Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Barren County Board of Education

Street Address: 202 W Washington St

City, State, Zip: Glasgow, KY 42141

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$110,482.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bell County Board of Education

Street Address: 211 Virginia Ave

City, State, Zip: Pineville, KY 40977

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$68,257.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Boone County Board of Education

Street Address: 8330 US 42

City, State, Zip: Florence, KY 41042

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$79,395.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Breathitt County Board of Education

Street Address: 420 Court St

City, State, Zip: Jackson, KY 41339

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$62,509.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Breckinridge County Board of Education

Street Address: 86 Airport Rd

City, State, Zip: Hardinsburg, KY 40143

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$78,594.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Bullitt County Board of Education

Street Address: 1040 Hwy 44 E

City, State, Zip: Shepherdsville, KY 40165

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$114,036.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Butler County Board of Education

Street Address: 203 N Tyler St

City, State, Zip: Morgantown, KY 42261

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$35,331.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Caldwell County Board of Education

Street Address: 612 W Washington St

City, State, Zip: Princeton, KY 42445

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$60,520.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Campbell County Board of Education

Street Address: 101 Orchard Ln

City, State, Zip: Alexandria, KY 41001

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$84,472.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Carroll County Board of Education

Street Address: 813 Hawkins St

City, State, Zip: Carrollton, KY 41008

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$82,248.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Casey County Board of Education

Street Address: 1922 N US 127

City, State, Zip: Liberty, KY 42539

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$86,407.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clark County Board of Education

Street Address: 1600 W Lexington Ave

City, State, Zip: Winchester, KY 40391

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$98,222.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clay County Board of Education

Street Address: 128 Richmond Rd

City, State, Zip: Manchester, KY 40962

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$50,080.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Clinton County Board of Education

Street Address: 2353 North Hwy 127

City, State, Zip: Albany, KY 42602

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$43,793.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Corbin Independent Board of Education

Street Address: 108 Roy Kidd Ave

City, State, Zip: Corbin, KY 40701

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$72,448.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Floyd County Board of Education

Street Address: 106 N Front Ave

City, State, Zip: Prestonsburg, KY 41653

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$58,247.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Fulton County Board of Education

Street Address: 2780 Moscow Ave

City, State, Zip: Hickman, KY 42050

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$42,623.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Garrard County Board of Education

Street Address: 322 W Maple St

City, State, Zip: Lancaster, KY 40444

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$64,096.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Greenup County Board of Education

Street Address: 45 Musketeer Dr

City, State, Zip: Greenup, KY 41144

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$63,142.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Harrison County Board of Education

Street Address: 308 Webster Ave

City, State, Zip: Cynthiana, KY 41031

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$78,697.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Jackson County Board of Education

Street Address: Hwy 421

City, State, Zip: McKee, KY 40447

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$51,515.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Knott County Board of Education

Street Address: 1156 Hindman Bypass

City, State, Zip: Hindman, KY 41822

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$69,743.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lee County Board of Education

Street Address: 242 Lee Ave

City, State, Zip: Beattyville, KY 41311

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$68,039.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Leslie County Board of Education

Street Address: 27 Eagle Ln

City, State, Zip: Hyden, KY 41749

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$65,599.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Letcher County Board of Education

Street Address: 224 Parks St

City, State, Zip: Whitesburg, KY 41858

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$92,380.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Lincoln County Board of Education

Street Address: 305 Danville Ave

City, State, Zip: Stanford, KY 40484

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$46,913.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Logan County Board of Education

Street Address: 2222 Bowling Green Rd

City, State, Zip: Russellville, KY 42276

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$70,120.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Madison County Board of Education

Street Address: 550 S Keeneland Dr

City, State, Zip: Richmond, KY 40475

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$80,726.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Marion County Board of Education

Street Address: 755 E Main St

City, State, Zip: Lebanon, KY 40033

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$84,028.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Martin County Board of Education

Street Address: 104 East Main St

City, State, Zip: Inez, KY 41224

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$60,723.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mason County Board of Education

Street Address: 34 E Second St

City, State, Zip: Maysville, KY 41056

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$89,783.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mayfield Independent Board of Education

Street Address: 914 E College St

City, State, Zip: Mayfield, KY 42066

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$95,737.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Meade County Board of Education

Street Address: 1155 Old Elkhorn Rd

City, State, Zip: Brandenburg, KY 40108

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$111,880.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Mercer County Board of Education

Street Address: 371 E Lexington St

City, State, Zip: Harrodsburg, KY 40330

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$95,719.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Monroe County Board of Education

Street Address: 309 Emberton St

City, State, Zip: Tompkinsville, KY 42167

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$81,650.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Montgomery County Board of Education

Street Address: 640 Woodford Dr

City, State, Zip: Mt Sterling, KY 40353

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$92,234.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Morgan County Board of Education

Street Address: 155 University Dr

City, State, Zip: West Liberty, KY 41472

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$43,376.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Murray Independent Board of Education

Street Address: 208 S 13th St

City, State, Zip: Murray, KY 42071

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$76,731.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Ohio County Board of Education

Street Address: 315 E Union St

City, State, Zip: Hartford, KY 42347

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$60,149.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Paducah Independent Board of Education

Street Address: 800 Caldwell St

City, State, Zip: Paducah, KY 42003

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$79,072.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pike County Board of Education

Street Address: 316 S Mayo Tr

City, State, Zip: Pikeville, KY 41501

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$109,249.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** Belfry $42,469.00/Millard $66,780.00

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Pulaski County Board of Education

Street Address: 501 E University Dr

City, State, Zip: Somerset, KY 42502

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$31,325.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Rockcastle County Board of Education

Street Address: 245 Richmond St

City, State, Zip: Mt Vernon, KY 40456

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$77,594.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Russell County Board of Education

Street Address: 404 S Main St

City, State, Zip: Jamestown, KY 42629

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$90,815.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Russell Independent Board of Education

Street Address: 409 Belfont St

City, State, Zip: Russell, KY 41169

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$81,566.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Shelby County Board of Education

Street Address: 1155 W Main St

City, State, Zip: Shelbyville, KY 40066

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$82,392.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Warren County Board of Education

Street Address: 303 Lover's Ln

City, State, Zip: Bowling Green, KY 42102

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$52,342.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Wayne County Board of Education

Street Address: 1025 S Main St

City, State, Zip: Monticello, KY 42633

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$93,728.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: Webster County Board of Education

Street Address: 28 State Rt 1340

City, State, Zip: Dixon, KY 42409

DUNS#:

**KDE Contact Information**

Program Consultant: **Beth Hargis – 502-564-4286**

Street Address: 300 Sower Blvd, 5th Floor

Budget Contact: Lea Lewis – 502-564-4286

Street Address: 300 Sower Blvd, 5th Floor

City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% Facility Funds**

Federal Award Date: N/A

Fund Source: State Funds

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: 18CI

MOA Number: N/A

Pass-through Number: **N/A**

Restricted Indirect Cost Rate: **N/A**

**Grant Authority (Source):**

HB352 2020

**Award Amount:**

$46,380.00

**Period of Award:**

7/1/2021-6/30/2022

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Research and Development:**

[ ]  Yes

[x]  No

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2022 & July 25, 2022.

**Evaluations:**

N/A

**Consortia/Partnership Members:** N/A

**Special Instructions/Conditions: *District will submit request to carry over 18CI funds, along with anticipated use, to OCTE no later than July 15, 2022.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of Career & Technical Education**

**Date:** 9/20/2022