



**ANDY BESHEAR**  
GOVERNOR

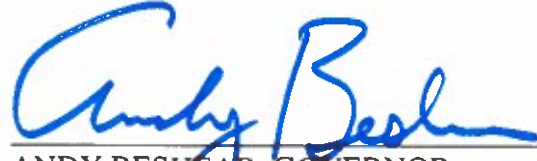
**EXECUTIVE ORDER**

**Secretary of State**  
Frankfort  
Kentucky

**2023 – 303**  
**May 30, 2023**

By virtue of the authority vested in me by Section 156.029 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint Julia Dianne Pile, Florence, as a member of the Kentucky Board of Education, representing members at-large, to replace Alvis Johnson, Harrodsburg, whose term has expired, and to serve for a term expiring April 14, 2026.

Please issue a commission to her.

  
ANDY BESHEAR, GOVERNOR  
Commonwealth of Kentucky

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MICHAEL G. ADAMS  
Secretary of State