

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Adair County School District**
Street Address: **1204 Greensburg Street**
City, State, Zip: **Columbia, KY 42728**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$31908

Amount Transferred to Vocational/Technical (s): \$ 16786

Award Amount: \$48695

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Allen County School District**
Street Address: **570 Oliver St**
City, State, Zip: **Scottsville, KY 42164**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$52639

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$52639

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Anderson County School District**
Street Address: **1160 By Pass North**
City, State, Zip: **Lawrenceburg, KY 40342**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28708

Amount Transferred to Vocational/Technical (s): \$ 9434

Award Amount: \$38141

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Ashland Independent School District
Street Address: 1420 Central Avenue P.O. Box 3000
City, State, Zip: Ashland, KY 41101
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$53570

Amount Transferred to Vocational/Technical (s): \$ 235

Award Amount: \$53806

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Augusta Independent School District**
Street Address: **307 Bracken Street**
City, State, Zip: **Augusta, KY 41002**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3279

Amount Transferred to Vocational/Technical (s): \$ 547

Award Amount: \$3826

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Ballard County School District**
Street Address: **3465 Paducah Road**
City, State, Zip: **Barlow, KY 42024**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16775

Amount Transferred to Vocational/Technical (s): \$ 230

Award Amount: \$17005

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Barbourville Independent School District**
Street Address: **140 School Street P.O. Box 520**
City, State, Zip: **Barbourville, KY 40906**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3374

Amount Transferred to Vocational/Technical (s): \$ 3281

Award Amount: \$6655

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bardstown Independent School District**
Street Address: **308 North 5th**
City, State, Zip: **Bardstown, KY 40004**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$24869

Amount Transferred to Vocational/Technical (s): \$ 6412

Award Amount: \$31281

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Barren County School District**
Street Address: **202 West Washington Street**
City, State, Zip: **Glasgow, KY 42141**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$50253

Amount Transferred to Vocational/Technical (s): \$ 25920

Award Amount: \$76173

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Bath County School District
Street Address: 405 West Main Street
City, State, Zip: Owingsville, KY 40360
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$38411

Amount Transferred to Vocational/Technical (s): \$ 1707

Award Amount: \$40119

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bell County School District**
Street Address: **211 Virginia Avenue P.O. Box 340**
City, State, Zip: **Pineville, KY 40977**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$18575

Amount Transferred to Vocational/Technical (s): \$ 34696

Award Amount: \$53271

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Berea Independent School District**
Street Address: **3 Pirate Parkway**
City, State, Zip: **Berea, KY 40403**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10457

Amount Transferred to Vocational/Technical (s): \$ 1845

Award Amount: \$12302

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boone County School District**
Street Address: **8330 US 42**
City, State, Zip: **Florence, KY 41042**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$164388

Amount Transferred to Vocational/Technical (s): \$ 9165

Award Amount: \$173553

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bourbon County School District**
Street Address: **3343 Lexington Road**
City, State, Zip: **Paris, KY 40361**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$21609

Amount Transferred to Vocational/Technical (s): \$ 7789

Award Amount: \$29398

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bowling Green Independent School District**
Street Address: **1211 Center Street**
City, State, Zip: **Bowling Green, KY 42101**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$46963

Amount Transferred to Vocational/Technical (s): \$ 2794

Award Amount: \$49758

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boyd County School District**
Street Address: **1104 Bob McCullough Drive**
City, State, Zip: **Ashland, KY 41102**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$46306

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$46306

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Boyle County School District**
Street Address: **352 N. Danville Bypass**
City, State, Zip: **Danville, KY 40422**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$20697

Amount Transferred to Vocational/Technical (s): \$ 3303

Award Amount: \$24000

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bracken County School District**
Street Address: **348 West Miami Street**
City, State, Zip: **Brooksville, KY 41004**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10403

Amount Transferred to Vocational/Technical (s): \$ 3342

Award Amount: \$13745

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Breathitt County School District**
Street Address: **420 Court Street P.O. Box 750**
City, State, Zip: **Jackson, KY 41339**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16858

Amount Transferred to Vocational/Technical (s): \$ 20391

Award Amount: \$37250

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Breckinridge County School District**
Street Address: **#86 Airport Road**
City, State, Zip: **Hardinsburg, KY 40143**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$19454

Amount Transferred to Vocational/Technical (s): \$ 25444

Award Amount: \$44898

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Bullitt County School District**
Street Address: **1040 Highway 44E**
City, State, Zip: **Shepherdsville, KY 40165**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$97288

Amount Transferred to Vocational/Technical (s): \$ 19512

Award Amount: \$116800

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Burgin Independent School District**
Street Address: **140 Burgin/Danville Road P.O. Box B**
City, State, Zip: **Burgin, KY 40310**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3137

Amount Transferred to Vocational/Technical (s): \$ 1388

Award Amount: \$4525

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Butler County School District**
Street Address: **P.O. Box 339 203 N. Tyler Street**
City, State, Zip: **Morgantown, KY 42261**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$14906

Amount Transferred to Vocational/Technical (s): \$ 12797

Award Amount: \$27703

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Caldwell County School District
Street Address: P.O. Box 229 611 Washington Street
City, State, Zip: Princeton, KY 42445
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16435

Amount Transferred to Vocational/Technical (s): \$ 12718

Award Amount: \$29153

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Calloway County School District
Street Address: P.O. Box 800 2110 College Farm Road
City, State, Zip: Murray, KY 42071
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28545

Amount Transferred to Vocational/Technical (s): \$ 14273

Award Amount: \$42818

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Campbell County School District**
Street Address: **101 Orchard Lane**
City, State, Zip: **Alexandria, KY 41001**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$39942

Amount Transferred to Vocational/Technical (s): \$ 6738

Award Amount: \$46680

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Campbellsville Independent School District**
Street Address: **136 South Columbia**
City, State, Zip: **Campbellsville, KY 42718**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15358

Amount Transferred to Vocational/Technical (s): \$ 7605

Award Amount: \$22963

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Carlisle County School District
Street Address: Route 1 Highway 1377
City, State, Zip: Bardwell, KY 42023
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$8719

Amount Transferred to Vocational/Technical (s): \$ 1591

Award Amount: \$10310

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Carroll County School District**
Street Address: **813 Hawkins Street**
City, State, Zip: **Carrollton, KY 41008**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$23952

Amount Transferred to Vocational/Technical (s): \$ 8750

Award Amount: \$32702

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Carter County School District**
Street Address: **228 S. Carol Malone Blvd.**
City, State, Zip: **Grayson, KY 41143**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$78062

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$78062

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Casey County School District
Street Address: 1922 N. US 127
City, State, Zip: Liberty, KY 42539
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$22965

Amount Transferred to Vocational/Technical (s): \$ 22519

Award Amount: \$45484

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Caverna Independent School District**
Street Address: **1102 N. Dixie PO Box 240**
City, State, Zip: **Cave City, KY 42127**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$6355

Amount Transferred to Vocational/Technical (s): \$ 12042

Award Amount: \$18397

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Christian County School District
Street Address: P.O. Box 609 200 Glass Street
City, State, Zip: Hopkinsville, KY 42241
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$153163

Amount Transferred to Vocational/Technical (s): \$ 2601

Award Amount: \$159441

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Clark County School District
Street Address: 1600 West Lexington Avenue
City, State, Zip: Winchester, KY 40391
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$35124

Amount Transferred to Vocational/Technical (s): \$ 35685

Award Amount: \$70809

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Clay County School District**
Street Address: **128 Richmond Road**
City, State, Zip: **Manchester, KY 40962**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$44108

Amount Transferred to Vocational/Technical (s): \$ 38964

Award Amount: \$83071

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Clinton County School District
Street Address: Rt 4 Box 100 Hwy. 127
City, State, Zip: Albany, KY 42602
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$11868

Amount Transferred to Vocational/Technical (s): \$ 17482

Award Amount: \$29350

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Corbin Independent School District**
Street Address: **108 Roy Kidd Avenue**
City, State, Zip: **Corbin, KY 40701**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16930

Amount Transferred to Vocational/Technical (s): \$ 9653

Award Amount: \$26584

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Covington Independent School District**
Street Address: **25 East 7th Street**
City, State, Zip: **Covington, KY 41011**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$81663

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$81663

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Crittenden County School District**
Street Address: **601 W Elm St**
City, State, Zip: **Marion, KY 42064**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$19962

Amount Transferred to Vocational/Technical (s): \$ 3671

Award Amount: \$23633

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Cumberland County School District
Street Address: P.O. Box 420 810 N. Main Street
City, State, Zip: Burkesville, KY 42717
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$13962

Amount Transferred to Vocational/Technical (s): \$ 4296

Award Amount: \$18258

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Danville Independent School District**
Street Address: **152 E. ML King Blvd.**
City, State, Zip: **Danville, KY 40422**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$26151

Amount Transferred to Vocational/Technical (s): \$ 671

Award Amount: \$26822

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Daviess County School District**
Street Address: **P.O. Box 21510 1622 Southeastern Pkwy.**
City, State, Zip: **Owensboro, KY 42304**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$112674

Amount Transferred to Vocational/Technical (s): \$ 19239

Award Amount: \$131913

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Dawson Springs Independent School District
Street Address: 118 East Arcadia Avenue
City, State, Zip: Dawson Springs, KY 42408
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$6860

Amount Transferred to Vocational/Technical (s): \$ 3617

Award Amount: \$10477

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Edmonson County School District**
Street Address: **100 High School Road P.O. Box 129**
City, State, Zip: **Brownsville, KY 42210**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$23709

Amount Transferred to Vocational/Technical (s): \$ 255

Award Amount: \$23964

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Elizabethtown Independent School District**
Street Address: **219 Helm Street**
City, State, Zip: **Elizabethtown, KY 42701**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27563

Amount Transferred to Vocational/Technical (s): \$ 180

Award Amount: \$27744

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Elliott County School District
Street Address: P.O. Box 767 Main Street Courthouse Sq.
City, State, Zip: Sandy Hook, KY 41171
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$17431

Amount Transferred to Vocational/Technical (s): \$ 782

Award Amount: \$18369

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Eminence Independent School District**
Street Address: **254 W Broadway**
City, State, Zip: **Eminence, KY 40019**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$0

Amount Transferred to Vocational/Technical (s): \$ 8084

Award Amount: \$8084

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Estill County School District
Street Address: 253 Main Street P.O. Box 930
City, State, Zip: Irvine, KY 40336
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$29263

Amount Transferred to Vocational/Technical (s): \$ 6959

Award Amount: \$36222

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fayette County School District**
Street Address: **701 East Main Street**
City, State, Zip: **Lexington, KY 40502**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$519547

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$519547

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fleming County School District**
Street Address: **211 West Water Street**
City, State, Zip: **Flemingsburg, KY 41041**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$36798

Amount Transferred to Vocational/Technical (s): \$ 497

Award Amount: \$37295

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Floyd County School District**
Street Address: **106 N Front Ave**
City, State, Zip: **Prestonsburg, KY 41653**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$88134

Amount Transferred to Vocational/Technical (s): \$ 26736

Award Amount: \$114870

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fort Thomas Independent School District**
Street Address: **28 N. Ft. Thomas Avenue**
City, State, Zip: **Ft Thomas, KY 41075**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16617

Amount Transferred to Vocational/Technical (s): \$ 143

Award Amount: \$16760

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Franklin County School District
Street Address: 916 East Main Street
City, State, Zip: Frankfort, KY 40601
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$78148

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$78148

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fulton County School District**
Street Address: **2780 Moscow Avenue**
City, State, Zip: **Hickman, KY 42050**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$3220

Amount Transferred to Vocational/Technical (s): \$ 7967

Award Amount: \$11186

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Fulton Independent School District**
Street Address: **304 W State Line**
City, State, Zip: **Fulton, KY 42041**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$7138

Amount Transferred to Vocational/Technical (s): \$ 1246

Award Amount: \$8385

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Gallatin County School District
Street Address: P.O. Box 146 600 Main Street
City, State, Zip: Warsaw, KY 41095
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15406

Amount Transferred to Vocational/Technical (s): \$ 4350

Award Amount: \$19756

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Garrard County School District**
Street Address: **322 West Maple**
City, State, Zip: **Lancaster, KY 40444**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27806

Amount Transferred to Vocational/Technical (s): \$ 10242

Award Amount: \$38047

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Glasgow Independent School District**
Street Address: **1108 Cleveland Avenue P.O. Box 1239**
City, State, Zip: **Glasgow, KY 42141**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$24448

Amount Transferred to Vocational/Technical (s): \$ 12437

Award Amount: \$36884

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Grant County School District**
Street Address: **505 South Main Street**
City, State, Zip: **Williamstown, KY 41097**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$49596

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$49596

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Graves County School District**
Street Address: **2290 State Route 121 N.**
City, State, Zip: **Mayfield, KY 42066**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$42357

Amount Transferred to Vocational/Technical (s): \$ 18129

Award Amount: \$60485

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Grayson County School District
Street Address: P.O. Box 4009 909 Brandenburg Road
City, State, Zip: Leitchfield, KY 42754
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$71756

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$71756

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Green County School District**
Street Address: **P.O. Box 369 206 West Court Street**
City, State, Zip: **Greensburg, KY 42743**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$12004

Amount Transferred to Vocational/Technical (s): \$ 12638

Award Amount: \$24642

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Greenup County School District**
Street Address: **45 Musketeer Dr**
City, State, Zip: **Greenup, KY 41144**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$20569

Amount Transferred to Vocational/Technical (s): \$ 20620

Award Amount: \$41189

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hancock County School District**
Street Address: **83 State Route 271 North**
City, State, Zip: **Hawesville, KY 42348**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10361

Amount Transferred to Vocational/Technical (s): \$ 7401

Award Amount: \$17761

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hardin County School District**
Street Address: **65 W.A. Jenkins Road**
City, State, Zip: **Elizabethtown, KY 42701**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$158196

Amount Transferred to Vocational/Technical (s): \$ 1177

Award Amount: \$159373

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Harlan County School District
Street Address: 251 Ball Park Road
City, State, Zip: Harlan, KY 40831
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$78179

Amount Transferred to Vocational/Technical (s): \$ 18328

Award Amount: \$96507

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Harrison County School District**
Street Address: **308 Webster Avenue**
City, State, Zip: **Cynthiana, KY 41031**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$26132

Amount Transferred to Vocational/Technical (s): \$ 12647

Award Amount: \$38779

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Hart County School District
Street Address: 25 Quality St
City, State, Zip: Munfordville, KY 42765
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$36396

Amount Transferred to Vocational/Technical (s): \$ 4396

Award Amount: \$40792

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hazard Independent School District**
Street Address: **705 Main St**
City, State, Zip: **Hazard, KY 41701**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$11548

Amount Transferred to Vocational/Technical (s): \$ 1833

Award Amount: \$13381

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Henderson County School District
Street Address: 1805 2nd Street
City, State, Zip: Henderson, KY 42420
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$93949

Amount Transferred to Vocational/Technical (s): \$ 65

Award Amount: \$94015

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Henry County School District
Street Address: 326 S Main Street
City, State, Zip: New Castle, KY 40050
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$19413

Amount Transferred to Vocational/Technical (s): \$ 5733

Award Amount: \$25147

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Hickman County School District
Street Address: 416 Waterfield Drive
City, State, Zip: Clinton, KY 42031
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$6759

Amount Transferred to Vocational/Technical (s): \$ 3109

Award Amount: \$9867

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Hopkins County School District**
Street Address: **320 South Seminary Street**
City, State, Zip: **Madisonville, KY 42431**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$89362

Amount Transferred to Vocational/Technical (s): \$ 5723

Award Amount: \$95085

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Jackson County School District
Street Address: Highway 421 P.O. Box 217
City, State, Zip: McKee, KY 40447
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$22431

Amount Transferred to Vocational/Technical (s): \$ 20710

Award Amount: \$43142

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Jefferson County School District
Street Address: P.O. Box 34020 3332 Newburg Road
City, State, Zip: Louisville, KY 40232
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$1460211

Amount Transferred to Vocational/Technical (s): \$ 3289

Award Amount: \$1463499

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Jessamine County School District**
Street Address: **501 East Maple**
City, State, Zip: **Nicholasville, KY 40356**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$109791

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$109791

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Johnson County School District
Street Address: 253 North Mayo Trail
City, State, Zip: Paintsville, KY 41240
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$47685

Amount Transferred to Vocational/Technical (s): \$ 58

Award Amount: \$47743

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Kenton County School District**
Street Address: **1055 Eaton Dr**
City, State, Zip: **Ft Wright, KY 41017**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$136849

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$136849

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Knott County School District**
Street Address: **P.O. Box 869 Rt. 160**
City, State, Zip: **Hindman, KY 41822**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27742

Amount Transferred to Vocational/Technical (s): \$ 18349

Award Amount: \$46091

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Knox County School District**
Street Address: **200 Daniel Boone Drive**
City, State, Zip: **Barbourville, KY 40906**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$57155

Amount Transferred to Vocational/Technical (s): \$ 34513

Award Amount: \$91668

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: LaRue County School District
Street Address: 208 College St.
City, State, Zip: Hodgenville, KY 42748
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28599

Amount Transferred to Vocational/Technical (s): \$ 745

Award Amount: \$29412

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Laurel County School District**
Street Address: **718 N Main St**
City, State, Zip: **London, KY 40741**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$156854

Amount Transferred to Vocational/Technical (s): \$ 6055

Award Amount: \$158337

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lawrence County School District
Street Address: P.O. Box 607 Hwy 644
City, State, Zip: Louisa, KY 41230
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$47790

Amount Transferred to Vocational/Technical (s): \$ 1319

Award Amount: \$49109

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lee County School District
Street Address: P.O. Box 668 58 Center Street
City, State, Zip: Beattyville, KY 41311
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10956

Amount Transferred to Vocational/Technical (s): \$ 10693

Award Amount: \$21649

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Letcher County School District**
Street Address: **224 Parks Street**
City, State, Zip: **Whitesburg, KY 41858**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$20244

Amount Transferred to Vocational/Technical (s): \$ 39005

Award Amount: \$59250

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lewis County School District
Street Address: P.O. Box 159 520 Plummer Lane
City, State, Zip: Vanceburg, KY 41179
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$38881

Amount Transferred to Vocational/Technical (s): \$ 231

Award Amount: \$39112

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Lincoln County School District
Street Address: P.O. Box 265 305 Danville Avenue
City, State, Zip: Stanford, KY 40484
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$41574

Amount Transferred to Vocational/Technical (s): \$ 20820

Award Amount: \$62394

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Livingston County**
Street Address: **127 E. Adair Street P.O. Box 219**
City, State, Zip: **Smithland, KY 42081**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16561

Amount Transferred to Vocational/Technical (s): \$ 1926

Award Amount: \$18487

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Logan County School District
Street Address: 2222 Bowling Green Road P.O. Box 417
City, State, Zip: Russellville, KY 42276
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27615

Amount Transferred to Vocational/Technical (s): \$ 21350

Award Amount: \$49065

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Lyon County School District**
Street Address: **217 Jenkins Road**
City, State, Zip: **Eddyville, KY 42038**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$8946

Amount Transferred to Vocational/Technical (s): \$ 1706

Award Amount: \$10652

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Madison County School District**
Street Address: **550 South Keeneland Drive P.O. Box 768**
City, State, Zip: **Richmond, KY 40475**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$89904

Amount Transferred to Vocational/Technical (s): \$ 39873

Award Amount: \$129777

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Magoffin County School District**
Street Address: **P.O. Box 109 Gardner Tr.**
City, State, Zip: **Salyersville, KY 41465**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$40176

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$40176

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Marion County School District**
Street Address: **755 E Main Street**
City, State, Zip: **Lebanon, KY 40033**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15616

Amount Transferred to Vocational/Technical (s): \$ 24138

Award Amount: \$39754

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Marshall County School District**
Street Address: **86 High School Rd**
City, State, Zip: **Benton, KY 42025**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$50464

Amount Transferred to Vocational/Technical (s): \$ 379

Award Amount: \$50843

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Martin County School District**
Street Address: **P.O. Box 366 Rt. 40**
City, State, Zip: **Inez, KY 41224**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15651

Amount Transferred to Vocational/Technical (s): \$ 21656

Award Amount: \$37307

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Mason County School District**
Street Address: **2nd & Limestone PO Box 130**
City, State, Zip: **Maysville, KY 41056**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$37633

Amount Transferred to Vocational/Technical (s): \$ 5376

Award Amount: \$43009

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Mayfield Independent School District**
Street Address: **914 E College Street**
City, State, Zip: **Mayfield, KY 42066**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$17055

Amount Transferred to Vocational/Technical (s): \$ 14298

Award Amount: \$31353

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McCracken County School District**
Street Address: **260 Bleich Road**
City, State, Zip: **Paducah, KY 42003**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$57372

Amount Transferred to Vocational/Technical (s): \$ 20649

Award Amount: \$78021

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McCreary County School District**
Street Address: **120 Raider Way**
City, State, Zip: **Stearns, KY 42647**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$59320

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$59320

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **McLean County School District**
Street Address: **P.O. Box 245 283 Main Street**
City, State, Zip: **Calhoun, KY 42327**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$18152

Amount Transferred to Vocational/Technical (s): \$ 1490

Award Amount: \$19641

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Meade County School District**
Street Address: **1155 Ekron Road**
City, State, Zip: **Brandenburg, KY 40108**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16905

Amount Transferred to Vocational/Technical (s): \$ 22664

Award Amount: \$39569

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Menifee County School District**
Street Address: **P.O. Box 110 Back Street**
City, State, Zip: **Frenchburg, KY 40322**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$12535

Amount Transferred to Vocational/Technical (s): \$ 4589

Award Amount: \$17124

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Mercer County School District
Street Address: 371 E Lexington St
City, State, Zip: Harrodsburg, KY 40330
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$29853

Amount Transferred to Vocational/Technical (s): \$ 5276

Award Amount: \$35129

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Metcalfe County School District**
Street Address: **109 Sartin Dr**
City, State, Zip: **Edmonton, KY 42129**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$20618

Amount Transferred to Vocational/Technical (s): \$ 11403

Award Amount: \$32022

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Middlesboro Independent School District**
Street Address: **P.O. Box 959 220 N. 20th Street**
City, State, Zip: **Middlesboro, KY 40965**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27631

Amount Transferred to Vocational/Technical (s): \$ 6013

Award Amount: \$33644

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Monroe County School District**
Street Address: **309 Emberton St**
City, State, Zip: **Tompkinsville, KY 42167**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10221

Amount Transferred to Vocational/Technical (s): \$ 19272

Award Amount: \$29492

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Montgomery County School District**
Street Address: **700 Woodford Dr**
City, State, Zip: **Mt Sterling, KY 40353**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$43982

Amount Transferred to Vocational/Technical (s): \$ 18868

Award Amount: \$62850

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Morgan County School District**
Street Address: **P.O. Box 489 496 Prestonsburg Street**
City, State, Zip: **West Liberty, KY 41472**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$16360

Amount Transferred to Vocational/Technical (s): \$ 15281

Award Amount: \$31641

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Muhlenberg County School District**
Street Address: **510 West Main Street**
City, State, Zip: **Powderly, KY 42367**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$63352

Amount Transferred to Vocational/Technical (s): \$ 1516

Award Amount: \$64868

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Murray Independent School District**
Street Address: **208 South 13th Street**
City, State, Zip: **Murray, KY 42071**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$12665

Amount Transferred to Vocational/Technical (s): \$ 3874

Award Amount: \$16539

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Nelson County School District
Street Address: 288 Wildcat Lane
City, State, Zip: Bardstown, KY 40004
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28823

Amount Transferred to Vocational/Technical (s): \$ 17344

Award Amount: \$46167

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Newport Independent School District**
Street Address: **301 East 8th Street**
City, State, Zip: **Newport, KY 41071**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$34191

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$34191

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Nicholas County School District**
Street Address: **395 West Main Street**
City, State, Zip: **Carlisle, KY 40311**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15838

Amount Transferred to Vocational/Technical (s): \$ 3168

Award Amount: \$19006

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Ohio County School District**
Street Address: **P.O. Box 70 315 East Union Street**
City, State, Zip: **Hartford, KY 42347**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$29974

Amount Transferred to Vocational/Technical (s): \$ 28651

Award Amount: \$58625

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Oldham County School District**
Street Address: **6165 W Highway 146**
City, State, Zip: **Crestwood, KY 40014**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$74296

Amount Transferred to Vocational/Technical (s): \$ 409

Award Amount: \$74705

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Owen County School District
Street Address: 1600 Highway 22E
City, State, Zip: Owenton, KY 40359
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$14427

Amount Transferred to Vocational/Technical (s): \$ 7562

Award Amount: \$21989

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Owensboro Independent School District
Street Address: 450 Griffith Ave
City, State, Zip: Owensboro, KY 42301
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$65647

Amount Transferred to Vocational/Technical (s): \$ 13558

Award Amount: \$79206

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Owsley County School District**
Street Address: **P.O. Box 340 Court & Main**
City, State, Zip: **Booneville, KY 41314**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$13441

Amount Transferred to Vocational/Technical (s): \$ 3078

Award Amount: \$16519

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Paducah Independent School District
Street Address: 800 Caldwell P.O. Box 2550
City, State, Zip: Paducah, KY 42002
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$35400

Amount Transferred to Vocational/Technical (s): \$ 20022

Award Amount: \$55421

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Paintsville Independent School District
Street Address: 305 2nd Street
City, State, Zip: Paintsville, KY 41240
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$6531

Amount Transferred to Vocational/Technical (s): \$ 200

Award Amount: \$6731

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Pendleton County School District
Street Address: 2525 Highway 27 N
City, State, Zip: Falmouth, KY 41040
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$27485

Amount Transferred to Vocational/Technical (s): \$ 3647

Award Amount: \$31132

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Perry County School District**
Street Address: **315 Park Avenue**
City, State, Zip: **Hazard, KY 41701**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$55673

Amount Transferred to Vocational/Technical (s): \$ 4418

Award Amount: \$60091

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pike County School District**
Street Address: **316 S Mayo Tr**
City, State, Zip: **Pikeville, KY 41501**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$85202

Amount Transferred to Vocational/Technical (s): \$ 54981

Award Amount: \$140183

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Pikeville Independent School District**
Street Address: **148 Second St**
City, State, Zip: **Pikeville, KY 41501**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$10417

Amount Transferred to Vocational/Technical (s): \$ 3324

Award Amount: \$13741

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Powell County School District
Street Address: 691 Breckinridge Street P.O. Box 430
City, State, Zip: Stanton, KY 40380
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$37570

Amount Transferred to Vocational/Technical (s): \$ 72

Award Amount: \$37642

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Pulaski County School District
Street Address: 501 University Drive P.O. Box 1055
City, State, Zip: Somerset, KY 42502
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$125167

Amount Transferred to Vocational/Technical (s): \$ 14148

Award Amount: \$139314

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Raceland Independent School District**
Street Address: **600 Ram Boulevard**
City, State, Zip: **Raceland, KY 41169**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$8288

Amount Transferred to Vocational/Technical (s): \$ 744

Award Amount: \$9032

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Robertson County School District
Street Address: P.O. Box 108 Main Street
City, State, Zip: Mt Olivet, KY 41064
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$4132

Amount Transferred to Vocational/Technical (s): \$ 1044

Award Amount: \$5177

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Rockcastle County School District**
Street Address: **245 Richmond Street**
City, State, Zip: **Mt Vernon, KY 40456**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$15302

Amount Transferred to Vocational/Technical (s): \$ 22953

Award Amount: \$38256

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Rowan County School District**
Street Address: **121 East Second Street**
City, State, Zip: **Morehead, KY 40351**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$36542

Amount Transferred to Vocational/Technical (s): \$ 10670

Award Amount: \$47211

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Russell County School District**
Street Address: **404 South Main Street**
City, State, Zip: **Jamestown, KY 42629**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28140

Amount Transferred to Vocational/Technical (s): \$ 21320

Award Amount: \$49460

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Russellville Independent School District**
Street Address: **355 S Summer St**
City, State, Zip: **Russellville, KY 42276**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$9127

Amount Transferred to Vocational/Technical (s): \$ 5994

Award Amount: \$15122

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Scott County School District**
Street Address: **P.O. Box 578 2168 Frankfort Pike**
City, State, Zip: **Georgetown, KY 40324**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$87297

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$87297

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Shelby County School District**
Street Address: **P.O. Box 159**
City, State, Zip: **Shelbyville, KY 40066**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$54578

Amount Transferred to Vocational/Technical (s): \$ 17126

Award Amount: \$71704

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Simpson County School District**
Street Address: **430 South College St**
City, State, Zip: **Franklin, KY 42135**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$38517

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$38517

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Somerset Independent School District**
Street Address: **305 N College St**
City, State, Zip: **Somerset, KY 42502**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$25170

Amount Transferred to Vocational/Technical (s): \$ 2588

Award Amount: \$27758

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Spencer County School District**
Street Address: **207 W Main Street**
City, State, Zip: **Taylorsville, KY 40071**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$21844

Amount Transferred to Vocational/Technical (s): \$ 1514

Award Amount: \$23358

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Taylor County School District
Street Address: 1209 East Broadway
City, State, Zip: Campbellsville, KY 42718
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$26500

Amount Transferred to Vocational/Technical (s): \$ 9567

Award Amount: \$36067

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Todd County School District**
Street Address: **205 Airport Rd**
City, State, Zip: **Elkton, KY 42220**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$18540

Amount Transferred to Vocational/Technical (s): \$ 15034

Award Amount: \$33575

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Trigg County School District**
Street Address: **202 Main Street**
City, State, Zip: **Cadiz, KY 42211**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$29345

Amount Transferred to Vocational/Technical (s): \$ 1048

Award Amount: \$30393

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Trimble County School District**
Street Address: **68 Wentworth Avenue P.O. Box 275**
City, State, Zip: **Bedford, KY 40006**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$11944

Amount Transferred to Vocational/Technical (s): \$ 4308

Award Amount: \$16252

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Union County School District**
Street Address: **510 South Mart Street**
City, State, Zip: **Morganfield, KY 42437**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$24357

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$24357

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Warren County School District**
Street Address: **303 Lover's Lane**
City, State, Zip: **Bowling Green, KY 42103**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$174690

Amount Transferred to Vocational/Technical (s): \$ 14145

Award Amount: \$188835

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Washington County School District
Street Address: PO Box 72
City, State, Zip: Springfield, KY 40069
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$19056

Amount Transferred to Vocational/Technical (s): \$ 6371

Award Amount: \$25427

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Wayne County School District**
Street Address: **1025 S Main St**
City, State, Zip: **Monticello, KY 42633**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$28951

Amount Transferred to Vocational/Technical (s): \$ 27004

Award Amount: \$55955

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Webster County School District**
Street Address: **28 State Rt. 1340**
City, State, Zip: **Dixon, KY 42409**
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$12431

Amount Transferred to Vocational/Technical (s): \$ 13883

Award Amount: \$26314

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Whitley County School District**
Street Address: **300 Main Street**
City, State, Zip: **Williamsburg, KY 40769**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$77108

Amount Transferred to Vocational/Technical (s): \$ 5520

Award Amount: \$82628

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Williamsburg Independent School District
Street Address: 1000 Main Street
City, State, Zip: Williamsburg, KY 40769
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$11808

Amount Transferred to Vocational/Technical (s): \$ 2661

Award Amount: \$14469

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: Wolfe County School District
Street Address: P.O. Box 160 Main Street
City, State, Zip: Campton, KY 41301
DUNS#:

Fund Type:

- State
 Federal
 Other:

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd., 5SW
Budget Contact: April Vermillion
Street Address: 300 Sower Blvd., 5SW
City, State Zip: Frankfort, KY 40601

Method of Payment

- Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: Perkins Title 1, Part C, Vocational
Fund Source: USDE
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A180017
MUNIS Project Number: 348F
MOA Number: N/A
Pass-through Number: 3710002-18

Reimbursement Frequency:

- Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

- Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$18310

Amount Transferred to Vocational/Technical (s): \$ 7324

Award Amount: \$25635

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019

Kentucky Department of Education
Award Notification

Name and Address of Recipient

Agency Name: **Woodford County School District**
Street Address: **330 Pisgah Pike**
City, State, Zip: **Versailles, KY 40383**
DUNS#:

Fund Type:

State
 Federal
 Other:

KDE Contact Information

Program Consultant: **Karla Tipton – 502-564-4286**
Street Address: **300 Sower Blvd., 5SW**
Budget Contact: **April Vermillion**
Street Address: **300 Sower Blvd., 5SW**
City, State Zip: **Frankfort, KY 40601**

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Description/Fun Source of Award and Fiscal Year:

Description: **Perkins Title 1, Part C, Vocational**
Fund Source: **USDE**
CFDA#: **84.048**
PR/AWARD NUMBER (FAIN): **V048A180017**
MUNIS Project Number: **348F**
MOA Number: **N/A**
Pass-through Number: **3710002-18**

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Grant Authority (Source):

Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Financial Reporting Method:

Electronic Submission **CDIP**
 Other:

Amount Retained By District: \$39915

Amount Transferred to Vocational/Technical (s): \$ 0

Award Amount: \$39915

Period of Award:

July 1, 2019– June 30, 2020

Evaluations: Career & Technical Ed Profile TEDS Date.

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2020.

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title): David Horseman, Assoc. Commissioner
Office of Career and Tech Education

Date: July 1, 2019