

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Adair County Board of Education  
Street Address: 1204 Greensburg St  
City, State, Zip: Columbia, KY 42728  
DUNS#: 170128839

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; [34CFR Part 200](#); the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$68,897.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Barren County Board of Education  
Street Address: 202 W Washington St  
City, State, Zip: Glasgow, KY 42141  
DUNS#: 100026863

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$86,890.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bourbon County Board of Education  
Street Address: 3343 Lexington Rd  
City, State, Zip: Paris, KY 40361  
DUNS#: 072865298

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$185,170.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Bourbon County \\$172,872](#) and [Paris Independent \\$12,298](#)

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Bowling Green Independent Board of Education  
Street Address: 1211 Center St  
City, State, Zip: Bowling Green, KY 42101  
DUNS#: 059838557

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$148,529.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Casey County Board of Education  
Street Address: 1922 N US 127  
City, State, Zip: Liberty, KY 42539  
DUNS#: 966666505

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$59,018.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Christian County Board of Education  
Street Address: PO Box 609  
City, State, Zip: Hopkinsville, KY 42241  
DUNS#: 079674529

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$84,424.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clark County Board of Education  
Street Address: 1600 W Lexington Ave  
City, State, Zip: Winchester, KY 40391  
DUNS#: 029786142

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$105,739.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State
- Federal
- Other:

**Method of Payment**

- Federal Cash Request
- Expenditure Reimbursement
- Automatic Payment
- Lump Sum
- Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly
- Quarterly
- Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**
- Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education  
Street Address: 2353 N Hwy 127  
City, State, Zip: Albany, KY 42602  
DUNS#: 082318049

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$102,161.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Daviess County Board of Education  
Street Address: PO Box 21510  
City, State, Zip: Owensboro, KY 42304  
DUNS#: 077868156

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$179,777.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Daviess County \\$135,173 and Owensboro Independent \\$44,604](#)

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Fayette County Board of Education  
Street Address: 701 E Main St  
City, State, Zip: Lexington, KY 40505  
DUNS#: 079676854

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$320,083.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Glasgow Independent Board of Education  
Street Address: PO Box 1239  
City, State, Zip: Glasgow, KY 42142  
DUNS#: 108354275

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$95,206.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Jessamine County Board of Education  
Street Address: 871 Wilmore Rd  
City, State, Zip: Nicholasville, KY 40356  
DUNS#: 077875532

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$123,631.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education  
Street Address: 305 Danville Ave  
City, State, Zip: Stanford, KY 40484  
DUNS#: 074094707

**Fund Type:**

State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Evaluations:**

**Award Amount:**

\$159,012.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

Kentucky Department of Education

**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Logan County Board of Education  
Street Address: 2222 Bowling Green Road  
City, State, Zip: Russellville, KY 42276  
DUNS#: 079663845

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$114,660

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** Logan County \$74,894 and Russellville Independent \$39,766

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Madison County Board of Education  
Street Address: PO Box 768  
City, State, Zip: Richmond, KY 40475  
DUNS#: 074070632

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$188,093.00

**Period of Award:**

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Madison County \\$187,538 and Berea Independent \\$554](#)

**Special Instructions/Conditions:** **All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.**

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Marion County Board of Education  
Street Address: 755 E Main St  
City, State, Zip: Lebanon, KY 40033  
DUNS#: 100027572

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$115,366.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Marion County \\$87,494 and Washington County \\$27,871](#)

**Special Instructions/Conditions:** [All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education  
Street Address: 914 East College St  
City, State, Zip: Mayfield, KY 42066  
DUNS#: 051889434

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$157,903.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Mayfield Independent \\$95,810 and Graves County \\$62,093](#)

**Special Instructions/Conditions:** [All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education  
Street Address: 309 Emberton St  
City, State, Zip: Tompkinsville, KY 42167  
DUNS#: 097266787

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$91,829.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education  
Street Address: 640 Woodford Dr  
City, State, Zip: Mt Sterling, KY 40353  
DUNS#: 030954341

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$119,549.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Nicholas County Board of Education  
Street Address: 395 W Main St  
City, State, Zip: Carlisle, KY 40311  
DUNS#: 037499043

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Evaluations:**

**Award Amount:**

\$80,741.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education  
Street Address: PO Box 70  
City, State, Zip: Hartford, KY 42347  
DUNS#: 098956212

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$80,942.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** Ohio County \$67,738 and McLean County \$13,205

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Powell County Board of Education  
Street Address: PO Box 430  
City, State, Zip: Stanton, KY 40380  
DUNS#: 879933117

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$62,294.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education  
Street Address: PO Box 1055  
City, State, Zip: Somerset, KY 42502  
DUNS#: 788959591

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$139,003.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Pulaski County \\$106,294 and Somerset Independent \\$32,710](#)

**Special Instructions/Conditions:** [All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Scott County Board of Education  
Street Address: PO Box 578  
City, State, Zip: Georgetown, KY 40324  
DUNS#: 072859721

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$112,140.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Todd County Board of Education  
Street Address: 205 Airport Rd  
City, State, Zip: Elkton, KY 42220  
DUNS#: 071327191

**Fund Type:**

- State  
 Federal  
 Other:

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Evaluations:**

**Award Amount:**

\$138,298.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:** [Todd County \\$127,260 and Muhlenberg County \\$11,038](#)

**Special Instructions/Conditions:** [All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.](#)

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Warren County Board of Education  
Street Address: PO Box 51810  
City, State, Zip: Bowling Green, KY 42102  
DUNS#: 086194370

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$201,380.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

State  
 Federal  
 Other:

**Method of Payment**

Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education  
Street Address: 1025 S Main St  
City, State, Zip: Monticello, KY 42633  
DUNS#: 048775159

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$63,504.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Webster County Board of Education  
Street Address: 28 State Rt 1340  
City, State, Zip: Dixon, KY 42409  
DUNS#: 082313958

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**  
\$96,012.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**

Kentucky Department of Education  
**REVISED** Award Notification

**Name and Address of Recipient**

Agency Name: Woodford County Board of Education  
Street Address: 330 Pisgah Pk  
City, State, Zip: Versailles, KY 40383  
DUNS#: 189489057

**KDE Contact Information**

Program Consultant: [Christina Benassi](#) (502) 564-3791 Ext. 4025  
[Duane Kline](#) (502) 564-3791 ext. 4048  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Jennifer Baker](#) (502) 564-1979 Ext. 4501  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fund Source of Award and Fiscal Year:**

Description: FY20 Title I, Part C Migrant Education  
Federal Award Date: July 1, 2019  
Fund Source: U.S. Department of Education  
CFDA#: 84.011A  
PR/AWARD NUMBER (FAIN): S011A190017  
MUNIS Project Number: 311F  
MOA Number: N/A  
Pass-through Number: 3110002-19  
Restricted Indirect Cost Rate: [Indirect Costs 2019-2020](#)

**Grant Authority (Source):** Title I, Part C Migrant Education; the General Provisions regulations in 34 CFR Part 299 and EDGAR in 34 CFR Parts 76 (except for 76.650-76.662 (participation of students enrolled in private schools)), 77, 79, 81, 82, 84, 97, 98, and 99, 2 CFR 3485 and the [Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474](#).

**Award Amount:**

\$68,544.00

**REVISED** Period of Award:

July 1, 2019—~~September 30, 2021~~ June 30, 2022

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered or spent by June 30, 2022. The final Federal Cash Request must be submitted by August 15, 2022.

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Div. of School & Program Improvement

**Date:** September 13, 2021

**Fund Type:**

- State  
 Federal  
 Other:

**Method of Payment**

- Federal Cash Request  
 Expenditure Reimbursement  
 Automatic Payment  
 Lump Sum  
 Receipt of Invoice from Vendor

**Reimbursement Frequency:**

- Monthly  
 Quarterly  
 Other:

**Financial Reporting Method:**

- Electronic Submission **CDIP**  
 Other:

**Evaluations:**