

**Kentucky Department of Education**  
**REVISED** Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Christian County Street Address     200 Glass Street City, State Zip     Hopkinsville, KY 42240 DUNS#                079674529	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
2	<b>KDE Contact Information:</b> Program Consultant    Tara Rodriguez (502) 564-3791 ext. 4042 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry (502) 564-1979 ext. 4330 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY18 Title I School Improvement Grant (SIG) Fund Source                Title I, Part A Section 1003(g) CFDA#                        84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number    460C MOA Number                N/A Pass-through Number      3100302-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>		10	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other    Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
5	<b>REVISED Period of Award:</b> \$562,257.00 Christian Co HS	11	<b>Evaluations:</b>	
6	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021			
12	<b>Consortia/Partnership Members:</b>			
13	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>			
14	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021		

**Kentucky Department of Education**  
**REVISED Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name Hopkins County Street Address 320 S. Seminary Street City, State Zip Madisonville, KY 42431 DUNS# 100650175	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant Tara Rodriguez (502) 564-3791 ext. 4042 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact Vickie Terry (502) 564-1979 ext. 4330 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY18 Title I School Improvement Grant (SIG) Fund Source Title I, Part A Section 1003(g) CFDA# 84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number 460C MOA Number N/A Pass-through Number 3100302-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</a> .		
5	<b>REVISED Period of Award:</b> \$534,682.00 Hopkins Central HS	10	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
6	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021		
12	<b>Consortia/Partnership Members:</b>		
13	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>		
14	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021	

**Kentucky Department of Education**  
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<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name Fleming County Street Address 211 W. Water Street City, State Zip Flemingsburg, KY 41041 DUNS# 101503290	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant Tara Rodriguez (502) 564-3791 ext. 4042 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact Vickie Terry (502) 564-1979 ext. 4330 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY18 Title I School Improvement Grant (SIG) Fund Source Title I, Part A Section 1003(g) CFDA# 84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number 460C MOA Number N/A Pass-through Number 3100302-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
<b>4</b>	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>		<b>10</b>	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
<b>5</b>	<b>REVISED Period of Award: \$447,570.00</b> Fleming Co HS	<b>11</b>	<b>Evaluations:</b>	
<b>6</b>	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021			
<b>12</b>	<b>Consortia/Partnership Members:</b>			
<b>13</b>	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>			
<b>14</b>	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021		

**Kentucky Department of Education**  
**REVISED Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Jefferson County Street Address      3332 Newburg Road City, State Zip      Louisville, KY 34020 DUNS#                062984430	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Tara Rodriguez (502) 564-3791 ext. 4042 Street Address        300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry (502) 564-1979 ext. 4330 Street Address        300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY18 Title I School Improvement Grant (SIG) Fund Source            Title I, Part A Section 1003(g) CFDA#                  84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number    460C MOA Number            N/A Pass-through Number    3100302-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other    Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
<b>5</b>	<b>REVISED Award Amount:</b> \$3,429,201.00 Southern HS, 253,579; Doss HS, 217,645; Stuart MS, 287,321; Thomas Jefferson MS, 339,956; Westport MS, 191,557; Iroquois HS, 310,559; Olmsted North MS, 217,661; Western HS, 427,839; Seneca HS, 202,898; Fairdale HS, 178,947; Knight MS, 300,074; Shawnee HS, 310,080; Western MS, 191,085	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021	

**Kentucky Department of Education**  
**REVISED Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address      501 E. University Drive City, State Zip      Somerset, KY 42502 DUNS#                  788959591	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Tara Rodriguez (502) 564-3791 ext. 4042 Street Address              300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry (502) 564-1979 ext. 4330 Street Address              300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY18 Title I School Improvement Grant (SIG) Fund Source                  Title I, Part A Section 1003(g) CFDA#                          84.377A PR/AWARD NUMBER (FAIN)      S377A160018 MUNIS Project Number          460C MOA Number                  N/A Pass-through Number          3100302-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
<b>4</b>	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>		<b>10</b>	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other      Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
<b>5</b>	<b>REVISED Period of Award: \$480,314.00</b> Pulaski Co HS	<b>11</b>	<b>Evaluations:</b>	
<b>6</b>	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021			
<b>12</b>	<b>Consortia/Partnership Members:</b>			
<b>13</b>	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>			
<b>14</b>	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement		<b>Date:</b> February 19, 2021	

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**REVISED** Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Livingston County Street Address        127 E. Adair Street City, State Zip        Smithland, KY 42081 DUNS#                    040426900	7 <b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant    Tara Rodriguez (502) 564-3791 ext. 4042 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact          Vickie Terry (502) 564-1979 ext. 4330 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	8 <b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY18 Title I School Improvement Grant (SIG) Fund Source                Title I, Part A Section 1003(g) CFDA#                        84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number    460C MOA Number                N/A Pass-through Number      3100302-16	9 <b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	
5	<b>REVISED Award Amount:</b> \$536,512.00 Livingston Central HS	10 <b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission  <input checked="" type="checkbox"/> Other    Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
6	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021	
12	<b>Consortia/Partnership Members:</b>	
13	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>	
14	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021

**Kentucky Department of Education**  
**REVISED Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Dayton Independent Street Address     200 Clay Street City, State Zip     Dayton, KY 41074 DUNS#                049154883	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant    Tara Rodriguez (502) 564-3791 ext. 4042 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry (502) 564-1979 ext. 4330 Street Address            300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY18 Title I School Improvement Grant (SIG) Fund Source                Title I, Part A Section 1003(g) CFDA#                        84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number    460C MOA Number                N/A Pass-through Number     3100302-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	10	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other    Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
5	<b>REVISED Award Amount:</b> \$692,145.00 Dayton HS, 392,552; Dayton MS, 299,593	11	<b>Evaluations:</b>
6	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021		
12	<b>Consortia/Partnership Members:</b>		
13	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>		
14	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021	

**Kentucky Department of Education**  
**REVISED** Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name Metcalfe County Street Address 109 Sartin Drive City, State Zip Edmonton, KY 42129 DUNS# 808927383	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant Tara Rodriguez (502) 564-3791 ext. 4042 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact Vickie Terry (502) 564-1979 ext. 4330 Street Address 300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY18 Title I School Improvement Grant (SIG) Fund Source Title I, Part A Section 1003(g) CFDA# 84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number 460C MOA Number N/A Pass-through Number 3100302-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>		
<b>5</b>	<b>REVISED Period of Award:</b> \$400,191.00 Metcalfe Co HS	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021	



**Kentucky Department of Education**  
**REVISED** Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Simpson County Street Address      430 S. College Street City, State Zip      Franklin, KY 42134 DUNS#                100027952	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
2	<b>KDE Contact Information:</b> Program Consultant    Tara Rodriguez (502) 564-3791 ext. 4042 Street Address          300 Sower Boulevard, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry (502) 564-1979 ext. 4330 Street Address          300 Sower Boulevard, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY18 Title I School Improvement Grant (SIG) Fund Source            Title I, Part A Section 1003(g) CFDA#                  84.377A PR/AWARD NUMBER (FAIN) S377A160018 MUNIS Project Number    460C MOA Number            N/A Pass-through Number    3100302-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> Title I, Part A Section 1003(g), <a href="#">34 CFR PART 200</a> and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>		10	<b>Financial Reporting Method:</b> <input type="checkbox"/> Electronic Submission <input checked="" type="checkbox"/> Other    Quarterly MUNIS reports must be emailed to Vickie Terry at <a href="mailto:Vickie.terry@education.ky.gov">Vickie.terry@education.ky.gov</a> . <b>A report for each school must be submitted.</b>
5	<b>REVISED Period of Award:</b> \$565,132.00 Franklin-Simpson HS	11	<b>Evaluations:</b>	
6	<b>REVISED Period of Award:</b> July 1, 2017 – September 30, 2021			
12	<b>Consortia/Partnership Members:</b>			
13	<b>REVISED Special Instructions/Conditions:</b> All fund must be encumbered for activities through September 30, 2021 by the end of the grant period. <b>The final Federal Cash Request must be submitted by November 19, 2021.</b>			
14	<b>Authorized By (Name/Title):</b> Tara Rodriguez, Director Division of School and Program Improvement	<b>Date:</b> February 19, 2021		