \$1964

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Grayson County School District
Street Address: P.O. Box 4009 909 Brandenburg Road
City, State, Zip: Leitchfield, KY 42754
DUNS#: 026799742

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2330

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$2330

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Green County School District**
Street Address: **P.O. Box 369 206 West Court Street**
City, State, Zip: **Greensburg, KY 42743**
DUNS#: **835815119**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$390

Amount Transferred to Vocational/Technical (s): \$ 410

Award Amount: \$800

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Greenup County School District**
Street Address: **45 Musketeer Dr**
City, State, Zip: **Greenup, KY 41144**
DUNS#: **038048984**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$668

Amount Transferred to Vocational/Technical (s): \$ 670

Award Amount: \$1338

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hancock County School District**
Street Address: **83 State Route 271 North**
City, State, Zip: **Hawesville, KY 42348**
DUNS#: **100650126**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$336

Amount Transferred to Vocational/Technical (s): \$ 240

Award Amount: \$577

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hardin County School District**
Street Address: **65 W.A. Jenkins Road**
City, State, Zip: **Elizabethtown, KY 42701**
DUNS#: **040426629**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$5138

Amount Transferred to Vocational/Technical (s): \$ 38

Award Amount: \$5176

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Harlan County School District
Street Address: 251 Ball Park Road
City, State, Zip: Harlan, KY 40831
DUNS#: 086195443

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2539

Amount Transferred to Vocational/Technical (s): \$ 595

Award Amount: \$3134

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Harrison County School District
Street Address: 308 Webster Avenue
City, State, Zip: Cynthiana, KY 41031
DUNS#: 060930468

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$849

Amount Transferred to Vocational/Technical (s): \$ 411

Award Amount: \$1259

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hart County School District**
Street Address: **25 Quality St**
City, State, Zip: **Munfordville, KY 42765**
DUNS#: **100027366**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1182

Amount Transferred to Vocational/Technical (s): \$ 143

Award Amount: \$1325

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hazard Independent School District**
Street Address: **705 Main St**
City, State, Zip: **Hazard, KY 41701**
DUNS#: **038914065**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$375

Amount Transferred to Vocational/Technical (s): \$ 60

Award Amount: \$435

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Henderson County School District**
Street Address: **1805 2nd Street**
City, State, Zip: **Henderson, KY 42420**
DUNS#: **927990879**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3051

Amount Transferred to Vocational/Technical (s): \$ 2

Award Amount: \$3053

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Henry County School District
Street Address: 326 S Main Street
City, State, Zip: New Castle, KY 40050
DUNS#: 097259253

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$630

Amount Transferred to Vocational/Technical (s): \$ 186

Award Amount: \$817

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hickman County School District**
Street Address: **416 Waterfield Drive**
City, State, Zip: **Clinton, KY 42031**
DUNS#: **193224839**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$219

Amount Transferred to Vocational/Technical (s): \$ 101

Award Amount: \$320

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hopkins County School District**
Street Address: **320 South Seminary Street**
City, State, Zip: **Madisonville, KY 42431**
DUNS#: **100650175**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2902

Amount Transferred to Vocational/Technical (s): \$ 186

Award Amount: \$3088

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Jackson County School District
Street Address: Highway 421 P.O. Box 217
City, State, Zip: McKee, KY 40447
DUNS#: 119105641

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$729

Amount Transferred to Vocational/Technical (s): \$ 673

Award Amount: \$1401

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Jefferson County School District
Street Address: P.O. Box 34020 3332 Newburg Road
City, State, Zip: Louisville, KY 40232
DUNS#: 062984430

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$47424

Amount Transferred to Vocational/Technical (s): \$ 107

Award Amount: \$47530

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Jessamine County School District**
Street Address: **501 East Maple**
City, State, Zip: **Nicholasville, KY 40356**
DUNS#: **077875532**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3566

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$3566

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Johnson County School District
Street Address: 253 North Mayo Trail
City, State, Zip: Paintsville, KY 41240
DUNS#: 100027440

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1549

Amount Transferred to Vocational/Technical (s): \$ 2

Award Amount: \$1551

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Kenton County School District**
Street Address: **1055 Eaton Dr**
City, State, Zip: **Ft Wright, KY 41017**
DUNS#: **060915824**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$4444

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$4444

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Knott County School District**
Street Address: **P.O. Box 869 Rt. 160**
City, State, Zip: **Hindman, KY 41822**
DUNS#: **086202041**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$901

Amount Transferred to Vocational/Technical (s): \$ 596

Award Amount: \$1497

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Knox County School District**
Street Address: **200 Daniel Boone Drive**
City, State, Zip: **Barbourville, KY 40906**
DUNS#: **793369471**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1856

Amount Transferred to Vocational/Technical (s): \$ 1121

Award Amount: \$2977

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: LaRue County School District
Street Address: 208 College St.
City, State, Zip: Hodgenville, KY 42748
DUNS#: 159350875

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$929

Amount Transferred to Vocational/Technical (s): \$ 26

Award Amount: \$955

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Laurel County School District**
Street Address: **718 N Main St**
City, State, Zip: **London, KY 40741**
DUNS#: **071319966**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$4946

Amount Transferred to Vocational/Technical (s): \$ 197

Award Amount: \$5142

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lawrence County School District
Street Address: P.O. Box 607 Hwy 644
City, State, Zip: Louisa, KY 41230
DUNS#: 159436153

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1552

Amount Transferred to Vocational/Technical (s): \$ 43

Award Amount: \$1595

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lee County School District
Street Address: P.O. Box 668 58 Center Street
City, State, Zip: Beattyville, KY 41311
DUNS#: 077875268

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$356

Amount Transferred to Vocational/Technical (s): \$ 347

Award Amount: \$703

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Letcher County School District**
Street Address: **224 Parks Street**
City, State, Zip: **Whitesburg, KY 41858**
DUNS#: **030073068**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$657

Amount Transferred to Vocational/Technical (s): \$ 1267

Award Amount: \$1924

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lewis County School District
Street Address: P.O. Box 159 520 Plummer Lane
City, State, Zip: Vanceburg, KY 41179
DUNS#: 060909660

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1263

Amount Transferred to Vocational/Technical (s): \$ 7

Award Amount: \$1270

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lincoln County School District
Street Address: P.O. Box 265 305 Danville Avenue
City, State, Zip: Stanford, KY 40484
DUNS#: 074094707

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1350

Amount Transferred to Vocational/Technical (s): \$ 676

Award Amount: \$2026

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Livingston County**
Street Address: **127 E. Adair Street P.O. Box 219**
City, State, Zip: **Smithland, KY 42081**
DUNS#: **040426900**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$538

Amount Transferred to Vocational/Technical (s): \$ 63

Award Amount: \$600

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Logan County School District
Street Address: 2222 Bowling Green Road P.O. Box 417
City, State, Zip: Russellville, KY 42276
DUNS#: 079663845

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$897

Amount Transferred to Vocational/Technical (s): \$ 697

Award Amount: \$1593

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Lyon County School District**
Street Address: **217 Jenkins Road**
City, State, Zip: **Eddyville, KY 42038**
DUNS#: **007838782**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$291

Amount Transferred to Vocational/Technical (s): \$ 55

Award Amount: \$346

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Madison County School District**
Street Address: **550 South Keeneland Drive P.O. Box 768**
City, State, Zip: **Richmond, KY 40475**
DUNS#: **074070632**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2920

Amount Transferred to Vocational/Technical (s): \$ 1295

Award Amount: \$4215

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Magoffin County School District**
Street Address: **P.O. Box 109 Gardner Tr.**
City, State, Zip: **Salyersville, KY 41465**
DUNS#: **147192231**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1305

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1305

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Marion County School District**
Street Address: **755 E Main Street**
City, State, Zip: **Lebanon, KY 40033**
DUNS#: **100027572**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$507

Amount Transferred to Vocational/Technical (s): \$ 784

Award Amount: \$1291

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Marshall County School District**
Street Address: **86 High School Rd**
City, State, Zip: **Benton, KY 42025**
DUNS#: **193315694**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1639

Amount Transferred to Vocational/Technical (s): \$ 12

Award Amount: \$1651

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Martin County School District**
Street Address: **P.O. Box 366 Rt. 40**
City, State, Zip: **Inez, KY 41224**
DUNS#: **106889629**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$508

Amount Transferred to Vocational/Technical (s): \$ 703

Award Amount: \$1212

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Mason County School District**
Street Address: **2nd & Limestone PO Box 130**
City, State, Zip: **Maysville, KY 41056**
DUNS#: **072867385**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1222

Amount Transferred to Vocational/Technical (s): \$ 175

Award Amount: \$1397

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Mayfield Independent School District**
Street Address: **914 E College Street**
City, State, Zip: **Mayfield, KY 42066**
DUNS#: **051889434**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$554

Amount Transferred to Vocational/Technical (s): \$ 464

Award Amount: \$1018

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McCracken County School District**
Street Address: **260 Bleich Road**
City, State, Zip: **Paducah, KY 42003**
DUNS#: **159352442**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1863

Amount Transferred to Vocational/Technical (s): \$ 671

Award Amount: \$2534

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McCreary County School District**
Street Address: **120 Raider Way**
City, State, Zip: **Stearns, KY 42647**
DUNS#: **098098221**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1927

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1927

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McLean County School District**
Street Address: **P.O. Box 245 283 Main Street**
City, State, Zip: **Calhoun, KY 42327**
DUNS#: **193225042**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$590

Amount Transferred to Vocational/Technical (s): \$ 48

Award Amount: \$638

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Meade County School District**
Street Address: **1155 Ekron Road**
City, State, Zip: **Brandenburg, KY 40108**
DUNS#: **020443263**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$549

Amount Transferred to Vocational/Technical (s): \$ 736

Award Amount: \$1285

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Menifee County School District**
Street Address: **P.O. Box 110 Back Street**
City, State, Zip: **Frenchburg, KY 40322**
DUNS#: **098990885**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$407

Amount Transferred to Vocational/Technical (s): \$ 149

Award Amount: \$556

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Mercer County School District
Street Address: 371 E Lexington St
City, State, Zip: Harrodsburg, KY 40330
DUNS#: 100027614

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$970

Amount Transferred to Vocational/Technical (s): \$ 171

Award Amount: \$1141

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Metcalfe County School District**
Street Address: **109 Sartin Dr**
City, State, Zip: **Edmonton, KY 42129**
DUNS#: **808927383**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$670

Amount Transferred to Vocational/Technical (s): \$ 370

Award Amount: \$1040

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Middlesboro Independent School District**
Street Address: **P.O. Box 959 220 N. 20th Street**
City, State, Zip: **Middlesboro, KY 40965**
DUNS#: **100027622**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$897

Amount Transferred to Vocational/Technical (s): \$ 195

Award Amount: \$1093

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Monroe County School District**
Street Address: **309 Emberton St**
City, State, Zip: **Tompkinsville, KY 42167**
DUNS#: **097266787**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$332

Amount Transferred to Vocational/Technical (s): \$ 626

Award Amount: \$958

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Montgomery County School District**
Street Address: **700 Woodford Dr**
City, State, Zip: **Mt Sterling, KY 40353**
DUNS#: **030954341**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1428

Amount Transferred to Vocational/Technical (s): \$ 613

Award Amount: \$2041

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Morgan County School District**
Street Address: **P.O. Box 489 496 Prestonsburg Street**
City, State, Zip: **West Liberty, KY 41472**
DUNS#: **081016388**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$531

Amount Transferred to Vocational/Technical (s): \$ 496

Award Amount: \$1028

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Muhlenberg County School District**
Street Address: **510 West Main Street**
City, State, Zip: **Powderly, KY 42367**
DUNS#: **074053679**

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2057

Amount Transferred to Vocational/Technical (s): \$ 49

Award Amount: \$2107

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Murray Independent School District**
Street Address: **208 South 13th Street**
City, State, Zip: **Murray, KY 42071**
DUNS#: **048039911**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$411

Amount Transferred to Vocational/Technical (s): \$ 126

Award Amount: \$537

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Nelson County School District
Street Address: 288 Wildcat Lane
City, State, Zip: Bardstown, KY 40004
DUNS#: 040422693

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$936

Amount Transferred to Vocational/Technical (s): \$ 563

Award Amount: \$1499

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Newport Independent School District**
Street Address: **301 East 8th Street**
City, State, Zip: **Newport, KY 41071**
DUNS#: **060919560**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1110

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1110

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Nicholas County School District**
Street Address: **395 West Main Street**
City, State, Zip: **Carlisle, KY 40311**
DUNS#: **037499043**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$514

Amount Transferred to Vocational/Technical (s): \$ 103

Award Amount: \$617

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Ohio County School District**
Street Address: **P.O. Box 70 315 East Union Street**
City, State, Zip: **Hartford, KY 42347**
DUNS#: **098956212**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$973

Amount Transferred to Vocational/Technical (s): \$ 930

Award Amount: \$1904

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Oldham County School District**
Street Address: **6165 W Highway 146**
City, State, Zip: **Crestwood, KY 40014**
DUNS#: **081015232**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$2413

Amount Transferred to Vocational/Technical (s): \$ 13

Award Amount: \$2426

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Owen County School District
Street Address: 1600 Highway 22E
City, State, Zip: Owenton, KY 40359
DUNS#: 014360184

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$469

Amount Transferred to Vocational/Technical (s): \$ 246

Award Amount: \$714

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Owensboro Independent School District
Street Address: 450 Griffith Ave
City, State, Zip: Owensboro, KY 42301
DUNS#: 102138625

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2132

Amount Transferred to Vocational/Technical (s): \$ 440

Award Amount: \$2572

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Owsley County School District**
Street Address: **P.O. Box 340 Court & Main**
City, State, Zip: **Booneville, KY 41314**
DUNS#: **193225240**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$437

Amount Transferred to Vocational/Technical (s): \$ 100

Award Amount: \$536

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Paducah Independent School District**
Street Address: **800 Caldwell P.O. Box 2550**
City, State, Zip: **Paducah, KY 42002**
DUNS#: **049294382**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1150

Amount Transferred to Vocational/Technical (s): \$ 650

Award Amount: \$1800

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Paintsville Independent School District
Street Address: 305 2nd Street
City, State, Zip: Paintsville, KY 41240
DUNS#: 100027762

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$212

Amount Transferred to Vocational/Technical (s): \$ 6

Award Amount: \$219

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

State
 Federal
 Other:

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pendleton County School District**
Street Address: **2525 Highway 27 N**
City, State, Zip: **Falmouth, KY 41040**
DUNS#: **100757046**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$893

Amount Transferred to Vocational/Technical (s): \$ 118

Award Amount: \$1011

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Perry County School District**
Street Address: **315 Park Avenue**
City, State, Zip: **Hazard, KY 41701**
DUNS#: **077868768**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1808

Amount Transferred to Vocational/Technical (s): \$ 143

Award Amount: \$1952

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pike County School District**
Street Address: **316 S Mayo Tr**
City, State, Zip: **Pikeville, KY 41501**
DUNS#: **100027796**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2767

Amount Transferred to Vocational/Technical (s): \$ 1786

Award Amount: \$4553

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pikeville Independent School District**
Street Address: **148 Second St**
City, State, Zip: **Pikeville, KY 41501**
DUNS#: **044754745**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$338

Amount Transferred to Vocational/Technical (s): \$ 108

Award Amount: \$446

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Powell County School District**
Street Address: **691 Breckinridge Street P.O. Box 430**
City, State, Zip: **Stanton, KY 40380**
DUNS#: **879933117**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1220

Amount Transferred to Vocational/Technical (s): \$ 2

Award Amount: \$1222

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pulaski County School District**
Street Address: **501 University Drive P.O. Box 1055**
City, State, Zip: **Somerset, KY 42502**
DUNS#: **788959591**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$4065

Amount Transferred to Vocational/Technical (s): \$ 459

Award Amount: \$4525

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Raceland Independent School District**
Street Address: **600 Ram Boulevard**
City, State, Zip: **Raceland, KY 41169**
DUNS#: **052135233**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$269

Amount Transferred to Vocational/Technical (s): \$ 24

Award Amount: \$293

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Robertson County School District**
Street Address: **P.O. Box 108 Main Street**
City, State, Zip: **Mt Olivet, KY 41064**
DUNS#: **801228297**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$134

Amount Transferred to Vocational/Technical (s): \$ 34

Award Amount: \$168

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Rockcastle County School District**
Street Address: **245 Richmond Street**
City, State, Zip: **Mt Vernon, KY 40456**
DUNS#: **108358573**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$497

Amount Transferred to Vocational/Technical (s): \$ 745

Award Amount: \$1242

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Rowan County School District**
Street Address: **121 East Second Street**
City, State, Zip: **Morehead, KY 40351**
DUNS#: **008482119**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1187

Amount Transferred to Vocational/Technical (s): \$ 347

Award Amount: \$1533

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Russell County School District**
Street Address: **404 South Main Street**
City, State, Zip: **Jamestown, KY 42629**
DUNS#: **193225422**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$914

Amount Transferred to Vocational/Technical (s): \$ 692

Award Amount: \$1606

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Russellville Independent School District**
Street Address: **355 S. Summer Street**
City, State, Zip: **Russellville, KY 42276**
DUNS#: **044122104**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$296

Amount Transferred to Vocational/Technical (s): \$ 195

Award Amount: \$491

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Scott County School District**
Street Address: **P.O. Box 578 2168 Frankfort Pike**
City, State, Zip: **Georgetown, KY 40324**
DUNS#: **072859721**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2835

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$2835

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Shelby County School District**
Street Address: **P.O. Box 159**
City, State, Zip: **Shelbyville, KY 40066**
DUNS#: **100027937**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$1773

Amount Transferred to Vocational/Technical (s): \$ 556

Award Amount: \$2329

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Simpson County School District**
Street Address: **430 South College St**
City, State, Zip: **Franklin, KY 42135**
DUNS#: **100027952**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1251

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1251

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Somerset Independent School District**
Street Address: **305 N College St**
City, State, Zip: **Somerset, KY 42502**
DUNS#: **125102160**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$817

Amount Transferred to Vocational/Technical (s): \$ 84

Award Amount: \$901

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Spencer County School District**
Street Address: **207 W Main Street**
City, State, Zip: **Taylorsville, KY 40071**
DUNS#: **193225455**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$709

Amount Transferred to Vocational/Technical (s): \$ 49

Award Amount: \$759

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Taylor County School District
Street Address: 1209 East Broadway
City, State, Zip: Campbellsville, KY 42718
DUNS#: 927323493

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348EA
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$861

Amount Transferred to Vocational/Technical (s): \$ 311

Award Amount: \$1171

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Todd County School District**
Street Address: **205 Airport Rd**
City, State, Zip: **Elkton, KY 42220**
DUNS#: **071327191**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$602

Amount Transferred to Vocational/Technical (s): \$ 488

Award Amount: \$1090

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Trigg County School District**
Street Address: **202 Main Street**
City, State, Zip: **Cadiz, KY 42211**
DUNS#: **082394818**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$953

Amount Transferred to Vocational/Technical (s): \$ 34

Award Amount: \$987

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Trimble County School District**
Street Address: **68 Wentworth Avenue P.O. Box 275**
City, State, Zip: **Bedford, KY 40006**
DUNS#: **077875946**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$388

Amount Transferred to Vocational/Technical (s): \$ 140

Award Amount: \$528

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Union County School District**
Street Address: **510 South Mart Street**
City, State, Zip: **Morganfield, KY 42437**
DUNS#: **012052692**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$791

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$791

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Warren County School District**
Street Address: **303 Lover's Lane**
City, State, Zip: **Bowling Green, KY 42103**
DUNS#: **086194370**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$5673

Amount Transferred to Vocational/Technical (s): \$ 459

Award Amount: \$6133

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Washington County School District**
Street Address: **PO Box 72**
City, State, Zip: **Springfield, KY 40069**
DUNS#: **085056083**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$619

Amount Transferred to Vocational/Technical (s): \$ 207

Award Amount: \$826

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Wayne County School District**
Street Address: **1025 S Main St**
City, State, Zip: **Monticello, KY 42633**
DUNS#: **048775159**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$940

Amount Transferred to Vocational/Technical (s): \$ 877

Award Amount: \$1817

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Webster County School District**
Street Address: **28 State Rt. 1340**
City, State, Zip: **Dixon, KY 42409**
DUNS#: **082313958**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$404

Amount Transferred to Vocational/Technical (s): \$ 451

Award Amount: \$855

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Whitley County School District**
Street Address: **300 Main Street**
City, State, Zip: **Williamsburg, KY 40769**
DUNS#: **070809066**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$2504

Amount Transferred to Vocational/Technical (s): \$ 179

Award Amount: \$2684

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Williamsburg Independent School District**
Street Address: **1000 Main Street**
City, State, Zip: **Williamsburg, KY 40769**
DUNS#: **049888647**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$383

Amount Transferred to Vocational/Technical (s): \$ 86

Award Amount: \$470

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Wolfe County School District**
Street Address: **P.O. Box 160 Main Street**
City, State, Zip: **Campton, KY 41301**
DUNS#: **083829770**

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$595

Amount Transferred to Vocational/Technical (s): \$ 238

Award Amount: \$833

Period of Award:

January 1, 2020 – June 30, 2020

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020

Fund Type:

- State
 Federal
 Other:

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Woodford County School District**
Street Address: **330 Pisgah Pike**
City, State, Zip: **Versailles, KY 40383**
DUNS#: **189489057**

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348EA**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1296

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$1296

Period of Award:

January 1, 2020 – June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Asst Commissioner
Office of Career and Tech Education

Date: January 1, 2020