Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Barren County** Board of Education

Street Address: **202 W Washington St**

City, State, Zip: **Glasgow, KY 42141**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$152,311.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bell County** Board of Education

Street Address: **211 Virginia Ave**

City, State, Zip: **Pineville, KY 40977**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$104,020.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Boone County** Board of Education

Street Address: **8330 US 42**

City, State, Zip: **Florence, KY 41042**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$72,180.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breathitt County** Board of Education

Street Address: **420 Court St**

City, State, Zip: **Jackson, KY 41339**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$46,249.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Breckinridge County** Board of Education

Street Address: **86 Airport Rd**

City, State, Zip: **Hardinsburg, KY 40143**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$73,997.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Bullitt County** Board of Education

Street Address: **1040 Hwy 44 E**

City, State, Zip: **Shepherdsville, KY 40165**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$77,154.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Butler County** Board of Education

Street Address: **203 N Tyler St**

City, State, Zip: **Morgantown, KY 42261**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$44,209.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Caldwell County** Board of Education

Street Address: **612 W Washington St**

City, State, Zip: **Princeton, KY 42445**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$79,874.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Campbell County** Board of Education

Street Address: **101 Orchard Ln**

City, State, Zip: **Alexandria, KY 41001**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$85,588.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Carroll County** Board of Education

Street Address: **813 Hawkins St**

City, State, Zip: **Carrollton, KY 41008**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$74,225.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Casey County** Board of Education

Street Address: **1922 N US 127**

City, State, Zip: **Liberty, KY 42539**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$58,145.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clark County** Board of Education

Street Address: **1600 W Lexington Ave**

City, State, Zip: **Winchester, KY 40391**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$107,327.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clay County** Board of Education

Street Address: **128 Richmond Rd**

City, State, Zip: **Manchester, KY 40962**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$50,689.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Clinton County** Board of Education

Street Address: **2353 North Hwy 127**

City, State, Zip: **Albany, KY 42602**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$65,759.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Corbin Independent** Board of Education

Street Address: **108 Roy Kidd Ave**

City, State, Zip: **Corbin, KY 40701**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$67,633.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Floyd County** Board of Education

Street Address: **106 N Front Ave**

City, State, Zip: **Prestonsburg, KY 41653**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$68,420.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Fulton County** Board of Education

Street Address: **2780 Moscow Ave**

City, State, Zip: **Hickman, KY 42050**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$49,924.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Garrard County** Board of Education

Street Address: **322 W Maple St**

City, State, Zip: **Lancaster, KY 40444**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$67,997.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Green County** Board of Education

Street Address: **402 E Hodgenville Ave**

City, State, Zip: **Greensburg, KY 42743**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$70,220.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Greenup County** Board of Education

Street Address: **45 Musketeer Dr**

City, State, Zip: **Greenup, KY 41144**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$74,809.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Harrison County** Board of Education

Street Address: **308 Webster Ave**

City, State, Zip: **Cynthiana, KY 41031**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$86,474.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Jackson County** Board of Education

Street Address: **Hwy 421**

City, State, Zip: **McKee, KY 40447**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$50,179.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knott County** Board of Education

Street Address: **1156 Hindman Bypass**

City, State, Zip: **Hindman, KY 41822**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$61,444.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Knox County** Board of Education

Street Address: **200 Daniel Boone Dr**

City, State, Zip: **Barbourville, KY 40906**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$61,544.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lee County** Board of Education

Street Address: **242 Lee Ave**

City, State, Zip: **Beattyville, KY 41311**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$75,167.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Leslie County** Board of Education

Street Address: **27 Eagle Ln**

City, State, Zip: **Hyden, KY 41749**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$61,265.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Letcher County** Board of Education

Street Address: **224 Parks St**

City, State, Zip: **Whitesburg, KY 41858**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$93,409.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Lincoln County** Board of Education

Street Address: **305 Danville Ave**

City, State, Zip: **Stanford, KY 40484**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$58,249.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Logan County** Board of Education

Street Address: **2222 Bowling Green Rd**

City, State, Zip: **Russellville, KY 42276**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$131,317.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Madison County** Board of Education

Street Address: **550 S Keeneland Dr**

City, State, Zip: **Richmond, KY 40475**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$96,877.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Marion County** Board of Education

Street Address: **755 E Main St**

City, State, Zip: **Lebanon, KY 40033**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$95,108.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Martin County** Board of Education

Street Address: **104 East Main St**

City, State, Zip: **Inez, KY 41224**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$45,670.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mason County** Board of Education

Street Address: **34 E Second St**

City, State, Zip: **Maysville, KY 41056**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$72,931.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mayfield Independent** Board of Education

Street Address: **914 E College St**

City, State, Zip: **Mayfield, KY 42066**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$70,043.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Meade County** Board of Education

Street Address: **1155 Old Elkhorn Rd**

City, State, Zip: **Brandenburg, KY 40108**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$120,299.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Mercer County** Board of Education

Street Address: **371 E Lexington St**

City, State, Zip: **Harrodsburg, KY 40330**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$70,300.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Monroe County** Board of Education

Street Address: **309 Emberton St**

City, State, Zip: **Tompkinsville, KY 42167**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$61,869.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Montgomery County** Board of Education

Street Address: **640 Woodford Dr**

City, State, Zip: **Mt Sterling, KY 40353**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$76,746.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Morgan County** Board of Education

Street Address: **155 University Dr**

City, State, Zip: **West Liberty, KY 41472**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$57,958.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Murray Independent** Board of Education

Street Address: **208 S 13th St**

City, State, Zip: **Murray, KY 42071**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$74,409.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Nelson County** Board of Education

Street Address: **288 Wildcat Ln**

City, State, Zip: **Bardstown, KY 40004**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$100,694.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Ohio County** Board of Education

Street Address: **315 E Union St**

City, State, Zip: **Hartford, KY 42347**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$74,366.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Paducah Independent** Board of Education

Street Address: **800 Caldwell St**

City, State, Zip: **Paducah, KY 42003**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$67,569.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pike County** Board of Education

Street Address: **316 S Mayo Tr**

City, State, Zip: **Pikeville, KY 41501**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$157,967.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Pulaski County** Board of Education

Street Address: **501 E University Dr**

City, State, Zip: **Somerset, KY 42502**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$66,707.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Rockcastle County** Board of Education

Street Address: **245 Richmond St**

City, State, Zip: **Mt Vernon, KY 40456**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$72,931.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell County** Board of Education

Street Address: **404 S Main St**

City, State, Zip: **Jamestown, KY 42629**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$83,193.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Russell Independent** Board of Education

Street Address: **409 Belfont St**

City, State, Zip: **Russell, KY 41169**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$67,077.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Shelby County** Board of Education

Street Address: **1155 W Main St**

City, State, Zip: **Shelbyville, KY 40066**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$74,539.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Warren County** Board of Education

Street Address: **303 Lover's Ln**

City, State, Zip: **Bowling Green, KY 42102**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$65,924.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Wayne County** Board of Education

Street Address: **1025 S Main St**

City, State, Zip: **Monticello, KY 42633**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$81,222.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019

Kentucky Department of Education

**Award Notification**

**Name and Address of Recipient**

Agency Name: **Webster County** Board of Education

Street Address: **28 State Rt 1340**

City, State, Zip: **Dixon, KY 42409**

DUNS#: Click or tap here to enter text.

**KDE Contact Information**

Program Consultant: **Tom Thompson – 502-564-4286**

Street Address: **300 Sower Blvd, 5th Fl. SW**

Budget Contact: **Lea Lewis**

Street Address: **300 Sower Blvd, 5th Fl. SW**

City, State Zip: **Frankfort, KY 40601**

**Description/Fun Source of Award and Fiscal Year:**

Description: **20% SEEK Vocational Funds**

Fund Source: **State**

CFDA#: **N/A**

PR/AWARD NUMBER (FAIN): **N/A**

MUNIS Project Number: **18CF**

MOA Number: N/A

Pass-through Number: **N/A**

**Grant Authority (Source):**

702 KAR 1:130 Section 2

**Award Amount:**

**$67,003.00**

**Period of Award:**

**7/1/19-6/30/20**

**Fund Type:**

[x] State

[ ] Federal

[ ] Other:

**Method of Payment**

[ ] Federal Cash Request

[ ] Expenditure Reimbursement

[x] Automatic Payment

[ ] Lump Sum

[ ] Receipt of Invoice from Vendor

**Reimbursement Frequency:**

[ ] Monthly

[ ] Quarterly

[x] Other: **50% in 2nd quarter upon receipt of 20% assurances with balance to be paid in fourth quarter.**

**Financial Reporting Method:**

[ ] Electronic Submission **CDIP**

[x] Other: **Detailed** MUNIS project report to be **emailed** to Lea Lewis twice yearly: by January 25, 2020 & July 25, 2020.

**Evaluations:**

**Consortia/Partnership Members:**

**Special Instructions/Conditions: *District will submit request to carry over 18CF funds, along with anticipated use, to OCTEST no later than July 15, 2020.***

**Authorized By (Name, Title): David Horseman, Associate Comm.**

 **Office of CTE & Student Transition**

**Date:** September 17, 2019